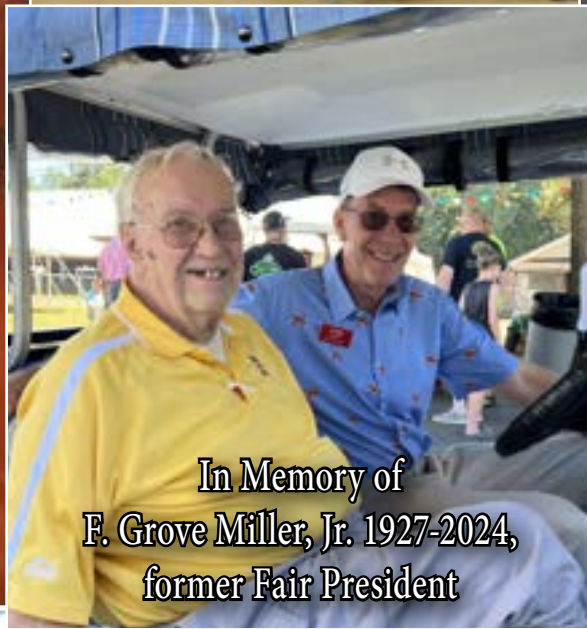


COMPLIMENTS  
OF THE  
**CECIL WHIG**



In Memory of  
F. Grove Miller, Jr. 1927-2024,  
former Fair President



71<sup>TH</sup> ANNUAL

# CECIL COUNTY FAIR

July 19 to July 27, 2024

## 2024 PREMIUM BOOK

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# Premium book *for the 71<sup>st</sup> annual* Cecil County Fair

Address all communications to: Cecil County Fair P.O. Box 84, Childs, MD 21916	Phone: 410-392-3440 web: <a href="http://www.cecilcountyfair.org">www.cecilcountyfair.org</a> e-mail: <a href="mailto:generalinfo@cecilcountyfair.org">generalinfo@cecilcountyfair.org</a>	Physical address of fairgrounds: 4640 Telegraph Road Elkton, MD 21921
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**Publication information**

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Facebook - [www.facebook.com/cecilcountyfair](http://www.facebook.com/cecilcountyfair) — Instagram - [www.instagram.com/cecilcountyfair](http://www.instagram.com/cecilcountyfair)

## Officers and Board of Directors

**President:**  
Don Moore

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Debbie Harris

**Treasurer:**  
Emily Berkey

**Assistant Secretary:**  
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Hunter Madron  
Brittany Rigdon  
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Susan Sprout-Knight  
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Tom Tomlinson  
Jason Talley

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Mark Barczewski  
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Emily Berkey  
Kenny Dudkewitz  
Tyler Ewing

**District 5**  
Scott Kennedy  
Parker Ness  
Elaine Rea-Whited

**At Large**  
Anna Brown

**District 6, 7, & 8**  
Sam Guethler  
Kelly Kalman

### Junior Fair Board

Hayden Brooks	Elaina Ness
Kaitlyn Chaplin	Mackenzie Nickle
Aubrey Davis	Gabrielle Severson
Mason Gentry	Izzy Severson
Hunter Johnson	Kaylin Stafford
Kaelyn Kondracki	Julie Wagner
Trey Kuhl	Caroline Warner
Aubrey Lovelace	Caylin Warner
Brayden Madron	Tori Wiggins
Reed Mason	

### Maryland Agricultural Fair Board

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David Cavey (Vice Chair)	Carl Hobbs
Rob Moxley	Dawn Stiles
Daniel Mast	Harrison Palmer (Executive Secretary)
Linda Brown	

Maryland Department of Agriculture  
50 Harry S. Truman Parkway  
Annapolis, MD 21401  
410-841-5770, 410-841-5987 (Fax)

*Thanks for your generous support!*

Special thanks to W.C. Logan & Sons

# General Rules and Regulations for Fair Participants and Attendees

The Cecil County Fair Board has authority and control over the operation, conduct and staging of the annual Cecil County Fair. To this end the following rules and regulations have been established to provide guidance to all participants.

1. All reasonable precautions will be taken for the protection of people while on the Fairgrounds but the Board shall not be responsible for injury or illness to any person.
2. During the week of the fair, **NO DOGS WILL BE ALLOWED ON THE GROUNDS**, except as contestants in the dog show, pretty animal contest, or used as a seeing eye dog or aid dog. All service or therapy animals are required to have paper documentation.
3. The Fair Board reserves the right to interpret all rules and regulations and resolve any situation which may arise and is not restricted by the lack of a specific rule or regulation.
4. All reasonable precautions will be taken for the protection of exhibits but the Board shall not be responsible for any loss or damage.
5. Premiums, prizes and awards will be paid to the exhibitor by mail within 60 days of the end of the Fair, unless otherwise stated in the class listing. Exhibitors not receiving their premium within 60 days should contact the Fair Secretary at (410) 392-3440. Checks must be cashed within 60 days of the date of issue or they will be void and the money will stay with the Cecil County Fair.
6. The Fair reserves the right to reschedule or cancel any event without prior notice and without incurring any liability.
7. Animal exhibitors who need to stay overnight on the fairgrounds to care for stock, must have a special permission slip. This can be obtained from the Cecil County Fair Office. If you plan to participate in herdsman, please see each section for specific rules.
8. Participants must comply with the Rules and Regulations listed for each department and section.
9. The Cecil County Fair Board encourages all 4-H and open class participants to market themselves and their products, but animals and products entered into the competition at the Fair are **NOT** to be sold and leave the fairgrounds during the Fair week.
10. Animals which are not entered in Fair classes will not be permitted on the fairgrounds at any time, for the health and safety of all exhibitors' animals. Please contact your barn chairperson if you have questions.
11. All service or therapy animals are required to have paper documentation.
12. Cecil County Fair is an alcohol free family friendly environment. Smoking in bleachers and buildings is prohibited. Please see Fair Map for designated smoking areas.
13. The Cecil County Fair reserves the right to exclude from the fairgrounds any person (exhibitor, spectator, vendor, admission paying patron) who is in any manner disruptive or who exhibits inappropriate behavior that would disturb the public. Such behavior may include, but not be limited to, any public cursing, abusive, or belligerent language, or any language or conduct which causes others to feel threatened. The Fair may delegate authority to impose any such sanction to its designated security officers. Said sanction shall also include the right to temporarily or permanently ban participation in future events.
14. **NO ADMISSION PASSES WILL BE FURNISHED.** The exhibitor will be admitted free during official entry times only. All others accompanying an exhibitor must pay the regular admission price.



## Online Entry Directions

- Access Blue Ribbon Online Entry Website by going to [cecilcountyfair.org](http://cecilcountyfair.org) and clicking on the Fair Entry Information tab.
- All entries must be done online.

### Create An Account

- All exhibitors must create an account with username and password. These accounts are good for any items that you want to enter before July 1.
- If you do not enter all of your items at once, be sure to use the same log-in information the next time to enter items. You will need username, e-mail address and password. If you forget your username or password it can be retrieved by clicking on "Forgot your Password?" at the bottom of the log-in screen. If you have difficulty with your account email [website@cecilcountyfair.org](mailto:website@cecilcountyfair.org)
- This account will not carry over to next year.

### Create Your Entries

- You will need access to the online version of the Cecil County Fair

Premium Book through our website [cecilcountyfair.org](http://cecilcountyfair.org) or the paper version of the Premium Book.

- Select the Entries Tab and choose the Department, Section, and Class for your entry.
- After adding entry, a confirmation message appears to confirm the entry has been added.
- Most livestock class entries require additional information such as animal name, birthdate, etc. Registry # refers to your Breed Registration number, rabbit tattoo number, cavy tag number or your animal's 4-H Tag number for market and commercial tagged 4-H livestock. You are required to enter this information prior to saving the entry.

### Review Entries

- Entries selected can be reviewed before submission.
- Entries are considered pending until the "checkout" process is complete.

### Checkout

- This is where entry process is completed. You do not need to checkout until all of your items have been entered even if it takes multiple days. However, be sure to checkout before the July 1 deadline or entries will not be accepted.

- All 4-H items are free to enter as well as Open Home Arts and Farm and Garden entries. Open Livestock has associated entry fees and must be paid with credit card. Additional credit card processing fees apply.
- Pay necessary fees, check the "Rules and Regulations" box and submit.
- A receipt of your entries will be sent to your e-mail.

### Picking Up Entry Tags

- If you have many entries it is encouraged that you pick up your printed entry tags prior to the Fair. Only items entered in Home Arts and Farm and Garden need these printed tags.
- Printed entry tags for Home Arts and Farm and Garden items can be picked up at the Cecil County Fairgrounds on July 15 or 16, 6-7 PM.

### Online Entry Assistance

- If you find that you are having difficulty with entering online please e-mail [entries@cecilcountyfair.org](mailto:entries@cecilcountyfair.org) and be sure to leave your phone number in the e-mail, or attend one of the following.

### Entry Help Video

Go to <https://go.umd.edu/ccfentry>





# Admission Charges

Tickets can be purchased electronically through [www.cecilcountyfair.org](http://www.cecilcountyfair.org).

## Friday, July 19

Special \$4.00 gate fee

Children and senior citizens \$2.00

(Please note no animals on display on Friday, July 19)

## Daily entrance fees

Saturday, July 20 thru Saturday, July 27

\$6.00 - adults (13 to 59 years)

\$3.00 - senior citizens (60 years and over)

\$3.00 - children (6 to 12 years)

Children under 6 enter free

## Weekly passes

good for July 19 thru July 27

\$20.00 - advance purchase adult weekly pass\*

\$25.00 - adult weekly pass (purchased at gate)

\$10.00 - senior citizen weekly pass

\$10.00 - children's weekly pass

\* weekly passes may be obtained in advance through any fair board member, or emailing [info@cecilcountyfair.org](mailto:info@cecilcountyfair.org)

## \*REMINDER\*

### NO BLANKETS TO RESERVE SEATS!

(including sheets, tarps, trashbags or other seat coverings). They will be removed and confiscated.

## Free shuttle rides

from the parking lot to the front gate  
every day from 6 p.m. - 10 p.m.

## Special notes:

1. Horse shows are a part of the Cecil County Fair. Spectators entering through gate #3 must pay appropriate entrance fees.
2. No dogs are allowed on the grounds.

**Reserved Seating Available  
for the Rodeo and Demolition Derby.  
See [cecilcountyfair.org](http://cecilcountyfair.org)**

# Midway Rides

Tickets for rides are on sale from opening to approximately 45 minutes prior to closing, depending on the size of the crowd.

Please see [cecilcountyfair.org](http://cecilcountyfair.org) for Midway pricing

# 2024 Cecil County Fair Board Committees

## 4-H Awards Program

April Hall Barczewski  
(Co-Chairperson)  
Susan Sprout-Knight  
(Co-Chairperson)  
Katy Kerns  
Parker Ness  
Elaine Rea-Whited  
Dana Stafford  
Karen Underwood Long  
Junior Fair Board  
Members

## Ag Showcase Day

Brittany Rigdon  
(Chairperson)  
Ariel Balog  
Andrew Barczewski  
Kenny Dudkewitz  
Nathan Graham  
Al Miller  
Mike Scheeler  
Tracy Sprout  
Dana Stafford

## All-Star Showmanship

Samuel Guethler  
(Chairperson)  
Rebecca Kelly  
Junior Fair Board

## Animal Health

Tyler Ewing (Chairperson)  
April Barczewski  
Wayne Carlisle  
Brook Haines  
Rebecca Kelly  
Scott Kennedy  
Brooke Pace, DVM  
Stephen Sprout  
Kim Underwood

## Barn

Andrew Barczewski  
(Chairperson)  
April Hall Barczewski  
Joyce Barczewski  
Mark Barczewski  
Wayne Carlisle  
Brook Haines  
Katy Kerns  
Rebecca Kelly  
Don Moore  
Elaine Rea-Whited  
Stephen Sprout  
Tracy Sprout  
Susan Sprout-Knight  
Dana Stafford  
Jason Talley  
Kim Underwood

## Beef

Stephen Sprout  
(Chairperson)  
Anna Brown  
Samantha Davis  
Sam Guethler  
Kyle Manlove  
Tracy Sprout  
Jason Talley

## Big Wheel Contest

Ashley Pierce  
(Chairperson)  
Junior Fair Board  
Members

## Campers

Mike Harvey  
(Chairperson)

Sam Guethler  
Brook Haines

## Carl Stafford Award

Parker Ness (Chairperson)  
Wayne Stafford  
Dana Stafford  
Past Winners  
Barn Chairpersons

## Cecil County Farm Bureau Ambassador Contest

Mike Kincaid  
(Chairperson)

Farm Bureau Women's  
Committee

Katy Kerns  
Al Miller  
Tracy Sprout

## Children's Day

April Barczewski  
(Chairperson)  
Katy Kerns  
Brittany Rigdon  
Tracy Sprout  
Dana Stafford  
Junior Fair Board  
Members

## Commercial Booths

Samantha Davis  
(Chairperson)  
Tom Tomlinson

## Cow Chip Contest

Parker Ness (Chairperson)  
Junior Fair Board

## Dairy

Wayne Carlisle  
(Co-Chairperson)  
Kim Underwood  
(Co-Chairperson)  
Stephen Sprout  
Karen Underwood Long  
Mackenzie Underwood

## Dog Show

Tyler Ewing (Chairperson)  
Debbie Moore

## Entertainment

Tyler Ewing  
(Co-Chairperson)  
Scott Kennedy  
(Co-Chairperson)  
Andrew Barczewski  
Samantha Davis  
Mike Harvey  
Al Miller

## Farm & Garden

Joyce Barczewski  
(Chairperson)  
Ariel Balog  
Emily Berkey  
Kenny Dudkewitz  
Rebecca Kelly  
Brittany Rigdon

## Fire Department

Mike Harvey  
(Chairperson)  
Andrew Barczewski  
Brook Haines

## Gate & Parking

Anita Sempers  
(Co-Chairperson)  
Tom Tomlinson  
(Co-Chairperson)  
Natalie Albrecht  
Emily Berkey  
John Berkey  
Stephen Chicosky  
Mike Harvey  
Al Miller  
Don Moore

## Goat

Ned Davis (Dairy  
Chairperson)  
Katy Kerns (Meat  
Chairperson)  
April Barczewski  
Hunter Madron  
Tyler McMullen  
Parker Ness  
Karen Underwood Long

## Grounds

Andrew Barczewski  
(Chairperson)  
Joyce Barczewski  
Mark Barczewski  
Kenny Dudkewitz  
Nathan Graham  
Brook Haines  
Mike Harvey  
Nate Ifert  
Jarred Logan  
Hunter Madron  
Don Moore  
Jake Moore  
Matt Patrick  
Brittany Rigdon  
Jeff Stafford  
R. Curtis Tomlinson

## Grounds Decorating

Joyce Barczewski  
(Co-Chairperson)  
Brook Haines  
Mike Harvey  
Matt Palin  
Susan Sprout-Knight  
R. Curtis Tomlinson

## Hay Toss

Jo Ann Bashore  
(Chairperson)  
Sam Guethler

## Herdsmen Contest

Wayne Carlisle  
(Co-Chairperson)  
Kim Underwood  
(Co-Chairperson)  
Anna Brown  
Arianna Cordrey  
Erika Edwards  
Stephen Sprout  
Dana Stafford  
Karen Underwood Long

## Home Arts

Susan Sprout-Knight  
(Chairperson)  
Tyler Ewing  
Katy Kerns  
Parker Ness  
Stephen Sprout  
Dana Stafford  
Karen Underwood Long

## Horse

Jo Ann Bashore

(Co-Chairperson)  
Elaine Rea-Whited  
(Co-Chairperson)  
Cathy Aul  
Bryan Bradley  
Kelly Kalman  
R. Curtis Tomlinson

## IT Committee

John Berkey  
(Co-Chairperson)  
Parker Ness  
(Co-Chairperson)  
Mark Barczewski  
Matt Palin  
Tom Tomlinson

## Livestock Sale

Rebecca Kelly  
(Chairperson)  
April Hall Barczewski  
Mark Barczewski  
John Berkey  
Steven Berkey  
Anna Brown  
Wayne Carlisle  
Stephen Chicosky  
Julie Guethler  
Sam Guethler  
Brook Haines  
Stephen Sprout  
Dana Stafford  
Kim Underwood  
Karen Underwood Long

## Long Range Planning

Don Moore (Chairperson)  
Andrew Barczewski  
Mark Barczewski  
Stephen Chicosky  
Kenny Dudkewitz  
Mike Harvey  
Al Miller  
Susan Sprout-Knight

## Office

Debbie Harris  
(Co-Chairperson)  
Ashley Pierce  
(Co-Chairperson)  
Julie Guethler  
Rebecca Kelly  
Katy Kerns  
Tracy Sprout  
Dana Stafford  
R. Curtis Tomlinson

## Old Time Farm Weekend

John Berkey (Chairperson)  
Kenny Dudkewitz  
Jerry England  
Mike Harvey  
Scott Kennedy  
Dan Mason  
Charles Moore  
Don Moore  
Matt Stauffer  
Dana Stafford  
Jason Talley  
Farm Museum  
Committee

## Pie Eating Contest

Joyce Barczewski  
(Chairperson)  
Stanley Barczewski

## Poultry

Kelly Kalman (Co-  
Chairperson)

Stephanie Brown  
(Co-Chairperson)

## Premiums

Joyce Barczewski  
(Co-Chairperson)  
Mark Barczewski  
(Co-Chairperson)  
April Hall Barczewski  
John Berkey  
Wayne Carlisle  
Debbie Harris  
Elaine Rea-Whited  
Susan Sprout-Knight

## Premium Book

Mark Barczewski  
(Chairperson)  
April Barczewski  
Debbie Harris  
Susan Sprout-Knight

## Pretty Animal Contest

April Hall Barczewski  
(Chairperson)  
Tracy Sprout  
Junior Fair Board

## Pretty Baby Contest

Karen Miller  
(Chairperson)  
Hunter Madron  
Tracy Sprout

## Publicity/Advertising

Susan Knight  
(Chairperson-  
Publicity)  
Ariel Balog  
Andrew Barczewski  
Matt Palin

## Rabbit

Kelly Kalman  
(Chairperson)  
Carrie Davis  
Dana Stafford

## Record Keeping

Emily Berkey  
(Co-Chairperson)  
Debbie Harris  
(Co-Chairperson)  
April Barczewski  
Mark Barczewski  
John Berkey  
Tracy Sprout  
Karen Underwood Long  
Department Chairpersons

## Recycling

Parker Ness (Chairperson)  
Tanya Adams  
Hunter Madron  
Junior Fair Board

## Reserved Seating

Anna Brown  
(Chairperson)  
John Berkey

## Ribbons & Trophies

April Barczewski  
(Chairperson)  
Susan Sprout-Knight  
Tracey Sprout  
Dana Stafford  
Department Chairpersons

## Security

Todd Creek (Chairperson)  
Scott Adams  
Mike Harvey  
Jarred Logan  
Hunter Madron  
Al Miller  
Don Moore  
Jeff Stafford

## Sheep

Wayne Carlisle  
(Co-Chairperson)  
Anna Brown  
(Co-Chairperson)  
Stephen Sprout

## Shuttles

Stephen Chicosky  
(Chairperson)  
Hunter Madron  
Parker Ness

## Small Animals and Large Pets

April Hall Barczewski  
(Chairperson)  
Tracy Sprout  
Dana Stafford

## Social Media

Katy Kerns (Chairperson)

## Sponsorship

Jeff Stafford (Chairperson)  
Samantha Davis  
Mike Harvey  
Don Moore  
Elaine Rea-Whited

## Swine

Rebecca Kelly  
(Chairperson)  
Mark Barczewski  
Anna Brown  
Kenny Carlisle  
Sam Guethler  
Kyle Manlove  
Stephen Sprout  
Tracy Sprout  
Dana Stafford

## Trash Collection

Nathan Graham  
(Chairperson)  
Andrew Barczewski  
Barry Brown  
Mike Harvey  
Jarred Logan  
Hunter Madron  
Heather Miller  
Jake Moore  
Matt Patrick  
Wayne Stafford  
R. Curtis Tomlinson

## Tug-O-War

Kenny Dudkewitz  
(Chairperson)  
Stanley Barczewski  
Kyle Manlove  
R. Curtis Tomlinson

## Youth Pedal Tractor Pull

Lowell Haines  
(Chairperson)  
Jay Milburn

# Schedule of Events

## Friday, July 19

Sponsored by: Finnegan's Famous  
Sneak Preview  
Discount admission fee  
(No animals are on the grounds until July 20)  
3 - 8 p.m. Home Arts & Garden Exhibit Entries received  
(NO INDOOR ENTRIES RECEIVED ON SATURDAY)  
4 - 10 p.m. Marty Long is Uprooted - Extreme Chainsaw Carving  
5:00 p.m. Midway opens  
5:00 p.m. Farm Bureau Ambassador Contest  
5 p.m. - 10 p.m. Mobile Glass Studios, Glassblowing and blacksmith demonstrations  
6:00 p.m. Amazing Anastasini Circus  
6:30 p.m. Cowboy Circus with Danny Grant  
7:30 p.m. Detroit Shoot-Out - Classic Tractor pull  
Sponsored by: Finnegan's Famous  
9:00 p.m. Amazing Anastasini Circus  
9:30 p.m. Cowboy Circus with Danny Grant

## Saturday, July 20

Sponsored by: Finnegan's Famous  
Old Time Farm Weekend  
Featuring: Case Tractors and Equipment  
7 - 11 a.m. 4-H Livestock animals arrive  
& 2 - 4 p.m.  
8:30 a.m. English Show - 4-H Horse & Pony  
10:00 a.m. 4-H Poultry Show  
10:00 a.m. Light Class Antique Tractor Pull  
10:00 a.m. Antique Tractor Display (all day)  
2:00 p.m. Midway opens  
2:30 p.m. Cowboy Circus with Danny Grant  
3:00 p.m. Amazing Anastasini Circus  
4 - 10 p.m. Marty Long is Uprooted - Extreme Chainsaw Carving  
4:00 p.m. Tug-O-War (Main Arena)  
4 p.m. - 9 p.m. Mobile Glass Studios, Glassblowing and blacksmith demonstrations  
5:30 p.m. Cowboy Circus with Danny Grant  
6:00 p.m. Amazing Anastasini Circus  
6:30 p.m. 4-H Goat Fitting Contest - Stafford Pavillion  
6:30 p.m. Antique Tractor and Machinery Parade  
7 - 10 p.m. LIVE MUSIC: Outta Tune Classic Rock  
8:00 p.m. Heavy Class Antique Tractor Pull  
Sponsored by: Finnegan's Famous  
8:00 p.m. Cowboy Circus with Danny Grant  
8:30 p.m. Amazing Anastasini Circus

## Sunday, July 21

Sponsored by: Dixie Land Energy  
Old Time Farm Weekend  
Featuring: Case Tractors and Equipment  
7:30 a.m. Registration for Cecil County 4-H Camp 5K Fun Run  
7:30 a.m. Market animal weigh-in  
8:30 a.m. English Show - Open Horse and Pony  
8:30 a.m. Cecil County 4-H Camp 5K Fun Run  
9:00 a.m. Cavy Show with Rabbit Show to follow  
10:00 a.m. Lawn Tractor Pull  
10 a.m. - 2 p.m. Antique Tractor Display  
11:00 a.m. Tractor ride thru Fair Hill NRMA  
1:00 p.m. Home Arts Building opens  
1:00 p.m. Dairy Goat Show (Swine Barn)  
2:00 p.m. Midway Opens  
2:30 p.m. Amazing Anastasini Circus  
3:00 p.m. Cowboy Circus with Danny Grant  
3:00 p.m. 4-H Welding Event (Barn B)  
4 p.m. - 9 p.m. Mobile Glass Studios  
Glassblowing and blacksmith

demonstrations  
4 - 10 p.m. Marty Long is Uprooted - Extreme Chainsaw Carving  
5:00 p.m. Gas & Diesel Truck Pull - Hot Stock Tractors  
Sponsored by: Dixie Land Energy  
5:30 p.m. Amazing Anastasini Circus  
6:00 p.m. Cow Chip Toss (Swine Barn)  
6:00 p.m. Cowboy Circus with Danny Grant  
6:30 p.m. 4-H Fashion Revue (Stafford Pavilion)  
7 - 10 p.m. LIVE MUSIC: Just Because Rock/Pop Rock/Classic Rock  
8:00 p.m. Amazing Anastasini Circus  
8:30 p.m. Cowboy Circus with Danny Grant

## Monday, July 22

Sponsored by: Ourisman Ford  
Childrens Day  
7:00 - 10 a.m. 4-H Dairy Entries Received  
10 a.m. - 2 p.m. Childrens Day Activities  
11:00 a.m. 4-H Computer and Electric Events (Barn A)  
11:00 a.m. Cowboy Circus with Danny Grant  
11:30 a.m. Amazing Anastasini Circus  
2:00 p.m. 4-H Lawn Tractor Event - field area under tent  
2 - 4 p.m. 4-H Dairy Entries Received  
4:00 p.m. Meat Goat Show  
4 - 7 p.m. Republican Chicken Barbecue - Field area  
4 p.m. - 9 p.m. Mobile Glass Studios  
Glassblowing and blacksmith demonstrations  
4 - 10 p.m. Marty Long is Uprooted - Extreme Chainsaw Carving  
5:00 p.m. Midway Opens  
5:30 p.m. Cowboy Circus with Danny Grant  
6:00 p.m. Amazing Anastasini Circus  
7 - 10 p.m. LIVE MUSIC: Seppe Roxx Rock and Country  
7:00 p.m. Hay Toss  
7:30 p.m. Cowboy Circus with Danny Grant  
8:00 p.m. New Double Figure Eight Junk Car Race  
presented by Stoney Roberts  
Sponsored by: Ourisman Ford  
8:00 p.m. Amazing Anastasini Circus  
8:30 - 9:30 pm Danny Grant Strolling Show

## Tuesday, July 23

Sponsored by: Apple Auto  
Ag Day  
8:00 a.m. 4-H Horse Dressage and Combined Test  
9:00 a.m. Sheep Show  
10 a.m. - 2 p.m. Ag Showcase (Field Tent)  
10:00 a.m. 4-H Bicycle Contest (Grandstands Area)  
12:30 p.m. Ag Showcase Pig Roast (Field Tent)  
2:00 p.m. 4-H Jumper Show  
4 p.m. - 9 p.m. Mobile Glass Studios  
Glassblowing and blacksmith demonstrations  
4 - 10 p.m. Marty Long is Uprooted - Extreme Chainsaw Carving  
5:00 p.m. Midway Opens  
5:30 p.m. Cowboy Circus with Danny Grant  
6:00 p.m. Swine Fitting and Showing  
6:30 p.m. Pedal Tractor Pull  
6:30 p.m. HC Cowdogs Dog Herding Demonstration  
Main Arena  
7 - 10 p.m. LIVE MUSIC: Redeemed Gospel Bluegrass  
7:00 p.m. Amazing Anastasini Circus  
7:30 p.m. Cowboy Circus with Danny Grant  
8:00 p.m. RODEO: Painted Pony

Championship Rodeo  
Sponsored by: Apple Auto  
9:00 p.m. Amazing Anastasini Circus  
9:30 p.m. Cowboy Circus with Danny Grant

## Wednesday, July 24

Sponsored by: Apple Auto  
Military Appreciation Day  
8:30 a.m. Jumper Horse Show  
9:00 a.m. Swine Show with Dairy Steer, and Beef Shows to follow  
4 p.m. - 9 p.m. Mobile Glass Studios  
Glassblowing and blacksmith demonstrations  
4 - 10 p.m. Marty Long is Uprooted - Extreme Chainsaw Carving  
5:00 p.m. Midway Opens  
5:30 p.m. Cowboy Circus with Danny Grant  
6:30 p.m. Cecil Celebrities Barnyard Event - Swine Barn  
6:30 p.m. HC Cowdogs  
Dog Herding Demonstrations  
Main Arena  
7:00 p.m. Cowboy Circus with Danny Grant  
7:00 p.m. Pie Eating Contest (Stafford Pavilion)  
7 - 10 p.m. LIVE MUSIC: A. J. Love  
90's Rock and Country  
7:30 p.m. Amazing Anastasini Circus  
7:30 p.m. Wood Carving, Blown Glass & Ironworks Live Auction Field Tent  
8:00 p.m. RODEO: Painted Pony  
Championship Rodeo  
Sponsored by: Apple Auto  
9:00 p.m. Cowboy Circus with Danny Grant  
9:30 p.m. Amazing Anastasini Circus

## Thursday, July 25

Sponsored by: Hillside Oil  
Gospel Night  
10:00 a.m. Dairy Cattle Show  
11:00 a.m. 4-H ATV Event (Field area)  
2:00 p.m. 4-H Small engine event (Field area)  
4 p.m. - 9 p.m. Mobile Glass Studios  
Glassblowing and blacksmith demonstrations  
4 - 10:00 p.m. Marty Long is Uprooted - Extreme Chainsaw Carving  
4:30 p.m. Cowboy Circus with Danny Grant  
5:00 p.m. Midway Opens  
6:00 p.m. Gospel Night - Sponsored by Jason Gallion  
featuring: The Browders, Carolina the Band, Hysongs, The Nottingham Four, and Redeemed  
6:30 p.m. Cowboy Circus with Danny Grant  
7:00 p.m. All Star Showmanship Contest  
7:30 p.m. Amazing Anastasini Circus  
8:00 p.m. Demolition Derby Featuring: School Bus Heat  
Sponsored by: Hillside Oil  
8:30 - 10 p.m. Danny Grant Strolling Show  
9:15 p.m. Amazing Anastasini Circus

## Friday, July 26

Sponsored by: Elkton Recycling  
4-H Appreciation Day  
8:30 a.m. 4-H Western Horse Show  
10:00 a.m. 4-H Small & Large Pets Show, followed by the 4-H Pygmy Goat Show  
12:00 noon 4-H Farm Tractor Safety Event (Field Area)  
2:00 p.m. Camelid Show - Stafford Pavilion  
4 p.m. - 9 p.m. Mobile Glass Studios  
Glassblowing and blacksmith demonstrations

# Schedule of Events

4 - 10:00 p.m. Marty Long is Uprooted - Extreme Chainsaw Carving  
 5:00 p.m. Midway Opens  
 5:30 p.m. Cowboy Circus with Danny Grant  
 6:30 p.m. 4-H Pretty Animal Contest  
 7:00 p.m. Amazing Anastasini Circus  
 7:00 p.m. Power Wheels Derby  
 Main Arena  
 7 - 10 p.m. LIVE MUSIC: Scott Bandy  
 Originals and Country  
 Cowboy Circus with Danny Grant  
 Demolition Derby  
 Sponsored by: Elkton Recycling  
 7:30 p.m. Danny Grant Strolling Show  
 8:00 p.m. Amazing Anastasini Circus  
 8:30 -10 p.m.  
 9:00 p.m.

Saturday, July 27  
 4-H Livestock Sale  
 Sponsored by: Ourisman Ford  
 Demo Derby Day  
 8:30 a.m. Open Western Horse Show  
 8:30 a.m. 4-H Dog Show Registration

9:00 a.m. Pretty Baby Contest  
 9:00 a.m. 4-H Dog Show (Field tent)  
 11:00 a.m. 4-H Livestock Sale Social  
 12:00 p.m. 4-H Livestock Sale (Stafford Pavilion)  
 1:30 p.m. Amazing Anastasini Circus  
 2:00 p.m. Midway Opens  
 2:00 p.m. Demolition Derby Matinee  
 2 p.m. - 7 p.m. Mobile Glass Studios  
 Glassblowing and blacksmith demonstrations  
 1 - 7 p.m. Marty Long is Uprooted - Extreme Chainsaw Carving  
 3:30 p.m. Clover Show and Tell  
 4:00 p.m. Cowboy Circus with Danny Grant  
 4:30 p.m. 4-H Awards Ceremony (Stafford Pavilion)  
 6:00 p.m. Youth Big Wheel Contest (Grandstand area)  
 7:00 p.m. Amazing Anastasini Circus  
 7:00 p.m. Power Wheels Derby  
 Main Arena

7:00 p.m. Wood Carving, Blown Glass & Ironworks Live Auction. Field Tent  
 7:00 p.m. LIVE MUSIC: Eleventh Hour  
 Southern Rock and Country  
 7:30 p.m. Cowboy Circus with Danny Grant  
 8:00 p.m. Demolition Derby  
 Sponsored by: Ourisman Ford  
 8:30 - 10 pm Danny Grant Strolling Show  
 9:00 p.m. Amazing Anastasini Circus

Sunday, July 28  
 Clean - up Day  
 8 a.m. - Noon Home Arts & Farm and Garden Exhibits picked up/claimed  
 All Livestock must be removed by this time & pens must be clean

2:00 p.m. Stage Sponsored by Sen. Jason Gallion  
 All events and times are subject to change  
 All Midway opening and run times are weather dependent.





**2023 Cecil County Farm Bureau Ambassador**  
**Tarra Todd & Hunter Johnson**

**2023 Jr. Farm Bureau Ambassador**  
**Hannah Johnson**

## 2024 Farm Bureau Ambassador Contest

The Cecil County Farm Bureau is excited to announce Farm Bureau Ambassador competition to be held Friday, July 19 at 5 PM.

This competition will be open to any male or female ages 17-21 with a passion for promoting agriculture. There will be one female and one male winner selected. The winners of these positions will become spokespersons for Farm Bureau. Contestants should have knowledge of Cecil County and Maryland Farm Bureau, and current agriculture issues. The winners will speak at events throughout the fair on Farm Bureau. In addition, the winners will be expected to attend dinners and events throughout the county and state to represent Cecil County and speak about Farm Bureau. Winners may be eligible for scholarship money and other prizes. The winners will compete to be a Maryland Farm Bureau Ambassador at the State Farm Bureau Convention in December. The winners at state level will receive an expense paid trip to either the American Farm Bureau Convention or the Young Farmers and Ranchers Convention.

A boy and girl Jr. Cecil County Farm Bureau Ambassador will also be selected. Contestants must be 12-16 with a passion for agriculture and an interest in becoming a spokesperson for Farm Bureau.

These individuals will accompany the Ambassadors and learn about Farm Bureau.

Applications are due by July 10. To receive an application please visit <https://www.mdfarmbureau.com/cecil-2/> or email [kalarrimore@gmail.com](mailto:kalarrimore@gmail.com) with any questions.

To enter the Ambassador contest contestant must be:

- Age 17-21
- Parents or Guardians are Farm Bureau members
- Passionate about promoting agriculture
- Comfortable with Public Speaking
- Be able to proudly represent Farm Bureau

To enter the Jr. Ambassador contest contestant must be:

- Age 12-16
- Parents or Guardians are Farm Bureau members
- Passionate about promoting agriculture
- Comfortable with Public Speaking
- Be able to proudly represent Farm Bureau

An orientation will be held prior to the competition to go over more information. More information will be shared on the Cecil County Fair and Farm Bureau Facebook pages. For more information please call 410-441-9948 or email [kalarrimore@gmail.com](mailto:kalarrimore@gmail.com).


all-Star


## SHOWMANSHIP CONTEST

THURSDAY, JULY 25, 7 PM  
STAFFORD PAVILION

THE FITTING AND SHOWING CHAMPIONS WILL COMPETE TO BE THE ULTIMATE SHOWPERSON.

- Dairy
- Dairy Steer
- Beef
- Dairy Goat

- Meat Goat
- Sheep
- Swine

## 2023 Fair Boy and Girl



**2023 Cecil County Fair Boy**  
**J.T. Reyburn**

**2023 Cecil County Fair Girl**  
**Kaitlyn Chaplin**

The Cecil County Fair Boy award is given in memory of George Underwood, former President of the Fair and the Cecil County Fair Girl award is given in memory of Doris Heath, former Secretary/Treasurer of the Fair.

## 4-H Awards Ceremony

Saturday, July 27, 4:30 p.m.

4-H youth and their families are invited to a casual get together on Saturday, July 27 at 4:30 p.m. at the Cecil County Fair to recognize 4-H youth for their achievements during the week long events at the fair.

We will be recognizing youth for their participation in the 4-H herdsman contest at the fair and other special fair 4-H honors. Look for more information in the "4-H Update" newsletter. Hope to see you and your family at the 4-H gathering.

## About 4-H

Cecil County 4-H provides a supportive setting for all youth to reach their fullest potential. 4-H clubs are located throughout Cecil County.

Clover groups are for youth ages 5-7 as of January 1 and 4-H Clubs are for youth ages 8-18 as of January 1. 4-Hers learn life skills through a variety of 4-H projects, like livestock and horses, pets, nutrition, clothing, photography, bicycle safety and woodworking. Although a 4-Her may take any project, some clubs specialize in a specific project area.

Since its beginnings in 1902, 4-H has grown into a community of 6 million young people across

America learning leadership, citizenship, and life skills. 4-H can be found in every county in every state, as well as the District of Columbia, Puerto Rico, and over 80 countries around the world.

4-Hers participate in fun, hands-on learning activities, supported by the latest research of 106 land-grant universities across the country. The universities deliver research-driven programs through Extension agents in each of the more than 3,000 counties in the United States.

For more information about the local 4-H program, visit our website at <http://extension.umd.edu/cecil-county>.

### Cecil County 4-H Clubs

(ages 8 to 18)

- Barn Stompers
- Calvert Boys & Girls
- Cecil Sliders
- Cecil Tech Wizards
- Junior Council
- Kids of the Future
- Rising Sun Milk Squirters
- Stars and Stripes
- Tails & Trails
- Tri-State Trotters
- Young Guns

### Clover Groups (ages 5 to 7)

- Barn Stompers
  - Calvert Boys & Girls
  - Cecil Tech Wizards
  - Kids of the Future
  - Stars and Stripes
- Special Interest**
- 4-H Camp
  - Cecil County Junior Fair Board
  - Robotics

## History of the Cecil County Fair

The Cecil County Fair originated in 1953, when members of the Calvert, Cecilton and Colora Granges met over lunch to discuss the idea. The founding members were Robert Carrion, Bill Groff, Walt Mason, and Ray Mueller, Cecil County's Agricultural Extension Agent at the time.

The group approached Mr. William DuPont, who owned the property known today as Fair Hill Natural Resources. Mr. DuPont welcomed the idea and was very supportive. In fact, he helped to share the expense of the fledgling fair throughout its first years, along with donating a grandstand and several outbuildings for displays and livestock.

In 1954, the first fair was held. It was a one-day event, held on July 23 from 10 a.m. to 10 p.m.

Admission was completely free. Local individuals, organizations, businesses, as well as, the county commissioners provided the financial support.

There were approximately 752 entries from 204 open and 4-H exhibitors. Prizes were awarded in many categories, including home arts, food, flowers, produce, dairy, beef and horses.

Among the first exhibitors were the Grange, the Homemakers' Club and the Cecil County PTA. The midway consisted of just two booths – a dart and balloon game and baseball and bottle game! All comers walked away with a prize.

Following a calf scramble, where the winner kept the calf, the evening's entertainment concluded with a performance by the North East High School Band.

In the years that have followed, the fair – and Cecil County – have changed dramatically. More than 70,000 people attend the 9-day fair. The fair celebrates our agricultural heritage, while providing hands-on learning opportunities for children and adults to explore today's complex food chain – from animal to vegetable. Entertainment highlights include the ever-popular demolition derby, a professionally-sanctioned rodeo, tractor and truck pulls, plus countless competitions for 4-H youth and county residents to showcase their skills.

On behalf of the all-volunteer Fair Board, we want to thank you for attending the Cecil County Fair and sharing our rich history while helping us look to the future of farming!

## Junior Fair Board Sponsored Activities and Events

### 4-H Goat Fitting Contest

Saturday, July 20, 6:30 p.m.

Put together team of 4-Hers to create the prettiest goat.

### Cecil Celebrities Barnyard Event

Wednesday, July 24, 6:30 p.m.,  
Stafford Pavilion

Come check out some of Cecil County's celebrities as

they try their hand at several barnyard challenges. The 4-Hers do it, so how hard can it be? It will surely be a fun time with participants trying to give it their best shot!

### Children's AG-tivity Area

Located in Farm and Garden Building. Fun farm-related children's activities.

### Crafters Corner Auctions and Raffles

- Come out for the live auction on Wednesday, July 24, at 7:30 p.m. and Saturday, July 27, at 7:00 p.m. located in the Field tent.
- All of the items made by our craftsmen during the fair will be auctioned off, chainsaw carvings, blown glass, and handcrafted ironworks forged on the fairgrounds.
- We accept cash and credit cards as payment for the auction items.
- We will also raffle several of these items off during the week. The drawings for the raffle tickets will be on Wednesday and Saturday during the auctions.

### Other fun events

So you don't have a car for the demolition derby? Not enough muscles for the Tug-o-War? Here are some other fun events you can participate in:

*Cow Chip Toss - Sunday, July 21 - FREE - Located in the Swine Barn - Ages 2-100*

*Youth Pedal Tractor Pull - Tuesday, July 23 - FREE - Located in the Animal Barn roadway - Ages 4-9*

*Pie Eating Contest - Wednesday, July 24 - FREE - Located in the Stafford Pavilion - Ages 8-100*

*Youth Big Wheel Contest - Saturday, July 27 - FREE - Located behind the Grandstands - Ages 4-7*

Sign up at the Fair office to participate.

## Hay Toss

Jo Ann Bashore  
Chairperson

Monday, July 22 at 7 p.m. at the Horse Barns

1. Each participant will receive two throws, with the longest throw counting as their official toss.
2. Tosses will be conducted as follows: all persons in your age category will throw once, then all persons will throw a second time.
3. You may sign up to participate in the fair office any time before 7 p.m. on Monday, July 22
4. The measure by the chairperson is official.
5. Ribbons awarded to the top 6 placings in each division. Trophy awarded to the male and female with the longest toss.
6. Competition will be held at upper part of fairgrounds between the horse barns.

#### Categories in order of toss:

**Lane 1**

- Age 13-16
- females
- males
- Age 17-40
- females
- males

Age over 40

- females
- males

**Lane 2**

- Age 7 & under
- Age 8-12

## Pretty Baby Contest

Karen Miller, Chairperson

Saturday, July 27

9:00 a.m.

Main Stage near Walls Hall

### SCHEDULE FOR JUDGING

(times are approximate)

9:00 a.m.	0 to 6 months*
9:10 a.m.	6 months to 12 months*
9:20 a.m.	12 to 18 months*
9:30 a.m.	18 to 24 months*
9:40 a.m.	2 years
9:50 a.m.	3 years
10:00 a.m.	4 years

\* This specifies the child has not reached that birth anniversary as of the day of the contest.

1. Contest is open to the public. There will be no pre-registration for children entering the contest.
2. Dress children appropriately for weather conditions. No children dressed in costume.
3. Boys and girls will be judged separately in age groups. There will be two overall winners, one boy and one girl.
4. As age group is called, boys will form one circle and girls will form a separate circle. After judging for a group has been completed, names and addresses of those babies will be taken and their awards presented.
5. To keep confusion to a minimum, please arrive 15 minutes before scheduled judging of your child's age group.
6. Overall judging will begin at 9:15 am.

NOTE: All participants will receive ribbons.

## Tug-o-War Contest

Kenny Dudkewitz - Chairperson  
Saturday, July 20 at 4 p.m.

that they are pulling at their own risk.

### RULES AND REGULATIONS

1. No pre-entry form is required; teams will enter at the time of weigh-in. At that time names will be taken and an entry form will be filled out. Each team needs a captain address and phone number that will be recorded.
2. There will be an entry fee of \$5.00 per team. This will cover the cost of prizes.
3. The entry fee is non-refundable.
4. Weight limit is 1500 pounds (this will be checked).
5. Weigh-in from 2:30 - 3:30 p.m. in the afternoon of the tug of war. (The scale is located in the pig barn. Any team not at the scales by 3:30 will be eliminated from competition.)
6. No spikes or cleats allowed.
7. No unsportsmanlike conduct will be tolerated. This will result in immediate disqualification.
8. Each member will understand

#### Pulling regulations:

The Cecil County Fair and the Cecil County Fair Board will not be held responsible for any bodily harm or injury to a participant resulting from the tug of war competition.

1. No one under 16 may enter the competition.
2. Rope may not be tied around the anchor during the pull.
3. It will be a double elimination event if time permits; single elimination may be required due to time restraints. Committee chair will make final decision.
4. All decisions made during the competition will be final.
5. Teams may be required to pull in back to back competitions due to placing.
6. Pulling order will be determined by lottery.
7. Trophy as well as T-shirts will be awarded to the winning team.

Special Thanks to Stanley Barczewski for Trophy and KD Custom Farming for Shirts

# 4-H Livestock Sale

Please join us on Saturday, July 27 at Noon for the 41st Annual Cecil County Fair 4-H Livestock Sale. Livestock registration and Buyers social will take place in Barn B, Farm & Garden, on July 27 starting at 11am. The Social will provide an assortment of refreshments for each registered buyer and give the 4-H youth the opportunity to discuss and point out the livestock they will be selling. This is your opportunity to support local 4-H Youth and to purchase some of Cecil County's finest hand raised beef, pork, lamb, chevon, rabbits, and poultry.

The Livestock Sale marks the culmination of months of hard work when 4-Hers offer their project animals for sale to the highest bidder. Proceeds often go to fund college educations. Buyers get the satisfaction of supporting hard working 4-H Youth, recognition for buying the best, and can usually deduct the cost as a business advertising expense.

Buyers of champion animals will have their pictures taken with their purchases to be published in a local newspaper. A banner will be presented to buyers of champion and reserve champion animals.

Even if you don't need a freezer full of meat, you can still support local 4-H Youth by buying an animal and returning it to the Sale Committee. The Sale Committee will sell the animal for you at the market price and all you'll owe is the difference between your bid price and the market price. You can expect around 600 lbs. of beef from a 1000 lb. steer, 175 lbs. of pork from a 250 lb. hog, 50 lbs. of lamb from a 100 lb. lamb, 40 lbs. of chevon from a 80 lb. goat. Prior to processing, broilers weigh over 5 pounds each, meat ducks weigh over 7 pounds each, and meat rabbits weigh 3-5 pounds each.

Don't need a whole steer, hog, goat, or lamb? Then bring a friend, split the meat and the cost. The sale committee

will make arrangements to transport your animal to a Cecil County processor, but buyers are responsible for processing costs.

To preview the animals, attend the Poultry Show on Saturday, July 20 at 10:00 a.m., the Rabbit Show on Sunday, July 21 at 9 a.m.; the Meat Goat Show on Monday, July 22 at 4:00 p.m., Sheep Show Tuesday, July 23 at 9 a.m.; and the Swine, Beef and Dairy Steer Shows on Wednesday, July 24, beginning at 9 a.m.

For more information contact The University of Maryland Extension 4-H Office 410-996-8134 or Fair Office at 410-392-3440.

Don't miss the opportunity to get recognition for your business and buy top quality meat. Attend the Cecil County Fair 4-H Livestock Sale. Each Buyer and Seller of Champion or Reserve Champion Animals will receive a plaque or banner to display as they wish.

## Livestock Sale Official Rules

- Sale is open to all active Cecil County 4-H Youth who are enrolled in a respective livestock project regardless of club membership. Youth who sell in 2024 are required to complete a record book by the Cecil County 4-H deadline with appropriate animal records in order to sell in 2024. Youth must write their thank you note to buyer and deliver it to April Barczewski on or before October 1, 2024, to be able to sell in 2025. Each youth may sell 2 animals of each species and no more than 3 animals total can be sold. Each animal must be registered as an official 4-H project. All youth selling in the 2024 sale along with a parent/legal guardian are required to attend a mandatory sale meeting every other year. Plan to attend if you did not in 2023.
- Dates of Meetings:  
6/3/24 - Calvert Grange, 7-8:30 PM
- 6/5/24 - Cecil County Farm Museum, 7-8:30 PM
- All 4-H exhibitors must show their own animal, unless they have two animals in the same class. If two animals are in the same class, the exhibitor must show one of the animals and a person of their age or younger must show the other animal. In the case of illness or emergency, a group of at least 3 livestock sale committee members determine if a substitute show person is allowed. If a 4-H exhibitor does not show their own animal (unless one of the special exceptions stated apply) the exhibitor will not receive 4-H premiums and will not be allowed to sell in the 4-H Livestock Sale.
- All market animals must meet the same eligibility rules as the shows to be sold.
- Any rule not specifically stated here but listed on the individual show pages must be followed.
- A 3% sales commission will be deducted from the initial price to cover sale expenses.
- The animal becomes property and responsibility of buyer once it is struck off at the sale. It will be cared for on the fairgrounds until all animals are released on Sunday morning. Arrangements for transportation to a Cecil County processor will be made but costs of processing are the buyer's responsibility.
- The Cecil County Fair Livestock Sale Committee has the responsibility to sell all animals consigned to the sale.
- Youth who have buyers interested in buying their returned animals are to take care of the transaction themselves.
- The decisions of the Cecil County Fair Livestock Committee will be final.



# 2023 Livestock Sale Buyers and Contributors

## 2023 4-H LIVESTOCK SALE BUYERS AND CONTRIBUTORS

A special thank you to the 2023 Livestock Sale Sponsor Ramsey Ford.

The Cecil County 4-H Livestock Sale Committee wishes to thank the following buyers at their 2023 4-H Livestock Sale:

**CHAMPION DAIRY STEER - Atlantic Tractor of Oxford, PA**

**CHAMPION MARKET HOG - AUI Power of Elkton, MD**

**CHAMPION LAMB - Cecil Local Crew (Todd's Enterprises, Richard Birney, Jr, Chris Bowser, Freese Plumbing, Dix Hollow Contracting, Terra Con Company, Altra, Inc, Chesapeake Service Center, Strickland Steel, Barksdale Nursery, Keith Pivonski, Ray Logging, W.C. Logan & Sons, Cooper Horse Transportation, GA Mitchell Hay and Straw, Pro Concept Plumbing, JAL Construction, Wilhelm Service Center, Elkton Recycling)**

**RES. CHAMPION BEEF - Blanford's Tree Service of Colora, MD**

**RES. CHAMPION DAIRY STEER - Edmundson Trucking of Elkton, MD**

**RES. CHAMPION HOG - Danielle Hornberger of North East, MD**

**RES. CHAMPION LAMB - Oxford Feed and Lumber of Oxford, PA**

Anchor Buick GMC of Elkton, MD  
Bay Country Associates of Elkton, MD

Bonnie Bristow of Rising Sun, MD  
Cecil County Young Farmers of Rising Sun, MD

Conowingo Gas of Conowingo, MD

Davis & Sons Lawn Care of North East, MD

DDC, Inc. of Earleville, MD

Deggeller Attractions of Stuart, FL  
Delcarm of Middletown, DE

Carla Eastburn of Elkton, MD and  
Susan Megee of Colora, MD  
Eckman Farm Service of Colora, MD  
Enjoy Wellness of Elkton, MD  
Patricia Evatts-LaSala of Rising Sun, MD

Brian Guethler Trucking of Rising Sun, MD

Julie Guethler of Rising Sun, MD

Haas Butcher Shop of Dover, DE

Lowell Haines of Rising Sun, MD

Robert Haines of Rising Sun, MD

Mike and Sally Harvey of Elkton, MD

Holloway Farms of Darlington, MD

Homegrown Cafe of Newark, DE

Hooper, Inc. of Middletown, DE

Horizon Farm Credit of Bel Air, MD

Hostetter Grain of Oxford, PA

McMichael's Custom Spreading of Oxford, PA

The Mill of Bel Air, MD

Mike Moon of Elkton, MD

Tyler Ore Electrical Service of Rising Sun, MD

Principio Holdings of Abingdon, MD

JoAnn Ragan of Rising Sun, MD

Randy Ranck of Lancaster, PA

Real Deal BBQ of Conowingo, MD

Howard Reyburn of Oxford, PA

William Riddle of Port Deposit, MD

Law Office of Chelsea Sadler of Elkton, MD

Scheeler Seeds of Cecilton, MD

Sunrise Tanning of Rising Sun, MD

Vulcan Materials of Havre de Grace, MD

Wakefield Lions Club of Peach Bottom, PA

JC Ward Construction of

Nottingham, PA

A special thank you to the following contributors:

ANDREW & BROOK BARCZEWSKI of Rising Sun, MD

MARK & APRIL BARCZEWSKI of Elkton, MD

STANLEY & JOYCE BARCZEWSKI of Elkton, MD

THE BERKEY FAMILY of Elkton, MD

GALVINELL MEAT COMPANY of Conowingo, MD

GIBNEY'S AUCTION SERVICES of Rising Sun, MD

JULIE GUETHLER of Rising Sun, MD

NEW HOLLAND SALES STABLE of New Holland, PA

CASEY & REBECCA KELLY of Colora, MD

GEORGE & KORY MITCHELL of North East, MD







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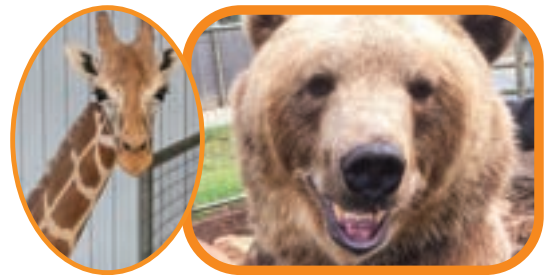


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Sponsored by the Cecil County Farm Museum and Regional  
Agricultural Center (A Non-Profit Corporation)  
[www.ccfarmmuseum.org](http://www.ccfarmmuseum.org)



## Twenty-Eighth Annual Cecil County Old Time Farm Days

July 20-21, 2024 At the Cecil County  
Fairgrounds This year's feature- Case tractors  
and equipment



Friday night, July 19  
DETROIT SHOOT  
OUT tractor pull.  
Limited to tractors  
with Detroit 371  
motors. Sunday  
morning- tractor ride/  
parade through Fair  
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Featuring Antique Tractors, Cars, Stationary Engines and Implements  
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Further Information Call

Don Moore 410-620-0275 or Jerry England 443-553-0041

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New this year! 4 and 6 cylinder cars only.  
See [www.stoneyroberts.com](http://www.stoneyroberts.com) for sign up details or call 443-309-9065.

# Children's Power Wheel Derby

Friday, July 26 & Saturday, July 27 @ 7 PM  
See [www.stoneyroberts.com](http://www.stoneyroberts.com) for sign up details or call 443-309-9065.

# Demolition Derby

Thursday - Friday - Saturday  
July 25, 26, and 27

1. Entry forms for new drivers may be obtained online at [www.stoneyroberts.com](http://www.stoneyroberts.com) or evenings in July from 5-8 p.m. at the Cecil County Fairgrounds. Drivers who participated last year should receive a Derby entry form through the mail. For information regarding the

Demolition Derby, please call the Stoney Roberts D & D Promotions at 443-309-9065.

2. There is a 50 car limit per derby. If you have an entry form that you paid for but cannot use - please return it so someone else may participate.
3. Entry to be paid for when entry obtained and your night will be

guaranteed.

4. When you receive your Derby Form, please read all rules and regulations. These rules will be strictly enforced.
5. All drivers and cars must be on the fairgrounds two hours prior to race time. Cars must be inspected — no exceptions.



# AG SHOWCASE

Ag Showcase Day at the fair is Tuesday, July 23

Where: Field Tent

When: 10a-3p

What: Agricultural updates from county, state, and federal experts, free lunch, and breakout sessions after lunch with equipment and subject matter experts!

# Tractor Pull Rules: Classic Tractors

Chairpersons: Donald Moore and Jerry England  
Friday, July 19, 7:30 p.m.

## TRACTOR PULL RULES

1. Only tractor models in production from 1960 through 1972 will be eligible for this pull.
2. Pulling vehicles may only be entered ONCE unless otherwise announced.
3. Tractors must be operated in a safe manner at all times. A 5-mph speed limit will be enforced off the track. **Wheelie bars are encouraged but not mandatory.**
4. Operator must remain seated during pull and must have complete control of the tractor at all times. All tractors must have strong rigid seats. Operators demonstrating questionable driving skills will be challenged and track officials have the right to refuse to hook.
5. No consumption of alcoholic beverages in the track or pit area either before or during the pull or contest.
6. Operators may have two tries to pull sled before you go past 50 feet.
7. The first tractor in each class has a choice of a 2nd pull. If the operator tries 2nd pull, they have to pull in third position and accept the footage.
8. If you lose any parts or weights off your tractor during pull, you are disqualified.
9. Shut off switch must be operational from the driver's seat.
10. Pull at your own risk. All entry forms must be completed and signed. Any operators under the age of 18 must have the signature of a parent/guardian.
11. No hole digging or jerking of sled.
12. Engines, RPMs must NOT exceed factory standards plus 10%, factory fuel injection only, no multiple carbs and no nitrous oxide. All tractors must operate on pump fuel or the prescribed fuel for that engine. These standards will be checked. All pull vehicles will be open to inspection by track officials and must be proved by factory documentation. Any vehicles with alterations can pull for exhibition only after safety standards have been met.
13. Contest open to tractors with rubber tires, which may not be more than one size over factory standards. No cut tires, no 4-wheel drive, duals, tire studs, chains, steel or iron studs (except for factory steel).
14. Factory hood and fan shroud, or their equivalents, must be in place while pulling.
15. All tractors must have functional rear wheel brakes.
16. All pullers must wear shirts, shoes and pants (no pajamas)..
17. Minimum drawbar length 18" from center of rear axle to point of hook, measured horizontally. Drawbar maximum height allowed is 20". The clevis or pulling hitch is not to be more than 1" thick, with a 3" diameter opening with a cross sectional thickness of a minimum 7/8". The pulling point may not be more than 1 1/2" from back edge of hitching device, and the drawbar must be rigid in all directions and parallel to the ground. All hitches must be unencumbered and accessible.
18. Front weights may not extend 30" past the front of tractor. Weights on rear are not to extend past rear of tire. All weights must be secured. No bolts shall extend more than 2 inches past last weight or tire.
19. Any person who blocks the track with a tractor or other means during another tractor's pull for the purpose of delaying or interfering with the tractor's pull or has been excused for disregarding any other rule will be eliminated from participation for one year and ten days. No one other than the track officials and drivers on their tractors are permitted on the track during a pull.
20. Trophies and ribbons only. There are no cash awards.
21. Entry fees will be \$15 per entry unless otherwise announced.
22. While in the staging area each tractor must have someone in attendance.
23. The top 3 tractors in each class may be asked to reweigh and have engine RPM's checked.
24. All protests of tractors must be made to officials immediately after said tractor has completed its pull with a \$25 complaint fee. The protestor must pull in the same class as the questioned tractor. If upon inspection by track officials, the questioned tractor is proved to be illegal, the protestor is refunded the \$25. If upon inspection by track officials, the questioned tractor is proved legal, the \$25 will be forfeited to the CCFM.

Weight Classes: 5000 lbs., 7000 lbs., 9000 lbs., 11000 lbs., 13000 lbs., 14000 lbs., Exhibition Only

\*On and off track speed limit of 5 mph will be enforced. If the speed alarm is activated 2x's, the pull is over.

\*All weights are the maximum weight allowed. Any tractor weighing more than the printed amount will have to enter the next heavier class! All pullers must sign a disclaimer.

\*TRACK OFFICIALS AND WEIGHMASTER MAY REFUSE TO HOOK FOR ANY REASON INCLUDING ATTITUDE. IF REFUSAL IS MADE, ENTRY FEE FOR THAT VEHICLE WILL BE REFUNDED.

Decisions of track officials and weighmaster are final.



# Tractor Pull Rules: Antique Tractors

Chairpersons: Jerry England and Don Moore  
Saturday, July 20, 10 a.m. & 8 p.m.

## TRACTOR PULL RULES

1. Only tractor models in production prior to 1960 will be eligible for this pull.
2. Pulling vehicles may only be entered ONCE unless otherwise announced.
3. Engines, RPMs must NOT exceed factory standards plus 10%, factory fuel injection only, no multiple carbs and no nitrous oxide. All tractors must operate on pump fuel or the prescribed fuel for that engine. These standards will be checked. All pull vehicles will be open to inspection by track officials and must be proved by factory documentation, the burden of proof falls on the operator. Any vehicles with alterations can pull for exhibition only after safety standards are met.
4. Operator must remain seated during pull and must have complete control of the tractor at all times. All tractors must have strong rigid seats. Operators demonstrating questionable driving skills will be challenged and track officials have the right to refuse to hook.
5. No consumption of alcoholic beverages in the track or pit area either before or during the pull or contest.
6. Any person who blocks the track with a tractor or other means during another tractor's pull for the purpose to delay or interfere with the tractor's pull OR who has been excused for disregarding any other rule will be eliminated from participation for one year and ten days. No one other than the track officials and drivers on their tractors are permitted on the track during a pull.
7. The first tractor in each class has a choice of a 2nd pull. If the operator tries the second pull, they have to pull in the third position and accept the footage.
8. If you lose any parts or weights off your tractor during the pull, you are disqualified.
9. Factory hood and fan shroud, or their equivalents, must be in place while pulling.
10. Minimum drawbar length 18" from center of rear axle to point of hook, measured horizontally. Drawbar maximum height allowed is 20". The clevis or pulling hitch is not to be more than 1" thick, with a 3" diameter opening, with a cross sectional thickness of a minimum 7/8". The pulling point may not be more than 1 1/2" from back edge of hitching device, and the drawbar must be rigid in all directions and parallel to the ground.
11. Front weights may not extend 30" past the front of tractor. Weights on rear are not to extend past rear of tire. All weights must be secured. No bolts shall extend more than 2 inches past the last weight or tire.
12. Tractors must be operated in a safe manner at all times. A 5 MPH speed limit will be enforced off the track. Wheelie bars are encouraged but not mandatory.
13. Contest open to tractors with rubber tires, which may not be more than one size over factory standards. No cut tires, no 4-wheel drive, duals, tire studs, chains, steel wheels or iron studs (except for factory steel). Any tire with a bevel of 10 degrees or more will be considered to be too sharp.
14. Shut off switch must be operational from the driver's seat.
15. All tractors must have functional rear wheel brakes.
16. All pullers must wear shirts, shoes and pants (no pajamas).
17. Pull at your own risk. All entry forms must be completed and signed. Any operators under the age of 18 must have the signature of a parent/guardian.
18. No hole digging or jerking of the sled.
19. Operators will have two tries to pull sled before you go past 50 feet.
20. Trophies and ribbons only. There are no cash awards.
21. Entry fees will be \$15 per entry unless otherwise announced.
22. While in the staging area each tractor must have someone in attendance.
23. The top 3 tractors in each class may be asked to reweigh and have engine RPM's checked
24. All protests of tractors must be made to officials immediately after said tractor has completed its pull with a \$25 complaint fee. The protester must pull in the same class as the questioned tractor. If upon inspection by track officials, the questioned tractor is proved to be illegal, the protestor is refunded the \$25. If upon inspection by track officials, the questioned tractor is proved legal, the \$25 will be forfeited to the CCFM.

Weight Classes - 2500 lbs., 3000 lbs., 3500 lbs., 4000 lbs., 4500 lbs., 5000 lbs., 5500 lbs., 6500 lbs., 7500 lbs., 8500 lbs., 9500 lbs., 10500 lbs., 12000 lbs., Exhibition Only

\*Each weight class will be offered with a 3.5mph and 5mph speed limit. If the speed alarm is activated 2x the pull is over.

\*All weights are the maximum weight allowed. Any tractor weighing more than the printed amount will have to enter the next heavier class! All pullers must sign a disclaimer.

\*Track officials and weigh master may refuse to hook for any reason including attitude. If refusal is made, entry fee for that vehicle will be refunded.

Decisions of track officials and weighmaster are final.





# Lawn Tractor Pull Rules

Co-Chairperson: Mike Harvey  
Co-Chairperson: Pam Eckman  
July 21, at 10 am

## LAWN TRACTOR PULL RULES

1. Contest open to 2 wheel drive, rear wheel drive rubber tired tractors. No recapped tires, no dual wheels, no chains, studs or paddle tires permitted.
2. All vehicles are subject to safety and rule compliance inspection by track officials.
3. Any competitor refusing to have their vehicle inspected shall not be permitted to enter and/or pull in the class in question until legality is established.
4. It is mandatory that all drivers attend the drivers meeting held before the start of the event.
5. No portion of the tractor may interfere with the hitch of the sled. The chain and kill switch cord must be easily hookable without inference. (Provided they don't cause interference, weight brackets/weights may extend a maximum of 6 inches behind the rear tire)
6. No vehicle can exceed 6 foot in length. (Weights not included)
7. Any weights can't exceed 8 feet forward from center of rear axle.
8. Judgment calls by track officials are

- final and not subject to appeal. Any disputes may be handled after the pulling event is over in a friendly manner.
9. All vehicles must be operated in a safe manner.
  10. Any driver that wraps his or her fingers under the fender will be disqualified.
  11. Driver will remain in the seat for the duration of the pull event.
  12. Flagman can, and will stop, any pull attempt considered unsafe.
  13. Young drivers must show that they have experience operating the tractor they are about to pull. They will demonstrate this by driving the tractor safely to the weigh in scale and to the sled for hookup. A parent is expected to remain alongside their child during the process.
  14. At no time will a tractor be left running unattended.
  15. Drivers of stock tractors must wear closed toed shoes. All stock altered and modified drivers must wear long pants, long shirt and closed toed shoes.
  16. It is mandatory that stock altered and modified drivers wear DOT/SNELL rated helmets with chin straps fastened.
  17. All vehicles must have functional brakes and steering.

18. Wheelie bars are recommended for all classes, but mandatory for stock altered/modified tractors.
19. All vehicles must have a drawbar that is stationary in all directions with hitching device not being more than 3/4 inches in thickness, and must have a 1 1/2 inch diameter opening. The pulling point may not be more than 1/2 inch from the back edge of the hitching device, parallel to and not more than 13 inches above ground.
20. A kill switch is mandatory for stock altered and modified.
21. Battery and fuel tank shall be fastened securely.
22. Only 2 hooks per tractor per day.

## CLASSES & WEIGHT CLASSES

### STOCK

Stock Altered to Open and 1000 lbs. underneath  
Agricultural and turf tires only

1 CYLINDER	2 CYLINDER
900 lbs.	1000 lbs.
1000 lbs.	1100 lbs.
1100 lbs.	1200 lbs.

### MODIFIED

Maximum Tire Size 26x12x12 any style  
900 lbs. 1000 lbs 1100 lbs.

# Kiddie Garden Tractor Pull

Co-Chairperson: Mike Harvey  
Co-Chairperson: Pam Eckman  
July 21, at 10 am

The kiddie garden tractor pull is for youth aged 13 and under. Tractors in this pull are STOCK only. Rules are VERY STRICTLY ENFORCED.

TIRE SIZE – limited to 23x10.50-12. Lawn mower tires only. No ATV or cut tires will be allowed.  
ENGINES – governed 3600 r.p.m at full throttle maximum. No carburetor to engine spaces or velocity stacks. Choke plate must be

installed and functional.  
DRAW BAR – height 10 inch maximum.  
TRACTORS – must have reverse gear.  
EXHAUST – discharge must be through a muffler.  
PUMP GAS ONLY.  
\*Younger children must be accompanied by parent or guardian.  
The classes for this pull are:  
900 lb.  
1000 lb.  
FOR MORE COMPLETE RULES, CONTACT  
Pam Eckman (717) 471-2756

# 4-Wheel Drive Trucks

Co-Chairperson: Mike Harvey  
Co-Chairperson: WD Ferguson

- Sunday, July 21, 5 PM**
- Gas & Diesel Trucks
  - Hot Stock Tractors

All classes open to all. All rules can be found at [www.cecilcountyfair.org/general-information/truck-pulls](http://www.cecilcountyfair.org/general-information/truck-pulls)



## Home Arts and Farm and Garden: General rules

Home Arts Contact:

Susan Sprout-Knight, Chairperson

Farm and Garden Contact:

Joyce Barczewski, Chairperson

1. All exhibitors must comply with the General Rules stated previously in this book.
2. All pre-entered entries must be brought to the Home Arts Building or Farm and Garden Building on the Fairgrounds on Friday, July 19, from 3-8 PM. **NO ENTRIES WILL BE ACCEPTED ON SATURDAY.** Only authorized persons will be permitted in the exhibit area while judging is in progress. Building will reopen Sunday, July 21 at 1 PM
3. All entries must be pre-entered online by July 1st. Follow directions listed earlier in this book.
4. Entries in all sections must be the work of the exhibitor, owned by the exhibitor, and entered in their name.
5. There is no age limit, unless specified in a class.
6. Only one entry per class will be accepted from any one exhibitor.
7. All entries must be fresh, clean and conform to size or content specifications.
8. All work must have been completed since 2023 Cecil County Fair except as noted in specific section listings. No entry exhibited in a previous Cecil County Fair is eligible for competition.
9. Competent judges will be selected and their decisions will be final. The right is reserved for judges to open and examine all entries and to refrain from awarding prizes when entries are not worthy in their estimation. In judging fancy work, the design and usefulness of the article will be considered as well as workmanship.
10. Exhibits will be released on Sunday, July 28 from 8 AM to 12 noon. No exhibitor will be allowed to remove any article from the exhibit area before this time. Premium money will be held from exhibitors not complying. Ticket entry stubs must be presented for release of entries. All exhibits not claimed by noon on July 28th will become property of the Cecil County Fair. Ribbons awarded must be picked up at this time.
11. Exhibitors must comply with all rules listed with their specific section.
12. Open exhibitors please review rules for age requirements in certain classes.
13. The category of "other" is for items that do not fit a category listed in the section.
14. Categories or sections will not be

added for exhibits.

15. Clerks and volunteers are not responsible for exhibits entered in the wrong class.
16. Exhibitor should know what department, section and class their project belongs. Fair volunteers are not responsible for know where your entry belongs.
17. 4-H Age Categories as of 1/1/24:  
Clovers - 5, 6 and 7  
Juniors - 8, 9 and 10  
Intermediates - 11, 12 and 13  
Seniors - 14 - 18
18. Buildings will be open on July 21st 1 PM-9 PM, and July 22nd-27th 9 AM-9 PM.
19. Review the rules prior to entry.
20. Entries are not accepted unless there is a specific class for them in the premium list.
21. Unless otherwise noted, professionals are excluded from submitting entries. A professional is defined as one who has earned a certificate/degree or is currently employed in a related entry category field. An amateur creates for pleasure.

Cecil County Fair "Online Entry 101"

See tutorial video at <https://go.umd.edu/ccfentry>



# Division 1: HOME ARTS

4-H Awards sponsored by Ardent Title Company

All Entries must be pre-  
entered by July 1st online. See  
pg. 6 for more information.

## Department 1: Food Preservation

- Section 1 — Open Canned Fruit
- Section 2 — Open Canned Vegetables & Meat
- Section 3 — Open Pickles & Relishes
- Section 4 — Open Jellies, Jams, & Bread Spreads
- Section 41 — 4-H Canned Fruit
- Section 42 — 4-H Canned Vegetables & Meat
- Section 43 — 4-H Pickles & Relishes
- Section 44 — 4-H Jellies, Jams, & Bread Spreads

## Department 2: Baked Products and Candy

- Section 5 — Open Yeast Breads & Rolls
- Section 6 — Open Quick Breads
- Section 7 — Open Cakes & Cupcakes
- Section 8 — Open Cookies
- Section 10 — Open Candy
- Section 11 — Open Healthy Choices
- Section 12 — Open Dried Foods

- Section 45 — 4-H Yeast Breads & Rolls
- Section 46 — 4-H Quick Breads
- Section 47 — 4-H Cakes & Cupcakes
- Section 48 — 4-H Cookies
- Section 410 — 4-H Candy
- Section 411 — 4-H Healthy Choices
- Section 412 — 4-H Dried Foods

## Department 3: Expressive Arts

- Section 13 — Open Fine Arts
- Section 14 — Open Photography
- Section 413 — 4-H Fine Arts
- Section 414 — 4-H Photography

## Department 4: Handicrafts and Needlework

- Section 15 — Open Quilting
- Section 16 — Open Needlework
- Section 17 — Open Knitting, Crocheting, Tatting
- Section 18 — Open Crafts
- Section 19 — Open Home Furnishings
- Section 20 — Open Electric
- Section 21 — Open Woodworking
- Section 22 — Open Metalworking
- Section 23 — Open Garments

- Section 415 — 4-H Quilting
- Section 416 — 4-H Needlework
- Section 417 — 4-H Knitting, Crocheting, Tatting
- Section 418 — 4-H Crafts
- Section 419 — 4-H Home Furnishings
- Section 420 — 4-H Electric
- Section 421 — 4-H Woodworking
- Section 422 — 4-H Metalworking
- Section 423 — 4-H Garments

## Department 5: Misc. Indoor Exhibits

- Section 31 - Open Entomology
- Section 32 - Open Natural Resources
- Section 36 - Open Themed Project
- Section 38 - Open Club Projects
- Section 430 - 4-H Childcare & Babysitting
- Section 431 - 4-H Entomology
- Section 432 - 4-H Natural Resources
- Section 433 - 4-H Aerospace Craftsmanship
- Section 434 - 4-H Poster Art
- Section 435 - 4-H Graphic Art Design
- Section 436 - 4-H Themed Project
- Section 437 - Other 4-H Projects
- Section 438 - 4-H Club Projects
- Section 440 - Clover Projects

# Department 1: FOOD PRESERVATION

1. Canned goods must have been prepared since last year's show.
2. Jams, jellies, fruits, tomatoes (low acid tomatoes need acidification) and pickled vegetables should be processed in a boiling water bath canner. Vegetables, some tomatoes and pickles, must be processed in a pressure canner. To process the low-acid food safely in a reasonable length of time takes a temperature above the boiling point (240-250 degrees). Only tested recipes should be used. No substitutions or alterations in recipes should be made (Sources for tested recipes include USDA resources, So Easy to Preserve, Ball Blue Book, etc.).
3. All jars must have sealed lids with rings, jar, and lids. Must be clean and rust free.
4. Exhibitors are allowed only **one** entry per class. Duplicate entries in a class will disqualify the exhibitor in that class.
5. All food preservation entries must be exhibited in clear glass, standard quart, pint, or 1/2 pint canning jars. Specific categories must be checked for the correct size jar. Products in tinted glass will not be judged. Use self-sealing jars approved by the National Center for Home Preservation. All entries must be processed.
6. Judges may disqualify any jars which appear to contain artificial coloring (except mint jelly) and may eliminate any jars if the liquid is lower than levels suggested in the Ball Book, i.e. 1" for beets, corn, peas, and low acid foods, 1/2" for fruits and acid vegetables, 1/4" for juices, soft spread, pickles, relishes and jellies.
7. Fancy packs are discouraged as being impractical because of the time needed to make such packs, and the greater chance of spoilage.
8. Label each jar clearly as to product name, processing method, and time for processing the jars (ex: tomatoes/boiling bath water bath/# of minutes). This applies to all classes in Department 1.
9. Judges may disqualify any jars that have the appearance of contents not prepared by exhibitor.
10. Contents of jar must be processed, and prepared for canning by the exhibitor.
11. Items should be canned / processed between July 21, 2023 - July 20, 2024.
12. Jars may be opened during judging if necessary to determine quality of product

## CANNED FRUIT (Quart or Pint Jars)

OPEN - SECTION 1		DEPARTMENT 1			4-H - Section 41		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00			Junior	Intermediate	Senior
0001A	0001B	Apples			0001C	0001D	0001E
0002A	0002B	Applesauce			0002C	0002D	0002E
0003A	0003B	Apricots			0003C	0003D	0003E
0004A	0004B	Blackberries			0004C	0004D	0004E
0015A	0015B	Cherries, black			0015C	0015D	0015E
0005A	0005B	Cherries, red			0005C	0005D	0005E
0006A	0006B	Cherries, white			0006C	0006D	0006E
0011A	0011B	Juice, fruit, apple			0011C	0011D	0011E
0012A	0012B	Juice, fruit, grape			0012C	0012D	0012E
0007A	0007B	Peaches, halves			0007C	0007D	0007E
0008A	0008B	Peaches, pieces			0008C	0008D	0008E
0009A	0009B	Pears, halves			0009C	0009D	0009E
0016A	0016B	Pear, pieces			0016C	0016D	0016E
0013A	0013B	Other fruit & berries (identify)			0013C	0013D	0013E
0010A	0010B	Plums			0010C	0010D	0010E
0014A	0014B	Mixed fruit			0014C	0014D	0014E

### CHAMPION - CANNED FRUIT GRAND CHAMPION - FRUIT

OPEN - SECTION 1		DEPARTMENT 1			4-H - Section 41		
16 & under	17 & over	Prizes: 1st - \$6.00 2nd - \$5.00 3rd - \$4.00			Junior	Intermediate	Senior
0061A	0061B	Canned Fruit group display			0061C	0061D	0061E

Three (3) jars of different fruits. All must have the same size jars and lids. No decoration on the jars or lids, but may be displayed in a simple container/gift basket the size needed to hold group display together. A display group must not be made up of single entries from other classes, but must be entered as a separate group.

## CANNED VEGETABLES AND MEATS (Quart or Pint Jars)

OPEN - SECTION 2		DEPARTMENT 1	4-H - SECTION 42		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00	Junior	Intermediate	Senior
0070A	0070B	Asparagus	0070C	0070D	0070E
0071A	0071B	Beans, green	0071C	0071D	0071E
0073A	0073B	Beans, lima	0073C	0073D	0073E
0074A	0074B	Beets, sliced (no vinegar)	0074C	0074D	0074E
0072A	0072B	Beans, wax	0072C	0072D	0072E
0075A	0075B	Beets, whole (no vinegar)	0075C	0075D	0075E
0076A	0076B	Broccoli	0076C	0076D	0076E
0077A	0077B	Carrots	0077C	0077D	0077E
0078A	0078B	Cauliflower	0078C	0078D	0078E
0079A	0079B	Corn	0079C	0079D	0079E
0080A	0080B	Greens	0080C	0080D	0080E
0092A	0092B	Meats, beef	0092C	0092D	0092E
0093A	0093B	Meat, chicken	0093C	0093D	0093E
0096A	0096B	Meat, chili	0096C	0096D	0096E
0094A	0094B	Meat, pork	0094C	0094D	0094E
0095A	0095B	Meat, sausage	0095C	0095D	0095E
0081A	0081B	Mixed vegetables, clear liquid	0081C	0081D	0081E
0097A	0097B	Other canned vegetable & meats (identify type)	0097C	0097D	0097E
0082A	0082B	Peas	0082C	0082D	0082E
0083A	0083B	Sauerkraut	0083C	0083D	0083E
0084A	0084B	Soup mixture with meat	0084C	0084D	0084E
0085A	0085B	Squash	0085C	0085D	0085E
0086A	0086B	Sweet Potato	0086C	0086D	0086E
0088A	0088B	Tomatoes, broken, in juice	0088C	0088D	0088E
0090A	0090B	Tomato Juice	0090C	0090D	0090E
0089A	0089B	Tomatoes, puree	0089C	0089D	0089E
0087A	0087B	Tomatoes, whole	0087C	0087D	0087E
0091A	0091B	Vegetable, other	0091C	0091D	0091E

## CHAMPION - VEGETABLES AND MEATS GRAND CHAMPION

OPEN - SECTION 2		DEPARTMENT 1	4-H - Section 42		
16 & under	17 & over	Prizes: 1st - \$6.00 2nd - \$5.00 3rd - \$4.00	Junior	Intermediate	Senior
0176A	0176B	Canned Vegetables and Meats group display	0176C	0176D	0176E

Three (3) jars of different vegetables. All must be the same size jars and lids. No decoration on the jars or lids, but may be displayed in a simple container the size needed to hold group display together. A display group must not be made up of single entries from other classes, but must be entered as a separate group.

## PICKLES & RELISHES (Quart or Pint Jars)

OPEN - SECTION 3		DEPARTMENT 1	4-H - Section 43		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00	Junior	Intermediate	Senior
0185A	0185B	Beets, Pickled	0185C	0185D	0185E
0186A	0186B	Catsup	0186C	0186D	0186E

\*\*\* SECTION 3 / 43 CONTINUES ON PAGE 30 \*\*\*

16 & under	17 & over	*** SECTION 3 / 43 CONTINUED FROM PAGE 29 ***	Junior	Intermediate	Senior
0187A	0187B	Chili Sauce	0187C	0187D	0187E
0188A	0188B	Chow-Chow	0188C	0188D	0188E
0189A	0189B	Green Tomato Relish	0189C	0189D	0189E
0190A	0190B	Pickles and Relish, zucchini	0190C	0190D	0190E
0191A	0191B	Pickles, Bread & Butter	0191C	0191D	0191E
0192A	0192B	Pickles, Dill	0192C	0192D	0192E
0193A	0193B	Pickles, Sour Cucumber	0193C	0193D	0193E
0194A	0194B	Pickles, Sweet Cucumber	0194C	0194D	0194E
0202A	0202B	Pickled Vegetable	0202C	0202D	0202E
0195A	0195B	Relish, Corn	0195C	0195D	0195E
0196A	0196B	Relish, Pepper	0196C	0196D	0196E
0197A	0197B	Salsa	0197C	0197D	0197E
0198A	0198B	Spaghetti Sauce, meatless	0198C	0198D	0198E
0199A	0199B	Spiced fruit	0199C	0199D	0199E
0200A	0200B	Other pickles, identify type	0200C	0200D	0200E
0201A	0201B	Other relishes, identify type	0201C	0201D	0201E

CHAMPION- PICKLES & RELISHES  
GRAND CHAMPION

OPEN - SECTION 3		DEPARTMENT 1	4-H - Section 43		
16 & under	17 & over	Prizes: 1st - \$6.00 2nd - \$5.00 3rd - \$4.00	Junior	Intermediate	Senior
0270A	0270B	Pickles & relishes group display	0270C	0270D	0270E

Three (3) jars of different pickles/relishes. All must be the same size jars and lids. No decoration on the jars or lids, but may be displayed in a simple container the size to hold group display together. A display group must not be made up of single entries from other classes, but must be entered as a separate group

## Section 4 - JELLIES, JAMS AND BREAD SPREADS (1/2 pint jars)

For presentation, use standard half-pint canning jelly jars. Do not use fancy/gourmet jars, no fabric covers.

► JELLIES (1/2 pint jars)

A good jelly of fruit juice is clear, jelly is made from fruit juice, sparkling, free from crystals or sediment, has natural color and flavor of fresh fruit, has tender texture and firm enough to hold its shape but quivers and is easily cut or broken leaving clean, clear, sharp cleavage. Jars may be opened for judging.

OPEN - SECTION 4		DEPARTMENT 1	4-H - Section 44		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00	Junior	Intermediate	Senior
0285A	0285B	Apple	0285C	0285D	0285E
0286A	0286B	Apricot	0286C	0286D	0286E
0287A	0287B	Blackberry	0287C	0287D	0287E
0299A	0299B	Blueberry	0299C	0299D	0299E
0288A	0288B	Cherry	0288C	0288D	0288E
0289A	0289B	Crab Apple	0289C	0289D	0289E
0290A	0290B	Grape	0290C	0290D	0290E
0291A	0291B	Mint Jelly	0291C	0291D	0291E
0292A	0292B	Peach	0292C	0292D	0292E
0293A	0293B	Plum	0293C	0293D	0293E
0294A	0294B	Raspberry, black	0294C	0294D	0294E
0295A	0295B	Raspberry, red	0295C	0295D	0295E

\*\*\* SECTION 4 / 44 CONTINUES ON PAGE 31 \*\*\*

<b>16 &amp; under</b>		<b>17 &amp; over</b>		<b>*** SECTION 4 / 44 CONTINUED FROM PAGE 30 ***</b>			<b>Junior</b>	<b>Intermediate</b>	<b>Senior</b>
0296A	0296B	Strawberry			0296C	0296D	0296E		
0297A	0297B	2 or more fruits			0297C	0297D	0297E		
0298A	0298B	Other jellies, identify type			0298C	0298D	0298E		

<b>OPEN - SECTION 4</b>		<b>DEPARTMENT 1</b>			<b>4-H - Section 44</b>		
16 & under	17 & over	Prizes: 1st - \$6.00 2nd - \$5.00 3rd - \$4.00			Junior	Intermediate	Senior
0340A	0340B	Jellies group display			0340C	0340D	0340E

Five (5) jars of different jellies. All must be the same size jars and lids. No decoration on the jars or lids, but may be displayed in a simple container/gift basket the size to hold group display together. A display group must not be made up of single entries from other classes, but must be entered as a separate group.

► JAMS (1/2 pint jars)

Jams are usually made of one fruit crushed or jammed together into a mass of an even soft consistency thick enough to spread easily or be divided into portions. Juices are not separated from fruits and are of a jelly like consistency. Jars may be opened for judging.

<b>OPEN - SECTION 4</b>		<b>DEPARTMENT 1</b>			<b>4-H - Section 44</b>		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00			Junior	Intermediate	Senior
0350A	0350B	Apricot			0350C	0350D	0350E
0351A	0351B	Blackberry			0351C	0351D	0351E
0352A	0352B	Blueberry			0352C	0352D	0352E
0353A	0353B	Cherry			0353C	0353D	0353E
0354A	0354B	Grape			0354C	0354D	0354E
0355A	0355B	Peach			0355C	0355D	0355E
0360A	0360B	Pear			0360C	0360D	0360E
0361A	0361B	Plum			0361C	0361D	0361E
0356A	0356B	Raspberry			0356C	0356D	0356E
0357A	0357B	Strawberry			0357C	0357D	0357E
0358A	0358B	Strawberry/rhubarb			0358C	0358D	0358E
0359A	0359B	Other jams (identify)			0359C	0359D	0359E

<b>OPEN - SECTION 4</b>		<b>DEPARTMENT 1</b>			<b>4-H - Section 44</b>		
16 & under	17 & over	Prizes: 1st - \$6.00 2nd - \$5.00 3rd - \$4.00			Junior	Intermediate	Senior
0395A	0395B	Jams group display			0395C	0395D	0395E

Three (3) jars of different jams. All must be the same size jars and lids. No decoration on the jars or lids, but may be displayed in a simple container/gift basket the size to hold group display together. A display group must not be made up of single entries from other classes, but must be entered as a separate group.

► BUTTERS (1/2 pint jars)

Smooth, even, finely grained mixtures of medium soft consistency without seeds or small pieces of fruit and with no evidence of juice as a separate liquid. Butters are usually about 1/2 to 2/3 lb. sugar to 1 lb. of fruit.

<b>OPEN - SECTION 4</b>		<b>DEPARTMENT 1</b>			<b>4-H - Section 44</b>		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00			Junior	Intermediate	Senior
0405A	0405B	Apple			0405C	0405D	0405E
0406A	0406B	Peach			0406C	0406D	0406E
0407A	0407B	Pear			0407C	0407D	0407E
0408A	0408B	Plum			0408C	0408D	0408E
0409A	0409B	Pumpkin			0409C	0409D	0409E

16 & under		17 & over		*** SECTION 4 / 44 CONTINUED FROM PAGE 31 ***			Junior	Intermediate	Senior
0410A	0410B	Other butters (identify)					0410C	0410D	0410E

► CONSERVES (1/2 pint jars)

A jam-like product of two or more fruits. They often contain nuts or raisins. They are made of very small whole or pieces of fruit cooked or jammed into a mixture of an even, soft consistency. The liquid is jelly-like in character. The name and flavor of the conserve is that of the dominant fruit.

OPEN - SECTION 4		DEPARTMENT 1			4-H - Section 44		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00			Junior	Intermediate	Senior
0435A	0435B	Any variety, identify type			0435C	0435D	0435E

► MARMALADES (1/2 pint jars)

Soft fruit jellies containing small pieces of fruit or peel evenly suspended in the transparent jelly

OPEN - SECTION 4		DEPARTMENT 1			4-H - Section 44		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00			Junior	Intermediate	Senior
0445A	0445B	Orange			0445C	0445D	0445E
0446A	0446B	Other marmalades (identify)			0446C	0446D	0446E

► PRESERVES (1/2 pint jars)

Made usually of one fruit, but more than one may be used. The fruit, whole or in large pieces, is cooked in a syrup until clear and transparent, tender, firm, crisp, and well plumped. The shape of fruit is retained. Juice is of a thick syrupy consistency completely surrounding the fruit. In general, 3/4 lb. sugar to 1 lb. of fruit is used.

OPEN - SECTION 4		DEPARTMENT 1			4-H - Section 44		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00			Junior	Intermediate	Senior
0460A	0460B	Apricot			0460C	0460D	0460E
0461A	0461B	Blackberry			0461C	0461D	0461E
0462A	0462B	Cherry			0462C	0462D	0462E
0463A	0463B	Peach			0463C	0463D	0463E
0464A	0464B	Pear			0464C	0464D	0464E
0465A	0465B	Plum			0465C	0465D	0465E
0466A	0466B	Raspberry			0466C	0466D	0466E
0467A	0467B	Strawberry			0467C	0467D	0467E
0468A	0468B	Tomato			0468C	0468D	0468E
0469A	0469B	Watermelon			0469C	0469D	0469E
0470A	0470B	Other preserves (identify)			0470C	0470D	0470E

► DIETETIC JAMS, NO SUGAR (1/2 pint jars)

OPEN - SECTION 4		DEPARTMENT 1			4-H - Section 44		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00			Junior	Intermediate	Senior
0513A	0513B	Other dietetic jams (identify)			0513C	0513D	0513E
0511A	0511B	Peach			0511C	0511D	0511E
0512A	0512B	Raspberry, red or black			0512C	0512D	0512E
0510A	0510B	Strawberry			0510C	0510D	0510E

CHAMPION - JAMS, JELLIES, BREAD SPREADS  
GRAND CHAMPION



OPEN - SECTION 4		DEPARTMENT 1	4-H - Section 44		
16 & under	17 & over	Prizes: 1st - \$6.00 2nd - \$5.00 3rd - \$4.00	Junior	Intermediate	Senior
0540A	0540B	Bread spread sampler	0540C	0540D	0540E

Five half-pint jars, all same size and screw band lids, with method of processing listed on jars. No decoration on the jars or lids, but may be displayed in a container/gift basket the size needed to hold group display together. A display group must not be made up of single entries from other classes, but must be entered as a separate group.

## Department 2: BAKED PRODUCTS & CANDY

### RULES AND REGULATIONS

- All baked goods must be made from scratch - No Box Mixes, unless noted in class.
- Enter exhibits on sturdy paper plates, covered.
- Recipe submitted on a sturdy 3 x 5 card
- with ingredients, amounts, procedure used. Exhibits without this may not be judged. Recipe will become property of the Cecil County Fair to use for future publications and advertising.
- Do not enter perishable items that need to be refrigerated. No cream cheese, yogurt, whipped cream, etc. can be used in fillings or icing. Eggs used in process must be cooked.
- Commercial frosting is not allowed (exception: Decorated Cake).
- Fair is not responsible for containers. Exhibits will be disposed of when they are no longer visually appealing.

### YEAST BREADS & ROLLS

Basis for judging - Appearance should be rounded top, straight sides, smooth crust, even golden color, well proportioned. Texture should be tender, crisp, thin crust with light, elastic crumb. Flavor and aroma should be delicate, sweet and nut like. Mini-loaf only (5" x 3" pan size) or 2 rolls/buns.

OPEN - SECTION 5		DEPARTMENT 2	4-H - Section 45		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00	Junior	Intermediate	Senior
0564A	0564B	Cinnamon Buns (2)	0564C	0564D	0564E
0562A	0562B	Coffee Ring, Whole Product	0562C	0562D	0562E
0550A	0550B	Fruit Bread	0550C	0550D	0550E
0558A	0558B	Yeast Bread loaf, identify type	0558C	0558D	0558E
0557A	0557B	Loaf of sourdough	0557C	0557D	0557E
0551A	0551B	Machine Bread, exhibitors choice, Whole Loaf, identify on entry tag. No mixes.	0551C	0551D	0551E
0552A	0552B	Other Bread (not machine), identify type	0552C	0552D	0552E
0563A	0563B	Pizza Crust	0563C	0563D	0563E
0559A	0559B	Plain rolls, white (2)	0559C	0559D	0559E
0553A	0553B	Pretzels	0553C	0553D	0553E
0554A	0554B	Raisin Bread	0554C	0554D	0554E
0561A	0561B	Rolls, Other (2)	0561C	0561D	0561E
0560A	0560B	Whole Wheat Rolls(2)	0560C	0560D	0560E
0555A	0555B	White Bread, Loaf	0555C	0555D	0555E
0556A	0556B	Whole Wheat, Loaf	0556C	0556D	0556E
0565A	0565B	Yeast Bread Gift Basket/Box	0565C	0565D	0565E

CHAMPION - YEAST BREADS & ROLLS  
 GRAND CHAMPION

## QUICK BREADS

Basis for judging - Liners may be used for muffins. The top should be well rounded and pebbled for muffins, level and smooth for biscuits. Uniform size, straight sides, light in weight. Texture should be even, fine grain, free from holes or tunnels, and should be light, tender, uniform in color. Flaky texture for biscuits. There should be no strong flavor or aroma of any one ingredient. No commercial mixes allowed. Mini-loaf only (5" x 3" pan size) or 2 biscuits/muffins. Recipe should be submitted. Failure to do so may result in disqualification.

OPEN - SECTION 6		DEPARTMENT 2	4-H - Section 46		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00	Junior	Intermediate	Senior
0630A	0630B	Any Other Quick Breads, identify type	0630C	0630D	0630E
0615A	0615B	Baking powder biscuits,	0615C	0615D	0615E
0618A	0618B	Coffee Cake, Cinnamon	0618C	0618D	0618E
0619A	0619B	Coffee Cake, Fruit, Identify	0619C	0619D	0619E
0620A	0620B	Corn Bread (2"x3") 2 pieces	0620C	0620D	0620E
0621A	0621B	Fruit or Fruit & Nut Bread (Identify type)	0621C	0621D	0621E
0616A	0616B	Gingerbread	0616C	0616D	0616E
0622A	0622B	Machine Bread, exhibitors choice identify on entry tag	0622C	0622D	0622E
0623A	0623B	Muffins, Bran, no liner	0623C	0623D	0623E
0624A	0624B	Muffins, Corn, no liner	0624C	0624D	0624E
0625A	0625B	Muffins, Fruit, no liner	0625C	0625D	0625E
0626A	0626B	Muffins, Plain, no liner	0626C	0626D	0626E
0627A	0627B	Other Muffins, identify type, no liner	0627C	0627D	0627E
0628A	0628B	Pretzels	0628C	0628D	0628E
0632A	0632B	Quick Bread Gift Basket/Box	0632C	0632D	0632E
0629A	0629B	Vegetable or Vegetable & Nut Bread, identify type	0629C	0629D	0629E
0617A	0617B	Cheese Bread	0617C	0617D	0617E
0631A	0631B	Zucchini Bread	0631C	0631D	0631E

CHAMPION - QUICK BREAD  
GRAND CHAMPION

## CAKES & CUPCAKES

### RULES AND REGULATIONS

Basis for Judging - Liners may be used for cupcakes. Cakes should be medium sized and, if layered, the layers uniform in size, light in weight, straight sides, free from cracks, peaks and bulges, with level or rounded top according to the type of cake. The coloring used for frosting or candies should be light and delicate. All decorations must be edible and appetizing to the eye. The flavor should be pleasing with no positive egg, shortening or flavoring taste. No mixes (unless noted) allowed. 1/2 cake, 9" square pan, 8" round pan, or 2 cupcakes. Recipe should be submitted. Failure to do so may result in disqualification.

OPEN - SECTION 7		DEPARTMENT 2	4-H - Section 47		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00	Junior	Intermediate	Senior
0680A	0680B	Angel Food Cake, no icing	0680C	0680D	0680E
0681A	0681B	Applesauce Cake, no icing	0681C	0681D	0681E
0682A	0682B	Butter, plain or chocolate	0682C	0682D	0682E
0693A	0693B	Cake, other, identify type, no icing	0693C	0693D	0693E
0694A	0694B	Cupcakes, other, identify type, no icing	0694C	0694D	0694E
0683A	0683B	Chiffon, no icing	0683C	0683D	0683E

\*\*\* SECTION 7 / 47 CONTINUES ON PAGE 35 \*\*\*

<b>16 &amp; under</b>		<b>17 &amp; over</b>	<b>*** SECTION 7 / 47 CONTINUED FROM PAGE 34 ***</b>	<b>Junior</b>	<b>Intermediate</b>	<b>Senior</b>
0686A	0686B		Chocolate Cake, no icing	0686C	0686D	0686E
0698A	0698B		“Create-A-Cake” (boxed cake mix w/additions)	0698C	0698D	0698E
0684A	0684B		Cupcakes, yellow batter, no icing	0684C	0684D	0684E
0685A	0685B		Cupcakes, chocolate batter, no icing	0685C	0685D	0685E
0687A	0687B		Devils food, no icing	0687C	0687D	0687E
0697A	0697B		Donuts, no icing	0697C	0697D	0697E
0695A	0695B		Fruitcake	0695C	0695D	0695E
0696A	0696B		Jelly Roll	0696C	0696D	0606E
0689A	0689B		Pound Cake, no icing	0689C	0689D	0689E
0690A	0690B		Spice, no icing	0690C	0690D	0690E
0691A	0691B		Sponge, no icing	0691C	0691D	0691E
0692A	0692B		Yellow Cake, no icing	0692C	0692D	0692E

**CHAMPION - CAKES & CUPCAKES**  
**GRAND CHAMPION**

► **DECORATED CAKES** - No mixes, please. The whole cake may not exceed 9”w x 13” x 12”h. All decorations must be edible. Cake must be made with batter, no rice krispies or other cereal. Commercial frosting permitted, but must be noted.

<b>OPEN - SECTION 7</b>		<b>DEPARTMENT 2</b>	<b>4-H - Section 47</b>		
16 & under	17 & over	Prizes: 1st - \$10.00 2nd - \$8.00 3rd - \$6.00	Junior	Intermediate	Senior
0741A	0741B	Cake, any batter, decorated for special occasion (wedding, birthday, anniversary, shower, etc.)	0741C	0741D	0741E
0742A	0742B	Cake, any batter, decorated, Novelty - Decorated to carry out an idea.	0742C	0742D	0742E
0740A	0740B	12 Cupcakes, any batter, decorated	0740C	0740D	0740E
0743A	0743B	Cecil County Fair Theme Cake - Decorated to carry out the ideal of the Cecil County Fair. Place on a non-returnable container.	0743C	0743D	0743E

**CHAMPION - DECORATED CAKES**  
**GRAND CHAMPION**

**COOKIES**

Basis for judging - Shape: Regular, even, uniform; Size: Not too large; Crust: Color & surface texture; Texture: proper moisture, smooth, and even color; Taste: pleasant; Smell: pleasant. 4 cookies. Recipe should be submitted. Failure to do so may result in disqualification.

<b>OPEN - SECTION 8</b>		<b>DEPARTMENT 2</b>	<b>4-H - Section 48</b>		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00	Junior	Intermediate	Senior
0765A	0765B	Bar Cookies (No brownies) 2”x2”	0765C	0765D	0765E
0766A	0766B	Blonde Brownies 2” x 2” center cut	0766C	0766D	0766E
0767A	0767B	Brownies, with nuts 2” x 2” center cut	0767C	0767D	0767E
0768A	0768B	Brownies, without nuts 2” x 2” center cut	0768C	0768D	0768E
0784A	0784B	Blonde Brownies, with nuts 2” x 2” center cut	0784C	0784D	0784E
0769A	0769B	Chocolate chip	0769C	0769D	0769E
0770A	0770B	Cookie collection, 6 different cookies Must be arranged in basket, etc to be used as a gift.	0770C	0770D	0770E
0782A	0782B	Cookies, rolled cut with cookie cutter	0782C	0782D	0782E
0772A	0772B	Dropped, any variety	0772C	0772D	0772E

**\*\*\* SECTION 8 / 48 CONTINUES ON PAGE 36 \*\*\***

16 & under		17 & over	*** SECTION 8 / 48 CONTINUED FROM PAGE 35 ***	Junior	Intermediate	Senior
0773A	0773B		Fancy cookie (filled, iced, etc)	0773C	0773D	0773E
0774A	0774B		Fruit bars/Fruit cookie	0774C	0774D	0774E
0775A	0775B		Ginger snaps	0775C	0775D	0775E
0776A	0776B		Granola bars	0776C	0776D	0776E
0783A	0783B		No-Bake, Molded/Cookies shaped by hand	0783C	0783D	0783E
0777A	0777B		Oatmeal	0777C	0777D	0777E
0771A	0771B		Other Cookie, identify type	0771C	0771D	0771E
0778A	0778B		Peanut butter, any variety	0778C	0778D	0778E
0779A	0779B		Pressed cookies, by cookie gun or mold	0779C	0779D	0779E
0780A	0780B		Refrigerated cookies, sliced/baked	0780C	0780D	0780E
0781A	0781B		Snickerdoodles	0781C	0781D	0781E
0785A	0785B		Marcaron	0785C	0785D	0785E

CHAMPION - COOKIES  
GRAND CHAMPION

**CANDY**

Basis for judging - Texture: Moist, creamy or brittle (by kind); Free from crystals, stickiness; Flavor: delicate, suitable; Appearance: Uniform, appropriate color. Four (4) pieces displayed in a box or jar. Recipe should be submitted. Failure to do so may result in disqualification.

OPEN - SECTION 10		DEPARTMENT 2	4-H - SECTION 410		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00	Junior	Intermediate	Senior
0918A	0918B		Butter Cream	0918C	0918D 0918E
0910A	0910B		Chocolate Fudge w/nuts	0910C	0910D 0910E
0911A	0911B		Chocolate Fudge w/o nuts	0911C	0911D 0911E
0912A	0912B		Cooked Candy	0912C	0912D 0912E
0913A	0913B		Candy, uncooked	0913C	0913D 0913E
0917A	0917B		Mints	0917C	0917D 0917E
0916A	0916B		Molded, candy formed from melted chocolate	0916C	0916D 0916E
0914A	0914B		Nut Brittle, 4 pieces	0914C	0914D 0914E
0915A	0915B		Peanut butter fudge	0915C	0915D 0915E
0919A	0919B		Other candy	0919C	0919D 0919E

CHAMPION - CANDY  
GRAND CHAMPION

**HEALTHY CHOICES**

1. Baking where ingredients have been eliminated, reduced or substituted so that people with dietary restrictions can enjoy a baked product.
2. Substitutions must be specific.
3. Include an explanation of changes made to the recipe and what dietary restrictions will be met by these changes.
4. Judges will evaluate quality, taste, appearance and effectiveness in meeting a special dietary need.
5. RECIPE MUST BE SUBMITTED.
6. Follow rules as written in other related sections.

OPEN - SECTION 11		DEPARTMENT 2	4-H - SECTION 411		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00	Junior	Intermediate	Senior
0978A	0978B		Angel Food Cake, no icing (mini)	0978C	0978D 0978E
0975A	0975B		Bar Cookies (no brownies) (2) (2x2 square)	0975C	0975D 0975E
0986A	0986B		Other Bread	0986C	0986D 0986E
0967A	0967B		Brownies with nuts 2" x 2" center cut	0967C	0967D 0967E

\*\*\* SECTION 11 / 411 CONTINUES ON PAGE 37 \*\*\*

16 & under	17 & over	*** SECTION 11 / 411 CONTINUED FROM PAGE 36 ***	Junior	Intermediate	Senior
0968A	0968B	Brownies without nuts 2" x 2" center cut	0968C	0968D	0968E
0969A	0969B	Fruit Muffin	0969C	0969D	0969E
0966A	0966B	Cake, (mini)	0966C	0966D	0966E
0983A	0983B	Chocolate Cake, no icing, 2 layers, (mini)	0983C	0983D	0983E
0985A	0985B	Cupcakes - chocolate - (2) no icing	0985C	0985D	0985E
0984A	0984B	Cupcakes - yellow - (2) no icing	0984C	0984D	0984E
0977A	0977B	Fancy Cookies (filled, iced, etc) (2)	0977C	0977D	0977E
0988A	0988B	Gift Basket/Box	0988C	0988D	0988E
0989A	0989B	Low Fat or Fat-free Muffins (2)	0989C	0989D	0989E
0976A	0976B	Molded or Shaped Cookies (by hand) (2)	0976C	0976D	0976E
0970A	0970B	Oatmeal drop cookies (2)	0970C	0970D	0970E
0987A	0987B	Other Baking For Special Needs, identify type	0987C	0987D	0987E
0971A	0971B	Peanut Butter Cookies (2)	0971C	0971D	0971E
0980A	0980B	Pound Cake, no icing, no layers, (mini)	0980C	0980D	0980E
0965A	0965B	Quick Bread, loaf, (mini)	0965C	0965D	0965E
0972A	0972B	Refrigerator Cookies (2)	0972C	0972D	0972E
0973A	0973B	Rolled Cookies (2)	0973C	0973D	0973E
0981A	0981B	Spice Cake, 2 layers, no icing, (mini)	0981C	0981D	0981E
0979A	0979B	Sponge Cake, no icing, (mini)	0979C	0979D	0979E
0974A	0974B	Snickerdoodles (2)	0974C	0974D	0974E
0982A	0982B	Yellow Cake, no icing, 2 layers, (mini)	0982C	0982D	0982E

CHAMPION - HEALTHY CHOICES  
GRAND CHAMPION

## DRIED FOODS

Drying foods is a method of preserving. Moisture is removed from fruits/ vegetables to preserve them for later use. Food must be dried enough to inhibit all bacteria, molds and enzymes. Dried fruits and vegetables are clean, flavorful, have characteristic color, and are brittle (vegetables) or leathery (fruits). (Jars should be ½ pint standard clear canning jars and may be opened for judging) Label all products with product name, drying methods, and length of drying time.

OPEN - SECTION 12		DEPARTMENT 2	4-H - SECTION 412		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00	Junior	Intermediate	Senior
1067A	1067B	Dried Fruit (6 strips or pieces)	1067C	1067D	1067E
1070A	1070B	Dried Vegetables (6 strips or 12 pieces)	1070C	1070D	1070E
1065A	1065B	Fruit Leather (6 strips in jar)	1065C	1065D	1065E
1071A	1071B	Herbs, Dried (identify type)	1071C	1071D	1071E
1068A	1068B	Jerky (6 strips or 12 pieces)	1068C	1068D	1068E
1069A	1069B	Other, Other Foods, identify type	1069C	1069D	1069E
1066A	1066B	Peanut Butter (in jars - roasted by exhibitor)	1066C	1066D	1066E

CHAMPION - DRIED FOODS  
GRAND CHAMPION

# Department 3: EXPRESSIVE ARTS

**GENERAL RULES:**

1. **Artwork should be matted or framed and ready to hang. No craft items.**
2. All pictures painted on canvas or board **MUST BE FRAMED** in wooden, plastic, or metal frames with sturdy wire on the back for hanging. Hanging devices must be sturdy and secure enough to withstand the weight of the exhibit for the duration of the Fair. Other art on paper, construction paper, or poster board must be matted.
3. If you do not want your pictures clipped to wires, you **MUST** supply a way to hang them. Do not use tape, glue, or safety pins as a means of fastening pictures to frames or to hold hanging string or wire.
4. All art must be exhibitors original work (no paint by number, pre-printed matting, or three dimensional art etc.) unless noted.
5. **Exhibits must be work of exhibitor and have been created since the 2023 Fair.**
6. The Cecil County Fair is not responsible for damage to artwork or frames exhibited. Remember that exhibits are housed in a barn for the week.
7. Each exhibitor limited to a total of 10 entries, each entry must be in a different class.
8. All fine art entries should be protected to prevent smudge, damage, etc.

## FINE ARTS

**RULES AND REGULATIONS**

Basis for judging - design original, creativity, use of color, composition, technical skills, overall presentation

OPEN - SECTION 13				DEPARTMENT 3			4-H - SECTION 413		
4-6 yrs	7-11 yrs	12-16 yrs	17 & over	Prizes: 1st - \$6.00	2nd - \$5.00	3rd - \$4.00	Junior	Intermediate	Senior
2024A	2024H	2024I	2024B	Watercolor – abstract			2024C	2024D	2024E
2025A	2025H	2025I	2025B	Watercolor – animal			2025C	2025D	2025E
2027A	2027H	2027I	2027B	Watercolor – floral			2027C	2027D	2027E
2028A	2028H	2028I	2028B	Watercolor – landscape			2028C	2028D	2028E
2029A	2029H	2029I	2029B	Watercolor – portrait			2029C	2029D	2029E
2030A	2030H	2030I	2030B	Watercolor – seascape			2030C	2030D	2030E
2031A	2031H	2031I	2031B	Watercolor – still life			2031C	2031D	2031E
2036A	2036H	2036I	2036B	Acrylic - abstract			2036C	2036D	2036E
2037A	2037H	2037I	2037B	Acrylic – animal			2037C	2037D	2037E
2000A	2000H	2000I	2000B	Acrylic – floral			2000C	2000D	2000E
2038A	2038H	2038I	2038B	Acrylic – landscape			2038C	2038D	2038E
2039A	2039H	2039I	2039B	Acrylic – portrait			2039C	2039D	2039E
2040A	2040H	2040I	2040B	Acrylic – seascape			2040C	2040D	2040E
2041A	2041H	2041I	2041B	Acrylic - still life			2041C	2041D	2041E
2011A	2011H	2011I	2011B	Oil – abstract			2011C	2011D	2011E
2012A	2012H	2012I	2012B	Oil – animal			2012C	2012D	2012E
2010A	2010H	2010I	2010B	Oil – floral			2010C	2010D	2010E
2014A	2014H	2014I	2014B	Oil – landscape			2014C	2014D	2014E
2015A	2015H	2015I	2015B	Oil – portrait			2015C	2015D	2015E
2016A	2016H	2016I	2016B	Oil – seascape			2016C	2016D	2016E
2017A	2017H	2017I	2017B	Oil - still life			2017C	2017D	2017E
2001A	2001H	2001I	2001B	Black and White Pencil Drawing			2001C	2001D	2001E
2005A	2005H	2005I	2005B	Color Pencil Drawing			2005C	2005D	2005E
2003A	2003H	2003I	2003B	Charcoal Drawing			2003C	2003D	2003E
2021A	2021H	2021I	2021B	Pen and Ink Drawing			2021C	2021D	2021E
2019A	2019H	2019I	2019B	Oil Pastel Drawing			2019C	2019D	2019E
2042A	2042H	2042I	2042B	Soft Pastel Drawing			2042C	2042D	2042E
2006A	2006H	2006I	2006B	Crayon Drawing			2006C	2006D	2006E
2007A	2007H	2007I	2007B	Marker Drawing			2007C	2007D	2007E
2013A	2013H	2013I	2013B	Collages			2013C	2013D	2013E
2008A	2008H	2008I	2008B	Mixed Media (2)			2008C	2008D	2008E

4-6 yrs	7-11 yrs	12-16 yrs	17 & over	SECTION 13 / 413 CONTINUED FROM PAGE 38	Junior	Intermediate	Senior
2034A	2034H	2034I	2034B	Mixed Media (3 or more media)	2034C	2034D	2034E
2022A	2022H	2022I	2022B	Printmaking block must be included	2022C	2022D	2022E
2002A	2002H	2002I	2002B	Calligraphy	2002C	2002D	2002E
2032A	2032H	2032I	2032B	Word	2032C	2032D	2032E
2009A	2009H	2009I	2009B	Computer Generated	2009C	2009D	2009E
2004A	2004H	2004I	2004B	Airbrush	2004C	2004D	2004E

CHAMPION - FINE ARTS  
GRAND CHAMPION

**PHOTOGRAPHY**

**RULES AND REGULATIONS**

- Each exhibitor limited to a total of 10 entries, each entry must be in a different class.
- Photo(s) must be the work of the exhibitor and taken since the 2023 Fair.
- All photos must be 5"x7" in size. No larger or smaller. They must be entered in a clear plastic sleeve or bag. No mat.
- A white 3" x 5" card must be attached to the back of the photo, the following information must be hand printed or typed on the card: title of the picture, date picture taken, name of camera, type of camera, kind of film used.
- Judging based on composition, story telling ability, photographic quality (exposure, lighting, focus/depth, subject at proper distance), developing, printing and mounting.
- Judges have the right to disqualify entries.
- Fair officials have the right to not display potentially offensive photos. Please use discretion.
- The Cecil County Fair is not responsible for damage to photos. Remember that exhibits are housed in a barn for the week.
- Please note that digital and regular photographs are judged together, not separately.
- Exhibitor # must be on back of photo.

\* Entries in experimental photography or digitally altered must specify what was experimental or digitally altered.

► **BLACK & WHITE**

OPEN - SECTION 14		DEPARTMENT 3	4-H - SECTION 414		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00	Junior	Intermediate	Senior
2223A	2223B	Abstract Photo	2223C	2223D	2223E
2217A	2217B	Agriculture, not flower	2217C	2217D	2217E
2200A	2200B	Animals, birds or insects	2200C	2200D	2200E
2216A	2216B	Athletic/Action	2216C	2216D	2216E
2201A	2201B	Buildings	2201C	2201D	2201E
2220A	2220B	Plants/Flowers	2220C	2220D	2220E
2214A	2214B	Experimental Photography* (pinhole camera, photograms, special effects-describe)	2214C	2214D	2214E
2203A	2203B	Landscape/Seascape	2203C	2203D	2203E
2206A	2206B	Mobile Transportation - ( cars, trucks, planes,trains, etc.)	2206C	2206D	2206E
2208A	2208B	Photo of Cecil County - A photo that captures the spirit of the county	2208C	2208D	2208E
2204A	2204B	People, individual, no selfies	2204C	2204D	2204E
2205A	2205B	People, two or more, no selfies	2205C	2205D	2205E
2211A	2211B	Picture of Cecil County Fair	2211C	2211D	2211E
2219A	2219B	Still Life	2219C	2219D	2219E
2218A	2218B	Sunset/Sunrise	2218C	2218D	2218E
2222A	2222B	Tractor	2222C	2222D	2222E
2215A	2215B	Tree	2215C	2215D	2215E
2210A	2210B	Winter Scene	2210C	2210D	2210E

CHAMPION - BLACK & WHITE PHOTOGRAPHY

## ► COLOR

OPEN - SECTION 14		DEPARTMENT 3	4-H - SECTION 414		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00	Junior	Intermediate	Senior
2271A	2271B	Abstract Photo	2271C	2271D	2271E
2267A	2267B	Agriculture	2267C	2267D	2267E
2250A	2250B	Animals, birds or insects	2250C	2250D	2250E
2266A	2266B	Athletic/Action	2266C	2266D	2266E
2251A	2251B	Buildings	2251C	2251D	2251E
2264A	2264B	Experimental Photography* (pinhole camera, photograms, special effects-describe)	2264C	2264D	2264E
2252A	2252B	Flowers or plants	2252C	2252D	2252E
2253A	2253B	Landscape/Seascape	2253C	2253D	2253E
2256A	2256B	Mobile Transportation - (cars, trucks, planes, trains, etc.)	2256C	2256D	2256E
2254A	2254B	People, individual	2254C	2254D	2254E
2255A	2255B	People, two or more	2255C	2255D	2255E
2258A	2258B	Photo of Cecil County - A photo that captures the spirit of the county	2258C	2258D	2258E
2261A	2261B	Picture of Cecil County Fair	2261C	2261D	2261E
2269A	2269B	Still Life	2269C	2269D	2269E
2268A	2268B	Sunrise/Sunset	2268C	2268D	2268E
2270A	2270B	Tractor	2270C	2270D	2270E
2265A	2265B	Tree	2265C	2265D	2265E
2260A	2260B	Winter Scene	2260C	2260D	2260E

CHAMPION - COLOR PHOTOGRAPHY  
GRAND CHAMPION

## Department 4: HANDICRAFT & HANDIWORK

### QUILTING

Basis for Judging - Choice & Use of Patterns & Colors, Suitability of Materials, Workmanship, Appearance: Neat, pleasing. Quilts must be constructed, quilted, and pieced by exhibitor.

The Cecil County Fair is not responsible for damage to articles exhibited. Remember that exhibits are housed in a barn for the week. We suggest providing clear covers for protection, as they will not be furnished.

OPEN - SECTION 15		DEPARTMENT 4	4-H - SECTION 415		
16 & under	17 & over	Prizes: 1st - \$7.00 2nd - \$5.00 3rd - \$4.00	Junior	Intermediate	Senior
2311A	2311B	Mini-quilt	2311C	2311D	2311E
2316A	2316B	Machine quilted (no hand sewn items)	2316C	2316D	2316E
2318A	2318B	Quilt mix technique	2318C	2318S	2318E
2312A	2312B	Quilt, other, identify type	2312C	2312D	2312E
2307A	2307B	Quilted, home accessory	2307C	2307D	2307E
2313A	2313B	Quilted, vest	2313C	2313D	2313E
2309A	2309B	Quilting, Misc. hold & table linen	2309C	2309D	2309E
2304A	2304B	Quilts, all quilted	2304C	2304D	2304E
2301A	2301B	Quilts, appliqued (hand sewn)	2301C	2301D	2301E
2302A	2302B	Quilts, baby	2302C	2302D	2302E
2310A	2310B	Quilts, constructed & pieced by exhibitor and quilted by another party, not professional	2310C	2310D	2310E

\*\*\* SECTION 15 / 415 CONTINUES ON PAGE 41 \*\*\*



16 & under	17 & over	*** SECTION 15 / 415 CONTINUED FROM PAGE 40 ***	Junior	Intermediate	Senior
2306A	2306B	Quilts, garment	2306C	2306D	2306E
2305A	2305B	Quilts, pieced (hand)	2305C	2305D	2305E
2315A	2315B	Sweatshirt, quilted	2315C	2315D	2315E
2314A	2314B	Wall Hanging (36"x36" or smaller), quilted	2314C	2314D	2314E

CHAMPION - QUILTING  
GRAND CHAMPION

## NEEDLEWORK

Basis for Judging - Material: Appropriate for use, easy care, Design: Size, shape, balance, color, Stitches: skill, selection, tension, finish, Framing: material, color, size, Appearance: Neat, clean, attractive, comfortable, Workmanship: Grain lines, stitching, Application of Cording & Zipper.

The Cecil County Fair is not responsible for damage to articles exhibited. Remember that exhibits are housed in a barn for the week. We suggest providing a clear cover for display, as they will not be furnished.

OPEN - SECTION 16		DEPARTMENT 4	4-H - SECTION 416		
16 & under	17 & over	Prizes: 1st - \$7.00 2nd - \$5.00 3rd - \$4.00	Junior	Intermediate	Senior
2350A	2350B	Candlewicking	2350C	2350D	2350E
2351A	2351B	Counted Bead Embroidery	2351C	2351D	2351E
2352A	2352B	Counted cross stitch, picture, ready to hang	2352C	2352D	2352E
2353A	2353B	Counted cross stitch, pillows	2353C	2353D	2353E
2354A	2354B	Counted cross stitch, other	2354C	2354D	2354E
2356A	2356B	Counted cross stitch, stamped pattern	2356C	2356D	2356E
2373A	2373B	Counted cross stitch, clothing	2373C	2373D	2373E
2357A	2357B	Crewel embroidery, commercial design	2357C	2357D	2357E
2358A	2358B	Crewel embroidery, original design	2358C	2358D	2358E
2359A	2359B	Dinner cloth, embroidered	2359C	2359D	2359E
2360A	2360B	Embroidery, original	2360C	2360D	2360E
2361A	2361B	Embroidery, commercial design	2361C	2361D	2361E
2375A	2375B	Embroidery, mixed technique	2375C	2375D	2375E
2362A	2362B	Lace net darning	2362C	2362D	2362E
2363A	2363B	Miscellaneous Household & Table Linens	2363C	2363D	2363E
2364A	2364B	Needlepoint Plastic Canvas	2364C	2364D	2364E
2365A	2365B	Needlepoint Plastic Canvas, 3D Novelty (not a storage item)	2365C	2365D	2365E
2370A	2370B	Needlepoint Plastic Canvas, Storage Item	2370C	2370D	2370E
2366A	2366B	Needlepoint, plastic, holiday decoration	2366C	2366D	2366E
2367A	2367B	Needlework on ready-to-wear article	2367C	2367D	2367E
2368A	2368B	Pillowcase, needlework	2368C	2368D	2368E
2369A	2369B	Pillows, fancy, miscellaneous	2369C	2369D	2369E
2371A	2371B	Trapunto (padded fabric designs)	2371C	2371D	2371E
2372A	2372B	Other needlework, identify type Embroidery, mixed technique	2372C	2372D	2372E

CHAMPION - NEEDLEWORK  
GRAND CHAMPION

## KNITTING, CROCHETING, TATTING, FELTING

Basis for Judging - Material: Appropriate for use, easy care, Design: Patterns, braid size, colors, Color Harmony and Balance, Construction: flat, no lumps, finish.

The Cecil County Fair is not responsible for damage to articles exhibited. Remember that exhibits are housed in a barn for the week. We suggest providing a clear cover for display, as they will not be furnished.

OPEN - SECTION 17		DEPARTMENT 4	4-H - SECTION 417		
16 & under	17 & over	Prizes: 1st - \$7.00 2nd - \$5.00 3rd - \$4.00	Junior	Intermediate	Senior
2456A	2456B	Afghan, carriage or crib cover	2456C	2456D	2456E
2452A	2452B	Afghan, crocheted, other	2452C	2452D	2452E
2450A	2450B	Afghan, crocheted, squares or blocks	2450C	2450D	2450E
2451A	2451B	Afghan, crocheted, ripple stitch	2451C	2451D	2451E
2453A	2453B	Bedsread/Afghan, hand knit	2453C	2453D	2453E
2454A	2454B	Bedsread/Afghan, machine knit	2454C	2454D	2454E
2459A	2459B	Centerpieces, crocheted, knitted, tatted	2459C	2459D	2459E
2460A	2460B	Collars, crocheted, knitted or tatted	2460C	2460D	2460E
2458A	2458B	Dinner Cloth, crocheted, knit or tatted	2458C	2458D	2458E
2461A	2461B	Doll outfits, crocheted or knitted	2461C	2461D	2461E
2481A	2481B	Felted Item	2481C	2481D	2481E
2462A	2462B	Gloves or mittens, crocheted or knitted	2462C	2462D	2462E
2485A	2485B	Hat, Crocheted	2485C	2485D	2485E
2486A	2486B	Hat, Knitted	2486C	2486D	2486E
2463A	2463B	Hat & Scarf Set, crocheted or knitted	2463C	2463D	2463E
2464A	2464B	Holiday items, other	2464C	2464D	2464E
2466A	2466B	Infant garment, other	2466C	2466D	2466E
2465A	2465B	Infant Set, 3 piece, crocheted or knitted	2465C	2465D	2465E
2468A	2468B	Machine knit accessory	2468C	2468D	2468E
2467A	2467B	Machine knit garment	2467C	2467D	2467E
2477A	2477B	Other Crocheted Item, identify type	2477C	2477D	2477E
2480A	2480B	Other Felted Item, identify type	2480C	2480D	2480E
2478A	2478B	Other Knitted Item, identify type	2478C	2478D	2478E
2482A	2482B	Other Tatting Item, identify type	2482C	2482D	2482E
2469A	2469B	Pillow, crocheted or knitted	2469C	2469D	2469E
2470A	2470B	Pillowcases, 1 pair, crocheted or tatted trim	2470C	2470D	2470E
2483A	2483B	Scarf Only	2483C	2483D	2483E
2471A	2471B	Stole, Shawl or Cape, crocheted	2471C	2471D	2471E
2472A	2472B	Stole, Shawl or Cape, knit	2472C	2472D	2472E
2473A	2473B	Sweater or Vest, crocheted	2473C	2473D	2473E
2474A	2474B	Sweater or Vest, Knit	2474C	2474D	2474E
2475A	2475B	Toy, infant or child's	2475C	2475D	2475E
2476A	2476B	Tree Ornaments	2476C	2476D	2476E
2484A	2484B	Weaving	2484C	2484D	2484E

CHAMPION - KNITTING, CROCHETING, TATTING, & FELTING  
GRAND CHAMPION

## CRAFTS

Basis for Judging - Design: Original, eye-catching, Use of color and materials, Compositions, Skill and technique.

Scrapbook judging criteria: photos, composition, color, journaling, title, originality. Limited to a 5 page spread, not the entire personal scrapbook. 12x12 size paper.

The Cecil County Fair is not responsible for damage to articles exhibited. Cecil County Fair is not responsible for lost or stolen items. Remember that exhibits are housed in a barn for the week. We suggest providing a clear cover for display, as they will not be furnished. Exhibitors must have done all of the work on the exhibit. Previous entries are not eligible for entry. Provide display boxes or clear bags if project is fragile or small

OPEN - SECTION 18				DEPARTMENT 4	4-H - SECTION 418		
4-6 yrs	7-11 yrs	12-16 yrs	17 & over	Prizes: 1st - \$7.00 2nd - \$5.00 3rd - \$4.00	Junior	Intermediate	Senior
2652A	2652H	2652I	2652B	Album or Book Cover	2652C	2652D	2652E
2550A	2550H	2550I	2550B	Applique - not iron	2550C	2550D	2550E
2552A	2552H	2552I	2552B	Baskets-handmade: reed, wicker, wood cone	2552C	2552D	2552E
2553A	2553H	2553I	2553B	Beadwork - jewelry (place in zip-lock bag)	2553C	2553D	2553E
2554A	2554H	2554I	2554B	Camp Craft-indicate what camp Ex. Vacation Bible School	2554C	2554D	2554E
2573A	2573H	2573I	2573B	Candle, in container	2573C	2573D	2573E
2556A	2556H	2556I	2556B	Candles, dipped	2556C	2556D	2556E
2555A	2555H	2555I	2555B	Candles, mold	2555C	2555D	2555E
2566A	2566H	2566I	2566B	Candles, own design (sand candles, etc.)	2566C	2566D	2566E
2559A	2559H	2559I	2559B	Ceramics, decorative, holiday, original	2559C	2559D	2559E
2558A	2558H	2558I	2558B	Ceramics, decorative, non-holiday, original	2558C	2558D	2558E
2560A	2560H	2560I	2560B	Ceramics, functional ware, original	2560C	2560D	2560E
2561A	2561H	2561I	2561B	Ceramics, handmade, slab built, coil or thrown, original	2561C	2561D	2561E
2562A	2562H	2562I	2562B	Ceramics, painted or glazed	2562C	2562D	2562E
2613A	2613H	2613I	2613B	Clothing, decorated - painted	2613C	2613D	2613E
2615A	2615H	2615I	2615B	Clothing, decorated - stenciled	2615C	2615D	2615E
2616A	2616H	2616I	2616B	Clothing, decorated - tie dyed	2616C	2616D	2616E
2621A	2621H	2621I	2621B	Clothing, decorated-other	2621C	2621D	2621E
2654A	2654H	2654I	2654B	Collage, cloth/paper, etc. (framed ready to hang)	2654C	2654D	2654E
2662A	2662H	2662I	2662B	Cricket design craft	2662C	2662D	2662E
2576A	2576H	2576I	2576B	Decorative Painting, 3D (no frames)	2576C	2576D	2576E
2567A	2567H	2567I	2567B	Decorated Terracotta pottery	2567C	2567D	2567E
2568A	2568H	2568I	2568B	Decoupage	2568C	2568D	2568E
2643A	2643H	2643I	2643B	Duct Tape Craft - 100% Duct Tape	2643C	2643D	2643E
2572A	2572H	2572I	2572B	Eggery, no plastic eggs	2572C	2572D	2572E
2658A	2658H	2658I	2658B	Fused bead project	2658C	2658D	2658E
2574A	2574H	2574I	2574B	Glass Craft	2574C	2574D	2574E
2632A	2632H	2632I	2632B	Gourd, Animals (can use one or more gourds but must be attached)	2632C	2632D	2632E
2631A	2631H	2631I	2631B	Gourd, carved or painted	2631C	2631D	2631E
2657A	2657H	2657I	2657B	Gourd, decorated other	2657C	2657D	2657E
2630A	2630H	2630I	2630B	Gourd, Decorative Birdhouse	2630C	2630D	2630E
2629A	2629H	2629I	2629B	Gourd, Functional Birdhouse	2629C	2629D	2629E
2648A	2648H	2648I	2648B	Gourd, Mask	2648C	2648D	2648E
2625A	2625H	2625I	2625B	Hair Accessory	2625C	2625D	2625E
2575A	2575H	2575I	2575B	Handicraft, beaded - no jewelry (fused bead design)	2575C	2575D	2575E
2659A	2659H	2659I	2659B	Handicraft, diamond dot	2659C	2659D	2659E
2661A	2661H	2661I	2661B	Handicraft, garden craft	2661C	2661D	2661E
2577A	2577H	2577I	2577B	Handicraft, leather-tooled or stamped, indicate if kit	2577C	2577D	2577E
2660A	2660H	2660I	2660B	Handicraft, resin	2660C	2660D	2660E

4-6 yrs	7-11 yrs	12-16 yrs	17 & over	SECTION 18 / 418 CONTINUED FROM PAGE 43	Junior	Intermediate	Senior
2638A	2638H	2638I	2638B	Lego models (please label original or kit, not to exceed 12"x24")	2638C	2638D	2638E
2578A	2578H	2578I	2578B	Handicraft, metal (NO TIN FOIL) (punched/shaped)	2578C	2578D	2578E
2582A	2582H	2582I	2582B	Shell or rock craft	2582C	2582D	2582E
2584A	2584H	2584I	2584B	Handicraft, tie-dying (NOT CLOTHING)	2584C	2584D	2584E
2587A	2587H	2587I	2587B	Handicraft, wood constructed, large - over 24"	2587C	2587D	2587E
2589A	2589H	2589I	2589B	Handicraft, wood constructed, mini. - under 6"	2589C	2589D	2589E
2588A	2588H	2588I	2588B	Handicraft, wood constructed, small - up to 24"	2588C	2588D	2588E
2590A	2590H	2590I	2590B	Heritage Craft - w/explanation (ex: dreamcatcher)	2590C	2590D	2590E
2564A	2564H	2564I	2564B	Holiday theme craft, other (not wreath or ornament)	2564C	2564D	2564E
2563A	2563H	2563I	2563B	Holiday, tree ornament (in box for display)	2563C	2563D	2563E
2592A	2592H	2592I	2592B	Jewelry - not beaded (place in zip-lock bag or box)	2592C	2592D	2592E
2640A	2640H	2640I	2640B	Lampshades, pre-constructed decorated	2640C	2640D	2640E
2599A	2599H	2599I	2599B	Macrame, any item	2599C	2599D	2599E
2600A	2600H	2600I	2600B	Mask, non-gourd (handheld or mounted)	2600C	2600D	2600E
2651A	2651H	2651I	2651B	Mini Flag, Hanging, 8 1/2 x 11" only	2651C	2651D	2651E
2594A	2594H	2594I	2594B	Miniatures (smaller than actual size ex: dollhouse)	2594C	2594D	2594E
2641A	2641H	2641I	2641B	Model, kit - glued	2641C	2641D	2641E
2595A	2595H	2595I	2595B	Model, kit - snap	2595C	2595D	2595E
2596A	2596H	2596I	2596B	Model, original	2596C	2596D	2596E
2598A	2598H	2598I	2598B	Modeling, clay or plaster - molded	2598C	2598D	2598E
2610A	2610H	2610I	2610B	Mosaic (glass, ceramic, paper, seeds or tiles) original	2610C	2610D	2610E
2601A	2601H	2601I	2601B	Nature crafts (cornhusk doll, etc.) - no wreaths or terrariums, 90% nature material	2601C	2601D	2601E
2581A	2581H	2581I	2581B	Origami	2581C	2581D	2581E
2604A	2604H	2604I	2604B	Painting on Fabric - no clothing	2604C	2604D	2604E
2586A	2586H	2586I	2586B	Painting on Glass	2586C	2586D	2586E
2603A	2603H	2603I	2603B	Painting on Metal	2603C	2603D	2603E
2605A	2605H	2605I	2605B	Painting on Slate	2605C	2605D	2605E
2602A	2602H	2602I	2602B	Painting on Wood	2602C	2602D	2602E
2606A	2606H	2606I	2606B	Paper Mache - no mask	2606C	2606D	2606E
2557A	2557H	2557I	2557B	Pinewood Derby Car	2557C	2557D	2557E
2609A	2609H	2609I	2609B	Pottery - thrown on wheel	2609C	2609D	2609E
2644A	2644H	2644I	2644B	Pre-Printed Artwork - colored, painted, etc. (framed ready to hang)	2644C	2644D	2644E
2655A	2655H	2655I	2655B	Puppetry - homemade puppet from cloth or fiber	2655C	2655D	2655E
2645A	2645H	2645I	2645B	Recycled Items Craft - functional with statement of use w/ 3x5 card	2645C	2645D	2645E
2611A	2611H	2611I	2611B	Refrigerator Magnet (original design)	2611C	2611D	2611E
2612A	2612H	2612I	2612B	Sand Art, Original Design (no kits)	2612C	2612D	2612E
2650A	2650H	2650I	2650B	Scrapbook 12" x 12," 5 pages	2650C	2650D	2650E
2646A	2646H	2646I	2646B	Scratch Art (no kit)	2646C	2646D	2646E
2597A	2597H	2597I	2597B	Sculpture, clay or plaster - original design	2597C	2597D	2597E
2656A	2656H	2656I	2656B	Sculpture - stone, wire, metal	2656C	2656D	2656E
2636A	2636H	2636I	2636B	Soap, any process	2636C	2636D	2636E
2617A	2617H	2617I	2617B	Stained Glass, traditional (no plastic or painted articles)	2617C	2617D	2617E
2618A	2618H	2618I	2618B	Stamping - not clothing	2618C	2618D	2618E
2649A	2649H	2649I	2649B	Stationery, decorated	2649C	2649D	2649E
2619A	2619H	2619I	2619B	Stenciling - not clothing, not cricket	2619C	2619D	2619E
2639A	2639H	2639I	2639B	Stepping Stones (not in container)	2639C	2639D	2639E
2608A	2608H	2608I	2608B	String Art - Original Design	2608C	2608D	2608E

\*\*\* SECTION 18 / 418 CONTINUES ON PAGE 45 \*\*\*

4-6 yrs	7-11 yrs	12-16 yrs	17 & over	SECTION 18 / 418 CONTINUED FROM PAGE 44	Junior	Intermediate	Senior
2623A	2623H	2623I	2623B	Toys, stuffed, original design	2623C	2623D	2623E
2622A	2622H	2622I	2622B	Toys, stuffed, pattern	2622C	2622D	2622E
2551A	2551H	2551I	2551B	Weaving/Loom	2551C	2551D	2551E
2626A	2626H	2626I	2626B	Windchimes, ready to hang	2626C	2626D	2626E
2627A	2627H	2627I	2627B	Woodburning or Wood Carving	2627C	2627D	2627E

CHAMPION - CRAFTS  
GRAND CHAMPION

## HOME ENVIRONMENT

Basis for judging - Material: Appropriate for use, easy care, Design: size, shape, balance, color, Stitches: skill, selection, tension, finish, Framing: material, color, size, Appearance: neat, clean, attractive, Workmanship: grain lines, stitching, application of cording & zipper - pillow

1. At the discretion of the judges, entries will be disqualified if they are not considered functional items used in a

home environment. **CRAFT/ WOODEN ITEMS ARE NOT ALLOWED IN THIS SECTION.**

2. Framed pictures must be ready to hang on the wall or stand independently on a solid surface. Taped hangers are not acceptable.
3. A wall hanging is a free flowing, flat fabric based on original or pattern creation. It is intended to be suspended

by a rod or dowel. Usually layers of fabric are applied to develop the design. It is meant to be seen from a distance either inside or outside and to serve as an accessory to the home or room. Embellishments include beads, feathers, and other items that serve to enhance the overall fabric design. All wall hangings should have a rod pocket, extender tabs or rings for hanging.

OPEN - SECTION 19		DEPARTMENT 4	4-H - SECTION 419		
16 & under	17 & over	Prizes: 1st - \$7.00 2nd - \$5.00 3rd - \$4.00	Junior	Intermediate	Senior
2830A	2830B	Bulletin Board - decorative (may have wooden frame)	2830C	2830D	2830E
2831A	2831B	Decorative pillow, latch hook	2831C	2831D	2831E
2832A	2832B	Decorative pillow (novelty shapes, usually from kit or pattern, not latch hook)	2832C	2832D	2832E
2833A	2833B	Decorative Trash Can, functional	2833C	2833D	2833E
2834A	2834B	Desk Accessories, 2 different items, (blotter, bookends, pencil holder, etc.) original design, sewn not crafted	2834C	2834D	2834E
2835A	2835B	Dust Ruffle or Pillow Sham	2835C	2835D	2835E
2837A	2837B	Decorative Hand/Guest Towel (not needlework or crochet)	2837C	2837D	2837E
2857A	2857B	Decorative Pillow, painted	2857C	2857D	2857E
2856A	2856B	Decorative Pillow, plain	2856C	2856D	2856E
2860A	2860B	Door Decoration, not Wreath	2860C	2860D	2860E
2841A	2841B	Fleece Blanket (no sew allowed)	2841C	2841D	2841E
2849A	2849B	Fleece Pillow (no sew allowed)	2849C	2849D	2849E
2836A	2836B	Flower Arrangement, silk/artificial, not holiday	2836C	2836D	2836E
2858A	2858B	Flower Arrangement, silk /artificial, holiday not Christmas	2858C	2858D	2858E
2859A	2859B	Flower Arrangement, silk /artificial, Christmas	2859C	2859D	2859E
2839A	2839B	Kitchen Accessories, fabric only (toaster, blender, mixer cover, pot holders, etc.)	2839C	2839D	2839E
2840A	2840B	Latch hook rug	2840C	2840D	2840E
2848A	2848B	Other Home Furnishings, identify type	2848C	2848D	2848E
2851A	2851B	Silk Flower Arrangement (small, 6" and under)	2851C	2851D	2851E
2852A	2852B	Silk Flower Arrangement (large, over 6")	2852C	2852D	2852E
2842A	2842B	Storage item: Fabric only. Examples: locker caddy, laundry bags, covered hangers, etc. (attach note card for intended use)	2842C	2842D	2842E
2838A	2838B	Student Gift Basket/Box A collection of 5 home environment items for a student arranged in a decorative basket or box, like a gift. Indicate recipients grade level. Must be non-perishable. <b>NO BOUGHT ITEMS.</b>	2838C	2838D	2838E
2861A	2861B	Succulent, artifical arrangement	2861C	2861D	2864E

\*\*\* SECTION 19 / 419 CONTINUES ON PAGE 46 \*\*\*

16 & under	17 & over	*** SECTION 19 /419 CONTINUED FROM PAGE 45 ***	Junior	Intermediate	Senior
2843A	2843B	Table Covering Tablecloth, 4 placemats, 4 napkins or table runner	2843C	2843D	2843E
2844A	2844B	Wall hanging, fabric only (no needlework, no frame or hoop)	2844C	2844D	2844E
2845A	2845B	Wall hanging, latch hook (no frame or hoop)	2845C	2845D	2845E
2846A	2846B	Wall Hanging, other	2846C	2846D	2846E
2847A	2847B	Window Treatment, balloon shade or valance, curtain or drapery, etc.	2847C	2847D	2847E
2853A	2853B	Wreath - holiday (non-Christmas, not fresh)	2853C	2853D	2853E
2854A	2854B	Wreath - Christmas, not fresh	2854C	2854D	2854E
2855A	2855B	Wreath - other, any theme, not fresh	2855C	2855D	2855E

CHAMPION - HOME FURNISHINGS  
 GRAND CHAMPION

► 4-H Only:

Jr. Sewing box: Beginners sewing kit.

Decorated "Sewing Basket" including at least 8 different notions a beginning sewer needs, in a sewing basket you have decorated

Int. Sewing box:

Decorated "Sewing Basket" including at least 12 different notions a sewer needs.

4-H - SECTION 419	DEPARTMENT 4
3220C	State Fair -Jr.- Sewing Box (8 Items)
3220D	State Fair -Int.- Sewing Box (12 Items)

**ELECTRIC**

RULES AND REGULATIONS

1. A wiring diagram and statement of intended use must accompany each article. Enclose diagram and statement of intended use in an envelope listing exhibitor's age, class, and securely attach to the article with string or tape.
2. Used articles must be in clean and presentable condition. Exhibits not meeting safety requirements (i.e. improperly wired) will be disqualified.
3. Judging Criteria: Design, Workmanship, Approved Materials, Practicality, Originality, Safety (must meet Underwriters code), Performance.

OPEN - SECTION 20		DEPARTMENT 4	4-H - SECTION 420		
16 & under	17 & over	Prizes: 1st - \$10.00 2nd - \$8.00 3rd - \$6.00	Junior	Intermediate	Senior
2929A	2929B	Electrical Demonstration and Quiz	2929C	2929D	2929E
2920A	2920B	Electrical Game	2920C	2920D	2920E
2921A	2921B	Electrical Motor Educational Display	2921C	2921D	2921E
2922A	2922B	Electronics Article	2922C	2922D	2922E
2923A	2923B	Extension Cord or Drop Light	2923C	2923D	2923E
2924A	2924B	General Purpose Lamp	2924C	2924D	2924E
2925A	2925B	Practical Electrical Appliances	2925C	2925D	2925E
2926A	2926B	Reading Lamp	2926C	2926D	2926E
2928A	2928B	Robotic Educational Display	2928C	2928D	2928E
2927A	2927B	Solar Energy Educational Display	2927C	2927D	2927E

CHAMPION - ELECTRIC  
 GRAND CHAMPION

# WOODWORKING

## RULES AND REGULATIONS

1. A plan, blueprint, working drawing or sketch used in construction, must accompany each exhibit, along with a statement of intended use. Enclose all documentation in an envelope with exhibitor's age, and class number. Attach envelope to exhibit with string or tape.
2. Birdhouse plans must state the specific species of bird for which the house is designed.
3. A "before" photograph along with a statement of intended use, must accompany each exhibit in the "refinishing" class.
4. All restoration entries must be entered in those respective classes. All kits must be entered in the kit class. Kits are defined as an exhibit assembled or made from pre-cut pieces (NO POPSICLE STICKS) whether it is a commercially purchased kit or the exhibits are pre-cut for a workshop and then assembled by 4-H member. All exhibits in the other classes must be made of worked wood.
5. Special Note: Birdhouses with perches attract unwanted birds and non-native birds like House Sparrows and European Starlings, which are more aggressive than birds like Bluebirds.
6. Maximum item size is 3 ft. x 5 ft. x 5 ft. Where indicated in class description, LD is "largest dimension" and SD is "smallest dimension."

Basis for judging - Design and Plan; Workmanship; Choice of Wood; Suitability and Quality of Finish; Neatness, Joining of Materials, Durability, Suitable for Purpose

OPEN - SECTION 21		DEPARTMENT 4	4-H - SECTION 421		
16 & under	17 & over	Prizes: 1st - \$10.00 2nd - \$8.00 3rd - \$6.00	Junior	Intermediate	Senior
2991A	2991B	Bat Box	2991C	2991D	2991E
2975A	2975B	Birdfeeder, squirrel feeder or other wild animal feeder	2975C	2975D	2975E
2976A	2976B	Birdhouse	2976C	2976D	2976E
2977A	2977B	Bookholders, rack or key holder	2977C	2977D	2977E
2992A	2992B	Clock	2992C	2992D	2992E
2979A	2979B	Cutting board	2979C	2979D	2979E
2996A	2996B	Decorative Bird House	2996C	2996D	2996E
2994A	2994B	Decoy, decorative	2994C	2994D	2994E
2993A	2993B	Decoy, working	2993C	2993D	2993E
2980A	2980B	Indoor Furniture Piece, large (SD 22" or more)	2980C	2980D	2980E
2981A	2981B	Indoor Furniture Piece, small (LD less than 22")	2981C	2981D	2981E
2982A	2982B	Kitchen Article	2982C	2982D	2982E
3004A	3004B	Large Chest or Storage Box (SD 22" or more)	3004C	3004D	3004E
2998A	2998B	Lathed turnings	2998C	2998D	2998E
2987A	2987B	Other article, any wooden article that doesn't have a class	2987C	2987D	2987E
2983A	2983B	Outdoor Article (may not be in another class)	2983C	2983D	2983E
3000A	3000B	Outdoor Furniture Piece, large (SD 22" or more)	3000C	3000D	3000E
3001A	3001B	Outdoor Furniture Piece, large (LD less than 22")	3001C	3001D	3001E
2984A	2984B	Planter	2984C	2984D	2984E
2985A	2985B	Refinished Article (attach before and after photos)	2985C	2985D	2985E
2988A	2988B	Shelves , Bookshelf	2988C	2988D	2988E
2978A	2978B	Small Chest or Storage Box (LD less than 22")	2978C	2978D	2978E
2989A	2989B	Walking Sticks	2989C	2989D	2989E
2995A	2995B	Whittle	2995C	2995D	2995E
3002A	3002B	Wood Carving	3002C	3002D	3002E
3003A	3003B	Wood Turned	3003C	3003D	3003E
3005A	3005B	Restoration (photographs of before)	3005C	3005D	3005E
2997A	2997B	Wooden Article for Farm or Shop	2997C	2997D	2997E
2990A	2990B	Wooden Jewelry Article	2990C	2990D	2990E
2986A	2986B	Wooden toys or games	2986C	2986D	2986E

CHAMPION - WOODWORKING  
GRAND CHAMPION

## METALWORKING

### RULES AND REGULATIONS

1. A plan, blueprint, working drawing or sketch used in construction, must accompany each exhibit, along with a statement of intended use. Enclose all documentation in an envelope with Exhibitor's age, and class number. Attach envelope to exhibit with string or tape.
2. A "before" photograph along with a statement of intended use, must accompany each exhibit in the "Restoration" class.
3. All kits must be entered in the kit class. Kits are defined as an exhibit assembled or made from pre-cut pieces whether it is a commercially purchased kit or the exhibits are pre-cut for a workshop and then assembled by 4-H member. All exhibits in the other classes must be made of worked metal.
4. Maximum item size is 3 ft. x 5 ft. x 5 ft. Where indicated in class description, LD is "largest dimension" and SD is "smallest dimension."

Basis for judging - Design and Plan; Workmanship; Choice of Metal; Suitability and Quality of Finish; Neatness, Joining of Materials, Durability, Suitable for Purpose

OPEN - SECTION 22		DEPARTMENT 4	4-H - SECTION 422		
16 & under	17 & over	Prizes: 1st - \$10.00 2nd - \$8.00 3rd - \$6.00	Junior	Intermediate	Senior
3030A	3030B	Handmade Metal Garden Item	3030C	3030D	3030E
3031A	3031B	Handmade Metal Home Item	3031C	3031D	3031E
3032A	3032B	Handmade Metal Craft	3032C	3032D	3032E
3033A	3033B	Handmade Metal Toolbox	3033C	3033D	3033E
3034A	3034B	Handmade Metal Tool	3034C	3034D	3034E
3035A	3035B	Handmade Metal Article from a kit	3035C	3035D	3035E
3036A	3036B	Welded Metal Art	3036C	3036D	3036E
3039A	3039B	Restoration (photographs of before)	3039C	3039D	3039E
3037A	3037B	Any other metal decorative item	3037C	3037D	3037E
3038A	3038B	Any other welded item	3038C	3038D	3038E

CHAMPION - METALWORKING  
GRAND CHAMPION

## GARMENTS/CLOTHING

### RULES AND REGULATIONS

1. All entries must be sewn by exhibitor.
2. An exhibitor may enter one item per class.
3. All garments must be entered on wire hangers or plastic hangers with move-able hooks; no plastic tube hangers.
4. Remove plastic before entering garment, entries can be covered with plastic following judging (please provide clear plastic coverings). Fair will not provide coverings.
5. Judging Criteria - Quality of Workmanship, Coordination of fabric, pattern, notions, intended use, cleanliness, personal creativity.

### ► CLOTHING

OPEN - SECTION 23		DEPARTMENT 4	4-H - SECTION 423		
16 & under	17 & over	Prizes: 1st - \$10.00 2nd - \$8.00 3rd - \$6.00	Junior	Intermediate	Senior
3077A	3077B	Blouse, simple	3077C	3077D	3077E
3080A	3080B	Children's Outfit, for child under age of 4	3080C	3080D	3080E
3081A	3081B	Christening gown or outfit, no crochet or knit	3081C	3081D	3081E
3132A	3132B	Clothing Accessory (belt, scarf, necktie, or hat)	3132C	3132D	3132E
3082A	3082B	Clothing Accessory (tote bag, purse, or apron)	3082C	3082D	3082E
3100A	3100B	Costume - (Identify activity for which garment was created and worn and attach a photo showing costume being worn.)	3100C	3100D	3100E
3126A	3126B	Doll clothing	3126C	3126D	3126E
3096A	3096B	Dress, evening wear or cocktail, short or long	3096C	3096D	3096E

\*\*\* SECTION 23 / 423 CONTINUES ON PAGE 49 \*\*\*



16 & under	17 & over	*** SECTION 23 / 423 CONTINUED FROM PAGE 48 ***	Junior	Intermediate	Senior
3093A	3093B	Dress, simple practical, sundress (simple dress w/o a collar or sleeves)	3093C	3093D	3093E
3094A	3094B	Dress	3094C	3094D	3094E
3101A	3101B	Jacket, lined	3101C	3101D	3101E
3102A	3102B	Jacket, tailored with skirt or pants, lined	3102C	3102D	3102E
3128A	3128B	Other Garment, identify type	3128C	3128D	3128E
3106A	3106B	Outerwear - jacket, vest, poncho, or coat	3106C	3106D	3106E
3105A	3105B	Outfit - Original design. (Attach a brief description of how designed.)	3105C	3105D	3105E
3130A	3130B	Purchased Garment, decorated (by exhibitor w/ sewn design applique, ribbon, needlework or other fabric trim) 3130 A-E	3130C	3130D	3130E
3131A	3131B	Purchased Garment, redesign (redesigned w/ explanation or description)	3131C	3131D	3131E
3078A	3078B	Shirt/Blouse, w/collar or set-in sleeves	3078C	3078D	3078E
3079A	3079B	Shirt/Blouse, w/o collar or set-in sleeves	3079C	3079D	3079E
3111A	3111B	Shorts or split skirt, elastic waist (short, pants, or skort)	3111C	3111D	3111E
3112A	3112B	Shorts or split skirt, waistband (short, pants, or skort)	3112C	3112D	3112E
3113A	3113B	Skirts, with elastic waist	3113C	3113D	3113E
3114A	3114B	Skirts, with waistband and zipper	3114C	3114D	3114E
3117A	3117B	Sleeping garments, PJs, nightgown, robe, or other sleepwear	3117C	3117D	3117E
3103A	3103B	Sportswear (sweat/jogging, beach coverup)	3103C	3103D	3103E
3123A	3123B	T-Shirt Garment - knit fabric, T-Shirt Construction	3123C	3123D	3123E
3124A	3124B	Tunic or Vest	3124C	3124D	3124E
3125A	3125B	Two piece outfit (shirt/blouse, and pants, shorts, or skirt)	3125C	3125D	3125E

CHAMPION - GARMENT  
 GRAND CHAMPION

# Department 5: MISC. INDOOR EXHIBITS

## 4-H CHILDCARE AND BABYSITTING

1. Exhibitors must be enrolled in the Babysitting/Childcare/Family Life Project for the current year. All entries must be the work of the exhibitor and completed since the 2023 Fair. Note: Original design means not from a kit.
2. Judging criteria: safety, age appropriateness, educational value.
3. Attach a 3x5" card to the exhibit printed with the age level the item is intended for and the educational value of the item.

4-H - SECTION 430			DEPARTMENT 5		
Junior	Intermediate	Senior	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00		
3400C	3400D	3400E	Two Scrapbooks – containing pictures suitable for children. Scrapbook must be creative, durable, and original, (one for child 2-3 years old; one for child 4-5 years old)		
3401C	3401D	3401E	Toy – Original (not a kit, stuffed animal or doll), identify age level and educational value		
3402C	3402D	3402E	Toy – made from a kit, identify age level and educational value		
3403C	3403D	3403E	Game Exhibit – Attach instructions on how to play the game and give the age level.		
3404C	3404D	3404E	Child Care Reference Book – Should contain short articles and pictures on Child Care which have been clipped from magazines. Include information on feeding, play and preparation for nap or bed time.		
3405C	3405D	3405E	Stuffed Animal or Doll – original, no kits, identify age		
3406C	3406D	3406E	Storybook - original design, must tell a story		
3407C	3407D	3407E	Visual Aid – Create an item (picture book, puppet, etc.) to use when telling a story to a child. Attach card on how it will be used.		

\*\*\* SECTION 430 CONTINUES ON PAGE 50 \*\*\*

Junior Intermediate Seniors			*** SECTION 430 CONTINUED FROM PAGE 49 ***
3408C	3408D	3408E	First Aid Kit – Include list of basic content.
3409C	3409D	3409E	4-H Babysitting Display – refer to listing in project book for suggested topics. Display must stand alone and cannot exceed 32” wide x 17” deep x 42” high.
3410C	3410D	3410E	Childcare Kit - A bag of games, books and toys that can be taken to each babysitting job (minimum 10 items). Identify each item with age level and how it will be used.

CHAMPION - CHILDCARE & BABYSITTING  
 GRAND CHAMPION

## ENTOMOLOGY

### RULES AND REGULATIONS

- Insects should be mounted.
- Insects of the same order should be grouped together.
- Specimens should be mounted on standard insect pins.
- Each specimen should be labeled to show where and when it was caught, name of collector, and common name of insect. Labels should not be larger than 5” x 1”
- One or more boxes with pinning bottoms may be used. Boxes should be at least 5” x 8” in size and covered with glass or other transparent top. Boxes should be labeled appropriately as not to be mixed up with another exhibit.)
- Most specimens should be collected and mounted by the exhibitor. Some specimen trading is allowed as long as original collector’s label is retained.
- Each collection must be accompanied by a 3”x 5” card identifying the number of specimens in the collection, the number of orders in the collection, and the number of specimens collected since last year’s fair.

Basis for Judging - Specimens properly mounted, Correctly labeled and identified, Properly displayed, appropriate box, Proper number of orders, specimens

OPEN - SECTION 31		DEPARTMENT 5	4-H - SECTION 431		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00	Junior	Intermediate	Senior
3450A	3450B	Collection — 1st year member Minimum 25 specimens in 3 or more orders (all specimens must be identified to order)	3450C	3450D	3450E
3451A	3451B	Collection — 2nd year member Minimum 60 specimens in 5 or more orders (all specimens must be identified to order; extra point will be awarded if specimens are identified to common or family name)	3451C	3451D	3451E
3452A	3452B	Collection — 3rd year member Minimum 100 specimens in 10 or more orders (must be identified to family)	3452C	3452D	3452E
3453A	3453B	Collection — 4th year member or higher Minimum 150 specimens in 15 or more orders (must be identified to family)	3453C	3453D	3453E
3455A	3455B	Ecologically related collection — A collection of insects which are related to each other by habitat (such as insects on one crop, one plant, in a garden on an animal, household pests, aquatic insects, etc.) Identify as specifically as possible. Include a complete explanation of collection.	3455C	3455D	3455E
3454A	3454B	Specialty Collection — A collection of specimens in a special taxonomic group such as a family or genus in a single order. Identify specimens as specifically as possible. Include a brief explanation of the collection on the 3x5 card.	3454C	3454D	3454E
3456A	3456B	Educational Exhibit — An exhibit suitable for teaching some aspect of entomology. For example, a collection indicating the various types of metamorphosis (i.e.: egg, larva, pupa, and adults of selected insects) or insects with warning coloration, etc. Include a brief explanation of collection on a 3x5 card.	3456C	3456D	3456E

CHAMPION - ENTOMOLOGY  
 GRAND CHAMPION

## NATURAL RESOURCES/COLLECTIONS/EDUCATIONAL DISPLAYS

### RULES AND REGULATIONS

- |   |  |  |
|---|--|--|
| <ol style="list-style-type: none"> <li>1. Types of exhibits: Collections or Educational displays</li> <li>2. Collections and displays are limited to 25" x 15" x 30".</li> <li>3. Collections should be collected from nature and identified as to common name, scientific name.</li> <li>4. Collections will be judged on accuracy in naming and grouping by order, variety of species, neatness in labeling and neatness</li> </ol> | <ol style="list-style-type: none"> <li>5. Fair not responsible for loss.</li> <li>6. Photos may be used to indicate the size/scope of collections if the exhibit is too large to enter entirely.</li> <li>7. For scientific display graphs, charts, information table, photographs,</li> </ol> | <p>drawings, etc. may be used in the display. A printed or typewritten summary must be attached to the display. Exhibits may consist of one of the following: demonstration of scientific idea, performance of an experiment, or presentation of a research project.</p> |
|---|--|--|

Basis for Judging - Accuracy: Identification & grouping, Variety, Neatness: labels & display.

OPEN - SECTION 32		DEPARTMENT 5			4-H - SECTION 432		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00			Junior	Intermediate	Senior
3502A	3502B	Aerospace Science Display			3502C	3502D	3502E
3499A	3499B	Agricultural Science Display			3499C	3499D	3499E
3500A	3500B	Beekeeping Science Display			3500C	3500D	3500E
3498A	3498B	Biological/Environmental Science Display			3498C	3498D	3498E
3506A	3506B	Cecil County History Display			3506C	3506D	3506E
3494A	3494B	Chemistry Science Display			3494C	3494D	3494E
3503A	3503B	Computer Science Display			3503C	3503D	3503E
3495A	3495B	Earth Science Display			3495C	3495D	3495E
3481A	3481B	Forestry educational display			3481C	3481D	3481E
3482A	3482B	Fossils collection (10+)			3482C	3482D	3482E
3501A	3501B	GIS/GPS Science Display			3501C	3501D	3501E
3493A	3493B	Grass Collection, 10 samples			3493C	3493D	3493E
3477A	3477B	Leaf collection (25+ different)			3477C	3477D	3477E
		Mature Bark Collection					
3492A	3492B	Outdoor Recreation Educational Display			3492C	3492D	3492E
3496A	3496B	Physical Science Display			3496C	3496D	3496E
3497A	3497B	Planetary Science Display			3497C	3497D	3497E
3480A	3480B	Print casting (minimum 3 samples)			3480C	3480D	3480E
3491A	3491B	Recycling Educational Display			3491C	3491D	3491E
3476A	3476B	Rock collection (15+ unpolished)			3476C	3476D	3476E
3475A	3475B	Shell collections (15+ samples)			3475C	3475D	3475E
3485A	3485B	Shooting Sport Display, educational			3485C	3485D	3485E
3489A	3489B	Sports Fishing Educational Display			3489C	3489D	3489E
3486A	3486B	Stamp Collection (15+)			3486C	3486D	3486E
3504A	3504B	STEM Display			3504C	3504D	3504E
3490A	3490B	Water Quality Educational Display			3490C	3490D	3490E
3479A	3479B	Weed collection (25+)			3479C	3479D	3479E
3488A	3488B	Wildflower Collection (25+)			3488C	3488D	3488E
3484A	3484B	Wildlife/habitat educational display			3484C	3484D	3484E
3478A	3478B	Wood species & bark coll. (15+)			3478C	3478D	3478E

CHAMPION - NATURAL RESOURCES  
 GRAND CHAMPION

## 4-H AEROSPACE CRAFTSMANSHIP

### RULES AND REGULATIONS

1. This section is open to all model rockets except those made from kits that are entirely made of pre-formed plastic parts. Plastic nosecone and payload section may be used, however, plastic fins are not allowed.
2. Judging Criteria: (a) Properly shaped and sized fins; (b) strength and smoothness of joints; (c) smoothness and attractiveness of painting; (d) overall beauty of the finished model.

4-H - SECTION 433	DEPARTMENT 5
	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00
3590C	Aerospace Craftsmanship-Junior
3590D	Aerospace Craftsmanship-Intermediate
3590E	Aerospace Craftsmanship-Senior

GRAND CHAMPION



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## 4-H POSTER ART

### RULES AND REGULATIONS

- One entry per 4-H member per class is accepted.
- Posters may be either horizontal or vertical. Horizontal posters are more useful, since they could fit better on a TV screen. In any case, avoid a square shaped poster.
- Posters must be designed on or affixed to standard poster board. (14"x22")
- Posters may use any medium, water color, ink, crayon, acrylic, charcoal, oils or collage.
- They may not be three-dimensional.
- The 4-H member's name, age, address with county and a brief interpretive statement should be clearly written on a form and attached to the back of each poster in the upper left-hand corner.
- Additional requirements needed with some posters, see additional information given.
- All posters must have "Assurance Statement" clearly affixed to the front of the poster.
- Bicycle and ATV posters must contain at least one of the following: safe riding rules, proper use of safety equipment, illustration of safe riding practices or a promotion of bicycle or ATV safety.
- Poster will be used to promote the project or 4-H program.

4-H - SECTION 434			DEPARTMENT 5
Junior	Intermediate	Senior	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00
3600C	3600D	3600E	Theme Poster - Must prominently feature one of the current Themes: "Find Your Spark in 4-H"
3601C	3601D	3601E	Open theme - Any 4-H promotional theme
3602C	3602D	3602E	Healthy Lifestyle Poster - Must prominently feature the current Nutrition Theme
3603C	3603D	3603E	Bicycle Safety Poster - A poster which depicts a rule of safe riding, shows the proper use of bicycle safety equipment, illustrates a safe riding practice, promotes bicycle safety.
3604C	3604D	3604E	Other poster, not already in another class, identify project (related to any 4-H project the member carries)
3605C	3605D	3605E	ATV Safety Poster - A poster which depicts a rule of safe riding, shows the proper use of ATV safety equipment, illustrates a safe riding practice, promotes bicycle safety.
3606C	3606D	3606E	Cecil County 4-H Camp
3607C	3607D	3607E	4-H Promotional Poster - see 4-H Newsletter for rules
3608A	3608B	3608C	Vision Board, personal goals

### CHAMPION - 4-H POSTER GRAND CHAMPION

- |  |   |   |
|--|---|---|
| 50 points - information given and idea expressed | 10 points - simplicity                          | 10 points - use of color                        |
| 40 points - art, design, lettering               | 10 points - leasing composition, attractiveness | 10 points - construction                        |
| 25 points - theme                                | 10 points - dynamic, eye-catching, original     | 5 points - materials, texture, shape and size   |
|  | 10 points - neat, easily read lettering         | 5 points - durable enough to withstand shipping |

## 4-H GRAPHIC ART DESIGN

- One entry per 4-H member per class is accepted.
- Designs may not be larger than an 8" x 10" and may be horizontal or vertical.
- Designs must be computer generated. Final file types can be: jpg, png, pdf, esp, or psd.
- All artwork created must be original, do not use images or photos from the internet.
- Suggested software to use could be Photoshop, Microsoft Publisher, or related.
- Final Graphic Art Designs should be: Printed on 8.5" x 11" Heavy White Card Stock/Coated Papers or 8" x 10" photographic paper. Glossy and matte finishes are accepted.
- All Designs must be mounted on a firm mat weight board. Designs must use an 11" x 14" mat. Use pre-cut mats if needed. Note: Files such as jpg can be printed at local 1 hour photo shops.
- Be creative with the design, use readable fonts, send a clear message.
- Graphic Art Designs will be divided into three classes:  
Classes offered: A) County 4-H, B) Maryland 4-H, and C) Open 4-H.  
County - create a design promoting your county 4-H program.  
Maryland - create a design promoting the Maryland 4-H program.  
Open - create a design promoting any 4-H project area or 4-H in general.
- MUST Include:  
Include a minimum of one OFFICIAL 4-H Clover emblem.  
The following information must be printed on the back of the poster: Exhibitor's Name and 4-H County/City.

4-H - SECTION 435			DEPARTMENT 5
Junior	Intermediate	Senior	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00
3650C	3650D	3650E	County 4-H Graphic Art Design
3651C	3651D	3651E	Maryland 4-H Graphic Art Design
3652C	3652D	3652E	Open 4-H Graphic Art Design

### CHAMPION - GRAPHIC ART GRAND CHAMPION



## THEMED PROJECT

Special Section: An opportunity to honor our great state, with Maryland themed entries.

### RULES AND REGULATIONS

1. You may only enter One item in each of the classes listed below
2. Items will be judged against each other in the respective class
3. Judging criteria will be the same as their respective departments, section and class in other portions of the premium bookItem must include a 3 x 5 index card explaining how project relates to the Maryland theme.

OPEN - SECTION 36		DEPARTMENT 5	4-H - SECTION 436		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00	Junior	Intermediate	Senior
3677A	3677B	Maryland, Baked Goods	3677C	3677D	3677E
3678A	3678B	Maryland, Photography	3678C	3678D	3678E
3679A	3679B	Maryland, Fine Arts	3679C	3679D	3679E
3680A	3680B	Maryland, Crafts	3680C	3680D	3680E
3681A	3681B	Maryland, Quilting/Needlework/Knitting	3681C	3681D	3681E
3682A	3682B	Maryland, Garments	3682C	3682D	3682E
3683A	3683B	Maryland, Childcare/Babysitting	3683C	3683D	3683E
3684A	3684B	Maryland, Poster Art	3684C	3684D	3684E
3685A	3685B	Maryland, Displays/Educational Exhibit	3685C	3685D	3685E

## OTHER 4-H PROJECTS

### RULES AND REGULATIONS

Exhibit made as part of any 4-H project not listed; such as Safety, Small Engines, Robotics, Vet Science, etc. Exhibits entered here cannot fit in any other class. No Craft articles. Relates to 4-H project that youth carries.

SECTION 437					
Junior	Intermediate	Senior	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00		
3740C	3740D	3740E	Other 4-H projects		
3741C	3741D	3741E	4-H Project Display (Size no more than "48 x 36 open")		
3742C	3742D	3742E	4-H Project Scrapbook		
3751C	3751D	3751E	Demonstrations (Date and Time to be selected after registration is received)		

## OPEN/4-H CLUB PROJECT

### ►4-H BANNERS

#### RULES AND REGULATIONS

1. Banners must be constructed to hang on a rod or pole (wooden dowel, curtain rod or pole) provided by exhibitor and marked with club name.
2. Banner must be 50" wide and 38" long.
3. Club name must be a prominent part of the banner. **The 4-H Clover must also be on the banner.**
4. Banner may be constructed of any type of durable material with any type of application, but banner must be able to be folded or rolled. Applique, embroidery and trapunto are suggested methods of application.
5. Design must be on one side only and should be two-dimensional, expressing one idea to illustrate a phase of 4-H work. Only one idea should be expressed!
6. Members are responsible for constructing the banner, although adults may assist.
7. Banner may be hung from exhibit hall ceiling for display purposes.
8. One banner per club.
9. Must be August 2023 - July 2024 club work.
10. Judging criteria will be the same as the 4-H Booths.
11. AA statement must be attached to the banner upon entry.12. Please enter club exhibits on Thursday, July 18 from 6-8 p.m.

<b>4-H - SECTION 438</b>	Prizes: 1st - \$25.00 2nd - \$20.00 3rd - \$15.00 \$5.00 for participation
3830C	4-H Banner, Promotional
3831C	Clover banner, Promotional
3832C	4-H banner annual theme: <b>"Find Your Spark in 4-H"</b>

#### GRAND CHAMPION

### ►4-H Club Projects

1. Club Name must be on banner/ scrapbook/trash can/yard sign
2. Members are responsible for constructing the banner/scrapbook/ painting the trashcan /making the yard sign, although adult volunteers may assist.
3. Pre-registration is required.
4. Club entries must be dropped off for entry on Thursday, July 18 from 6-8 PM

<b>SECTION 438</b>	4-H 1st-\$25.00 2nd-\$20.00 3rd-\$15.00 \$5.00 for participation
3835C	4-H Scrapbook
3836C	Clover Scrapbook
3837C	4-H 55 Gallon Decorated Trashcan (Promotional)
3839C	Clover 55 Gallon Decorated Trashcan (Promotional)
3838C	4-H 55 Gallon Decorated Trashcan (Theme: <b>"Find Your Spark in 4-H"</b> )
3800C	4-H Promotional Yard Sign

#### GRAND CHAMPION SCRAPBOOK

#### GRAND CHAMPION DECORATED TRASHCAN

#### GRAND CHAMPION PROMOTIONAL YARD SIGN

#### 4-H Promotional Yard Sign Rules

1. An 18 in x 24 in. yard sign to promote your 4-H club which will be displayed around the fairgrounds.
2. The AA statement can be affixed on the back of the sign on an index card prior to entry.
3. Club name must be a prominent part of the promotional sign.
4. The 4-H Clover emblem must also be on the sign as well as the county 4-H phone number (410) 996-5280.
5. Design must be two dimensional, expressing one idea to illustrate a phase of 4-H work.
6. Members can use any type of medium, but should be weather resistant.
7. Members are responsible for constructing the sign, although adults may assist.
8. The Club signs will be used for future advertisement.
9. Only one sign per club.
10. Judging criteria will be the same as the 4-H Booths.

#### 4-H Trash Can Rules

1. Club name must be a prominent part of the trash can
2. The 4-H Clover emblem must also be on the trash can
3. Design should be two dimensional, expressing one idea to illustrate a phase of 4H work
4. Members can use any type of medium
5. Members are responsible for constructing the trash can, although adults may assist
6. The trash can will become property of the Cecil County Fair
7. Only one trash can per club (promotional or Themed)
8. Trash can must be functional!
9. Judging criteria will be the same as the 4-H Booths
10. Pre-registration is required in the Fair online entry system.
11. Club entries must be dropped off for entry on Thursday, July 18th, 6-8 PM

#### 4-H Scrapbook Rules

1. Club name must be prominent on the front of book
2. The 4-H Clover emblem must also be on the front of book
3. Must be for the January 2023 club year (Jan. 1 – Dec. 31)
4. Members are responsible for constructing scrapbook, although adults may assist
5. Only one scrapbook per club
6. Judging criteria will be the same as the 4-H Booths
7. Pre-registration is required in the Fair online entry system.
8. Club entries must be dropped off for entry on Thursday, July 18 th, 6-8 PM



► **Community Class Booths**

**RULES AND REGULATIONS**

1. A new booth size has been implemented. See 4-H Rule #2 for dimensions.
2. Booths not winning a prize will receive a \$5.00 participation award.
3. Not responsible for items lost, damaged, or stolen.

Basis for judging:

Title & Topic: personal, timely, attracts attention, holds interest, conveys a message

Appearance: simple, balance, color, neat, well constructed.

<b>OPEN - SECTION 38</b>	Prizes: 1st - \$25.00 2nd - \$20.00 3rd - \$15.00 \$5.00 - Participation
3875A	Boy Scout or Girl Scout Clubs
3876A	Extension Homemakers Clubs
3877A	Farm Bureau and Grange
3878A	Miscellaneous Clubs, other than listed
3879A	Organized Garden Clubs
3880A	Schools, School Organizations

**BEST OF SHOW - OPEN BOOTH**

► **4-H Class booths**

**RULES AND REGULATIONS**

1. Booths must be constructed of durable materials that will look good for the entire fair. Electrical or mechanical parts must be designed to run continuously (provide your own extension cord). Booth items should be securely fastened to prevent damage or loss.
2. Exterior booth dimensions must be: 36" wide, 30" deep, 16" high. The back of the booth must be 36" wide, 16" high. The bottom must be 36" wide by 30" deep. The sides must be in the shape of a

- right triangle using the following dimensions: 16" tall, 30" deep. Structure must be able to be moved.
3. Contents of the booth may not exceed the booth dimensions listed above. Booth items should be securely fastened to prevent damage or loss. Nothing in the booth may be taller than the sides of the booth where the item is placed.
4. Booths must include the club name and "Assurance Statement" somewhere in the booth. Club name, city, country, address, leader, phone must be on an index card and attached to the upper right hand corner of the booth on the back. **The 4-H Clover emblem must be**

**displayed.**

5. The two top placing booths will be selected to compete at the state fair.
6. A \$5.00 participation fee will be awarded to those booths not placing.
7. The management will not be responsible for items damaged or stolen.
8. Well known cartoon figures such as Snoopy, Garfield, Charlie Brown, etc. cannot be used because they are copyrighted.
9. This year's theme: **"Find Your Spark in 4-H"** (See separate class)
10. Club exhibits accepted on Thursday, July 18 from 6-8 p.m.

**JUDGING CRITERIA**

Effective Title (short, personal, an active verb)	10 points	Holds Interest (encourages study)	10 points
Conveys Message (accomplish purpose)	30 points	General Appearance (simple, balance, color)	10 points
Attracts Attention (stopping power)	20 points	Workmanship (neat, well constructed)	10 points
		Suitable Subject (timely, personal, informative)	10 points

<b>4-H - SECTION 438</b>	Prizes: 1st - \$25.00 2nd - \$20.00 3rd - \$15.00 \$5.00 for participation
3875C	4-H Promotional Booth. Any theme promoting 4-H.
3876C	Clover Promotional Booth
3877C	4-H Promotional Booth (annual theme) 2024 theme: <b>"Find Your Spark In 4-H"</b>

**BEST OF SHOW - 4-H BOOTH**

**CLOVER PROJECTS**

**RULES AND REGULATIONS**

Clover Projects: limit ten total items in Home Arts and Farm & Garden combined. Items should be made during Clover group activities. **Be sure when completing online entry to enter each item separately. If entering 10 items, make 10 entries.**

<b>SECTION 440</b>	
Clover	Premium: \$2.00 per entry
4000C	Clover Projects
4001C	Clover Show & Tell

# Division 2: FARM & GARDEN PRODUCTS

4-H Awards sponsored by Fair Hill Florist

All Entries must be pre-entered by July 1st online. See pg. 6 for more information.

## Department 6:

- Section 50 — Open Potted Plants
- Section 51 — Open Cut Flowers
- Section 52 — Open Flower Arrangements
- Section 53 — Open Wreaths
- Section 54 — Open Field Products
- Section 55 — Open Eggs
- Section 56 — Open Fruit
- Section 57 — Open Garden Products & Herbs
- Section 58 — Open Honey
- Section 59 — Open Gourds
- Section 450 — 4-H Potted Plants
- Section 451 — 4-H Cut Flowers
- Section 452 — 4-H Flower Arrangements
- Section 453 — 4-H Wreaths
- Section 454 — 4-H Field Products
- Section 455 — 4-H Eggs
- Section 456 — 4-H Fruit
- Section 457 — 4-H Garden Products & Herbs
- Section 458 — 4-H Honey
- Section 459 — 4-H Gourds
- Section 460 — 4-H Welding



## POTTED PLANTS

### RULES AND REGULATIONS

All plant material must be grown by exhibitor.

Basis for judging - cultural perfection, size, suitable for variety, foliage and/or abundance of flowers, soil mixture & container, shape, form and color

OPEN - SECTION 50		DEPARTMENT 6	4-H - SECTION 450		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00	Junior	Intermediate	Senior
0001A	0001B	African violet, double	0001C	0001D	0001E
0002A	0002B	African violet, single	0002C	0002D	0002E
0003A	0003B	Begonia, small leaved	0003C	0003D	0003E
0004A	0004B	Begonia, large leaved	0004C	0004D	0004E
0005A	0005B	Baskets, hanging, flowering	0005C	0005D	0005E
0006A	0006B	Baskets, hanging, foliage	0006C	0006D	0006E
0007A	0007B	Cactus	0007C	0007D	0007E
0008A	0008B	Cactus garden (all cacti)	0008C	0008D	0008E
0009A	0009B	Dish garden, no cactus	0009C	0009D	0009E
0016A	0016B	Dish Garden (succulents only)	0016C	0016D	0016E
0010A	0010B	Fern, not over 8" pot	0010C	0010D	0010E
0011A	0011B	Geranium, in bloom, 6" pot	0011C	0011D	0011E
0012A	0012B	Succulent, other than cactus	0012C	0012D	0012E
0013A	0013B	Terrarium, any type	0013C	0013D	0013E
0017A	0017B	Trained Bonsai	0017C	0017D	0017E
0014A	0014B	Any other flower in pot	0014C	0014D	0014E
0015A	0015B	Any other foliage plant in pot	0015C	0015D	0015E

CHAMPION - POTTED PLANTS  
GRAND CHAMPION

## CUT FLOWERS

### RULES AND REGULATIONS

1. All plant material must be grown by exhibitor.
2. Flowers must have long stems, and displayed in a disposable glass container. No tiny containers
3. Leaves should be removed only on the portion of the stem that is under water.

Basis for judging - True to variety type, Uniform in size, shape, color, Mature, Free from injury and damage, fresh, healthy appearance

OPEN - SECTION 51		DEPARTMENT 6	4-H - SECTION 451		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00	Junior	Intermediate	Senior
0097A	0097B	Asiatic Lillies, 1 stem	0097C	0097D	0097E
0075A	0075B	Cosmos, any color, 3 blooms	0075C	0075D	0075E
0076A	0076B	Dahlia, 3 stems	0076C	0076D	0076E
0077A	0077B	Flowers, annual mixed, 3 stems	0077C	0077D	0077E
0078A	0078B	Flowers, perennial, mixed, 3 stems	0078C	0078D	0078E
0079A	0079B	Gladiolus, 1 spike with 2 or more stem leaves attached	0079C	0079D	0079E
0080A	0080B	Gloriosa Daisy, 3 blooms	0080C	0080D	0080E
0081A	0081B	Lilies, Day, 3 stems	0081C	0081D	0081E
0082A	0082B	Lilies, other, 1 stem	0082C	0082D	0082E
0083A	0083B	Marigolds, large, 3 blooms	0083C	0083D	0083E
0084A	0084B	Marigolds, dwarf, 3 blooms	0084C	0084D	0084E
0085A	0085B	Petunias, any color, 3 blooms	0085C	0085D	0085E
0086A	0086B	Roses, any variety, 1 bloom	0086C	0086D	0086E
0087A	0087B	Roses, miniature, any variety, 1 bloom	0087C	0087D	0087E
0089A	0089B	Shasta Daisy, 3 blooms	0089C	0089D	0089E
0090A	0090B	Snapdragon, assorted, 3 spikes	0090C	0090D	0090E
0096A	0096B	Sunflowers, 1 stem	0096C	0096D	0096E
0091A	0091B	Zinnias, giant, 3 blooms	0091C	0091D	0091E
0092A	0092B	Zinnias, Cactus, 3 blooms	0092C	0092D	0092E
0093A	0093B	Zinnias, small, 3 blooms (1 1/2" - 2")	0093C	0093D	0093E
0094A	0094B	Zinnias, miniature, 3 blooms (under 1 1/2")	0094C	0094D	0094E
0095A	0095B	Other cut flowers, 3 blooms/stems	0095C	0095D	0095E

CHAMPION - CUT FLOWERS  
GRAND CHAMPION

## FLOWER ARRANGEMENTS

Basis for judging - Design: Balance, Scale, Color Combinations: Don't clash, Originality, Condition of plant materials, Appropriate container. No tiny containers.

OPEN - SECTION 52		DEPARTMENT 6	4-H - SECTION 452		
16 & under	17 & over	Prizes: 1st - \$6.00 2nd - \$5.00 3rd - \$4.00	Junior	Intermediate	Senior
0160A	0160B	Annual flowers	0160C	0160D	0160E
0162A	0162B	Dried flowers	0162C	0162D	0162E
0163A	0163B	Dried flowers, with driftwood	0163C	0163D	0163E
0164A	0164B	Fresh flowers, bud vase, 3 blooms	0164C	0164D	0164E
0165A	0165B	Fresh flowers with driftwood	0165C	0165D	0165E
0166A	0166B	Miniatures, fresh 5" overall height	0166C	0166D	0166E
0167A	0167B	Miniatures, dried 5" overall height	0167C	0167D	0167E
0168A	0168B	Perennial flowers	0168C	0168D	0168E

\*\*\* SECTION 52 / 452 CONTINUES ON PAGE 63 \*\*\*

<b>16 &amp; under</b>		<b>17 &amp; over</b>		<b>*** SECTION 52 / 452 CONTINUED FROM PAGE 62 ***</b>			<b>Junior</b>	<b>Intermediate</b>	<b>Senior</b>
0171A	0171B	Table arrangement, any type, fresh			0171C	0171D	0171E		
0172A	0172B	Winter bouquet, formal, fresh			0172C	0172D	0172E		

CHAMPION - FLOWER ARRANGEMENT  
 GRAND CHAMPION

**WREATHS (fresh, not crafted)**

<b>OPEN - SECTION 53</b>		<b>DEPARTMENT 6</b>			<b>4-H - SECTION 453</b>		
16 & under	17 & over	Prizes: 1st - \$6.00 2nd - \$5.00 3rd - \$4.00			Junior	Intermediate	Senior
0230A	0230B	Door Decoration, fresh			0230C	0230D	0230E
0231A	0231B	Wreath, holiday, non-Christmas, fresh			0231C	0231D	0231E
0232A	0232B	Wreath, Christmas, fresh			0232C	0232D	0232E

CHAMPION - WREATH  
 GRAND CHAMPION

**FIELD PRODUCTS**

Basis for judging - No foreign matter, Proper color, No insect/disease damage, Proper maturity, Soft, pliable stems, No mustiness/mold, Leafy & green content (for hay)

<b>OPEN - SECTION 54</b>		<b>DEPARTMENT 6</b>			<b>4-H - SECTION 454</b>		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00			Junior	Intermediate	Senior
0260A	0260B	Alfalfa hay, baled, 1 block			0260C	0260D	0260E
0265A	0265B	Barley Straw, baled, 1 block			0265C	0265D	0265E
0261A	0261B	Clover Hay, baled, 1 block			0261C	0261D	0261E
0262A	0262B	Mixed hay, baled, 1 block			0262C	0262D	0262E
0264A	0264B	Orchard Grass Hay, baled, 1 block			0264C	0264D	0264E
0263A	0263B	Timothy Hay, baled, 1 block			0263C	0263D	0263E
0266A	0266B	Wheat Straw, baled, 1 block			0266C	0266D	0266E

Basis for judging - No foreign matter, Few broken, damaged kernels, Proper color, No insect/disease damage, Proper maturity, Must be in glass quart jar with lid.

<b>OPEN - SECTION 54</b>		<b>DEPARTMENT 6</b>			<b>4-H - SECTION 454</b>		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00			Junior	Intermediate	Senior
0285A	0285B	Barley, 1 quart glass jar			0285C	0285D	0285E
0286A	0286B	Oats, 1 quart glass jar			0286C	0286D	0286E
0288A	0288B	Shelled Corn, 1 quart glass jar			0288C	0288D	0288E
0284A	0284B	Soybeans, 1 quart glass jar			0284C	0284D	0284E
0287A	0287B	Wheat, 1 quart glass jar			0287C	0287D	0287E

<b>OPEN - SECTION 54</b>		<b>DEPARTMENT 6</b>			<b>4-H - SECTION 454</b>		
16 & under	17 & over	Prizes: 1st - \$10.00 2nd - \$8.00 3rd - \$6.00			Junior	Intermediate	Senior
0310A	0310B	Ear corn and yellow hybrid, 3 ears			0310C	0310D	0310E
0311A	0311B	Field corn, green, 3 stalks			0311C	0311D	0311E

CHAMPION - FIELD PRODUCTS  
 GRAND CHAMPION

**EGGS**

All eggs must be washed and sanitized prior to exhibition.

Basis for Judging - Proper size for class; uniform, Free from dirt or stains, Free from rough/thin spots, cracks, Interior quality - fresh. All 1 dozen.

OPEN - SECTION 55		DEPARTMENT 6	4-H - SECTION 455		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00	Junior	Intermediate	Senior
0360A	0360B	Eggs, white, 1 dozen	0360C	0360D	0360E
0361A	0361B	Eggs, brown, 1 dozen	0361C	0361D	0361E
0362A	0362B	Eggs, colored (all 1 type), 1 dozen	0362C	0362D	0362E
0363A	0363B	Eggs, Duck or Goose (all 1 type), 1 dozen	0363C	0363D	0363E

CHAMPION - EGGS  
GRAND CHAMPION

## FRUIT

Basis for Judging - Mature, market quality, No spots or damage, Uniform, market quality, Good color, Prepared properly for exhibit

OPEN - SECTION 56		DEPARTMENT 6	4-H - SECTION 456		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00	Junior	Intermediate	Senior
0400A	0400B	Apples, Red Delicious, 5	0400C	0400D	0400E
0402A	0402B	Apples, Summer Apple, 5	0402C	0402D	0402E
0404A	0404B	Blackberries, 20	0404C	0404D	0404E
0405A	0405B	Blueberries, 20	0405C	0405D	0405E
0406A	0406B	Berries, any other, 20	0406C	0406D	0406E
0411A	0411B	Plums, 5	0411C	0411D	0411E
0412A	0412B	Fruit, Other, 5	0412C	0412D	0412E

CHAMPION - FRUIT  
GRAND CHAMPION

## GARDEN PRODUCTS/ HERBS

Basis for judging - Mature, market quality, No spots or damage, Uniform, market quality, Good color, Prepared properly for exhibit. Instructions and rules must be followed or entries will not be judged.

OPEN - SECTION 57		DEPARTMENT 6	4-H - SECTION 457		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00	Junior	Intermediate	Senior
0450A	0450B	Beans, Lima, 12 pods, 1/4 - 1/2" stems	0450C	0450D	0450E
0451A	0451B	Beans, Green Snap, 12	0451C	0451D	0451E
0452A	0452B	Beans, Yellow Snap, 12	0452C	0452D	0452E
0453A	0453B	Beets, topped to 1", 5	0453C	0453D	0453E
0454A	0454B	Best Dressed Vegetable	0454C	0454D	0454E
0455A	0455B	Broccoli, 1 head center	0455C	0455D	0455E
0456A	0456B	Cabbage, 1 head-trim off loose outer leaves	0456C	0456D	0456E
0457A	0457B	Cantaloupe, no stem	0457C	0457D	0457E
0458A	0458B	Carrots, topped to 1/2", gently wash, 5	0458C	0458D	0458E
0492A	0492B	Cauliflower, 1 head	0492C	0492D	0492E
0459A	0459B	Corn, sugar, 3 ears in husk (do not strip back)	0459C	0459D	0459E
0460A	0460B	Cucumbers, 3 pickling, 1/2" stem	0460C	0460D	0460E
0461A	0461B	Cucumbers, 3 slicing, 1/2" stem	0461C	0461D	0461E
0462A	0462B	Eggplant, 1	0462C	0462D	0462E
0463A	0463B	Gourds, 6, 1/2" stem	0463C	0463D	0463E
0464A	0464B	Kale, 1 bunch	0464C	0464D	0464E

\*\*\* SECTION 57 / 457 CONTINUES ON PAGE 65 \*\*\*



<b>16 &amp; under</b>		<b>17 &amp; over</b>	<b>*** SECTION 57 / 457 CONTINUED FROM PAGE 64 ***</b>	<b>Junior</b>	<b>Intermediate</b>	<b>Senior</b>
0465A	0465B		Mustard Greens, 1 bunch	0465C	0465D	0465E
0517A	0517B		Okra, 5 Stems	0517C	0517D	0517E
0466A	0466B		Onions, 3 Red	0466C	0466D	0466E
0467A	0467B		Onions, 3 White, outer scales intact	0467C	0467D	0467E
0468A	0468B		Onions, 3 Yellow, outer scales intact	0468C	0468D	0468E
0469A	0469B		Peppers, 3 Sweet, trim stems to short	0469C	0469D	0469E
0470A	0470B		Peppers, 5 Hot, trim stems to short	0470C	0470D	0470E
0471A	0471B		Peppers, Green Bell, type 3 (orange, purple, yellow, etc.)	0471C	0471D	0471E
0472A	0472B		Peppers, Red, 3 (slicing, roasting, long red)	0472C	0472D	0472E
0473A	0473B		Potatoes, 5 Red, lightly brush or wipe - do not wash	0473C	0473D	0473E
0474A	0474B		Potatoes, 5 White Kennebeck, lightly brush or wipe - do not wash	0474C	0474D	0474E
0475A	0475B		Potatoes, 5 White, other, lightly brush or wipe - do not wash	0475C	0475D	0475E
0476A	0476B		Potatoes, 5 Yukon Gold, brush or wipe - do not wash	0476C	0476D	0476E
0477A	0477B		Pumpkin, 6 - 12" diameter	0477C	0477D	0477E
0490A	0490B		Pumpkin, larger than 12"	0490C	0490D	0490E
0489A	0489B		Pumpkin, crooked neck	0489C	0489D	0489E
0478A	0478B		Rhubarb, 6 stalks	0478C	0478D	0478E
0479A	0479B		Squash, 3 White Pancake, short stems desired	0479C	0479D	0479E
0480A	0480B		Squash, 3 Yellow Crooked Neck, short stems desired	0480C	0480D	0480E
0481A	0481B		Squash, 3 Yellow Straight-Necked, short stems desired	0481C	0481D	0481E
0482A	0482B		Squash, 3 Zucchini Type, short stems desired	0482C	0482D	0482E
0483A	0483B		Sunflowers, mature seed head	0483C	0483D	0483E
0484A	0484B		Tomatoes, 10 Cherry, remove stems	0484C	0484D	0484E
0485A	0485B		Tomatoes, 5 Pear Type, remove stems	0485C	0485D	0485E
0486A	0486B		Tomatoes, 5 Green, remove stems	0486C	0486D	0486E
0487A	0487B		Tomatoes, 5 Red, remove stems	0487C	0487D	0487E
0493A	0493B		Tomatoes, 5 other, remove stems	0493C	0493D	0493E
0488A	0488B		Watermelon, oblong	0488C	0488D	0488E
0491A	0491B		Watermelon, sugarbaby	0491C	0491D	0491E

Herbs (need to be displayed in water and/or oasis to keep fresh for judging)

<b>OPEN - SECTION 57</b>		<b>DEPARTMENT 6</b>	<b>4-H - SECTION 457</b>		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00	Junior	Intermediate	Senior
0510A	0510B	Herbs, Parsley, simple, 6 Stems	0510C	0510D	0510E
0511A	0511B	Herbs, Parsley, curly, 6 Stems	0511C	0511D	0511E
0512A	0512B	Herbs, Basil, 6 Stems	0512C	0512D	0512E
0513A	0513B	Herbs, Dill, 6 Stems	0513C	0513D	0513E
0514A	0514B	Herbs, Mint, 6 Stems	0514C	0514D	0514E
0518A	0518B	Herbs, Rosemary, 6 Stems	0518C	0518D	0518E
0515A	0515B	Herbs, Thyme, 6 Stems	0515C	0515D	0515E
0516A	0516B	Any other, herb, 6 Stems	0516C	0516D	0516E

<b>OPEN - SECTION 57</b>		<b>DEPARTMENT 6</b>	<b>4-H - SECTION 457</b>		
16 & under	17 & over	Prizes: 1st - \$8.00 2nd - \$6.00 3rd - \$5.00 4th - \$4.00	Junior	Intermediate	Senior
0580A	0580B	Vegetable Display - Attractive arrangement of at least 6 different kinds of vegetables.	0580C	0580D	0580E
0581A	0581B	Fairy Garden - A containerized living garden display creating an enchanted garden home for a fairy. Can use any material to create this magical theme.	0581C	0581D	0581E

**\*\*\* SECTION 57 / 457 CONTINUES ON PAGE 66 \*\*\***

16 & under	17 & over	*** SECTION 57 / 457 CONTINUED FROM PAGE 65 ***	Junior	Intermediate	Senior
0582A	0582B	Herb Garden - A display of at least 5 different herbs in a planter. Should reflect a theme. Example: Italian kitchen, scented herbs, medicinal, etc. Label your container with a theme.	0582C	0582D	0582E

CHAMPION - GARDEN PRODUCTS/HERBS  
GRAND CHAMPION

## HONEY

### RULES AND REGULATIONS

1. All honey and beeswax must have been produced by the exhibitor within a 15 month period prior to entry.
2. All honey must have been gathered and ripened in a natural way by honey bees.
3. All extracted honey entries must be exhibited in 1 lb. glass or clear plastic jars.
4. All chunk and finely granulated honey entries must be exhibited in glass or clear plastic jars of 1lb. or more capacity.
5. All comb honey entries must be wrapped in clear cellophane or be placed in window cartons.

OPEN - SECTION 58		DEPARTMENT 6	4-H - SECTION 458		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00	Junior	Intermediate	Senior
0590A	0590B	White to extra light amber extracted honey	0590C	0590D	0590E
0591A	0591B	Light amber to amber extracted honey	0591C	0591D	0591E
0592A	0592B	Dark Extracted honey	0592C	0592D	0592E
0593A	0593B	Section comb honey	0593C	0593D	0593E
0594A	0594B	Chunk honey	0594C	0594D	0594E

CHAMPION - HONEY  
GRAND CHAMPION

## GOURDS

OPEN - SECTION 59		DEPARTMENT 6	4-H - SECTION 459		
16 & under	17 & over	Prizes: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00	Junior	Intermediate	Senior
0595A	0595B	Largest In Circumference	0595C	0595D	0595E
0596A	0596B	Hard Shell Gourds (three uniform in size)	0596C	0596D	0596E

CHAMPION - GOURDS  
GRAND CHAMPION

## 4-H Welding Project, Rough

### Rules and Regulations

1. A plan, blueprint, working drawing or sketch used in construction must accompany each exhibit, along with a statement of intended use. Enclose all documentation in an envelope with Exhibitors name, age, phone, city and class number. Attach envelope to exhibit with string or tape.
2. The majority of the joints in the project must be welded electronically (MIG, SMAW, TIG) or with an oxy-fuel process. Weld shall not be ground or filled.
3. Project may or may not be painted. Projects must be clean. Dirt will be cause for disqualification.
4. Judging criteria; Weld quality, squareness, and fit of joints and finish, overall design, originality and usefulness
5. Limit of one entry per class.
6. Project to be no larger than an area 3' by 3'

SECTION 460	Prizes: 1st - \$6.00 2nd - \$5.00 3rd - \$3.00
3655C	Junior (From Arcs & Sparks Manual)
3656C	Junior (Own Design, any other small article)
3655D	Intermediate (From Arcs & Sparks Manual)
3656D	Intermediate (Own Design, any other small article)
3655E	Senior (From Arcs & Sparks Manual)
3656E	Senior (Own Design, any other small article)

CHAMPION - 4-H WELDING PROJECT, ROUGH  
GRAND CHAMPION

# Department 7: Additional 4-H Events

- Section 470 – 4-H Pretty Animal Contest
- Section 471 – 4-H Bicycle Safety Event
- Section 472 – 4-H Farm Tractor Safety Event
- Section 473 – 4-H Lawn Tractor Safety Event
- Section 474 - 4-H Welding Event
- Section 475 – 4-H Herdsman

- Section 476 – 4-H Computer Event
- Section 477 – 4-H Electric/Energy Event
- Section 478 – 4-H Small Engine Safety Event
- Section 479 – 4-H ATV Safety Event
- Section 480 – 4-H Shotgun Event
- Section 481 – 4-H Archery Event

## GENERAL RULES

1. Starting this year all entries in Department 7 will be made through the Fair online system just as all other 4-H entries. **MUST HAVE A TOTAL OF 5 PARTICIPANTS FOR EVENTS TO OCCUR.**
2. 4-H youth must pre-enter for the state contest unless otherwise stated.
3. Questions may be directed to the Extension Office at 410-996-5280, [adhall@umd.edu](mailto:adhall@umd.edu)

## SECTION 470 - PRETTY ANIMAL CONTEST

April Hall Barczewski, Chairperson - 410-996-5280

Friday, July 26, 6:30 p.m.

### RULES AND REGULATIONS

1. Participants will decorate their animals in costume, and provide a 100-150 word narrative to describe the entry.
2. Contestants will be judged on originality, workmanship, and overall effect.
3. All entries are to report to the Stafford Pavilion at 6:15 p.m.
4. Chairpersons may dismiss exhibitors who are unable to safely exhibit their animal.
5. Entries must be done online by July 1. See directions earlier in this book.
6. The pretty animal contest is open only to Cecil County 4-H members, and youth 5-7 as of 1/1/24
7. Narratives due by Noon, July 26 via email to [adhall@umd.edu](mailto:adhall@umd.edu).
8. Participants must follow animal health rules for particular species. If you have any questions, please contact the chairpeople at the number above.
9. Any livestock coming in for the contest must arrive between 5:30-6 p.m., July 26 to be inspected by the Animal Health Committee representative. If you arrive after this time, you will not be able to compete. Your animal can be housed on your trailer or in the

- overflow area (space permitting).
- 10. Only 1 entry per participant.
- 11. Participants need to be appropriately dressed. (No bare midriff)
- 12. No open toed shoes.
- 13. Deductions can occur if animal accessories fall off in ring.
- 14. Helmets required for mounted horses.

Prizes: 1st - \$10 2nd - \$9 3rd - \$8 4th - \$7	
A0001	Youth 5-7 as of 1/1/24, small animals
A0002	Youth 5-7 as of 1/1/24, large animals
A0003	4-H Junior, 8-10 years, small animals
A0004	4-H Junior, 8-10 years, large animals
A0005	4-H Intermediate, 11-13 years, small animals
A0006	4-H Intermediate, 11-13 years, large animals
A0007	4-H Senior, 14 - 18, small animals
A0008	4-H Senior, 14 - 18, large animals

CHAMPION SMALL AND LARGE ANIMAL

## SECTION 471 - 4-H BICYCLE SAFETY EVENT

Tuesday, July 23, 10 a.m. - Riding Event (weather permitting) and Written Exam, Parts ID

Mary Smith, Chairperson

### RULES AND REGULATIONS

1. Riding part of the event and written exam will be held on July 23. Location will be in front of the grandstands at the fairgrounds. (Weather permitting).
2. Participant must bring their own bicycle and bicycle must fit rider.
3. Rider **MUST** wear a safety helmet.

4. The contest will include a written test, skill riding event and parts identification.
5. Classes are according to 4-H ages, that is your age as of January 1, 2024.
6. Members **MUST** be enrolled in the 4-H Bicycle Project for the current year.

Prizes: 1st - \$10 2nd - \$9 3rd - \$8 4th - \$7	
F0001	Juniors, ages 8-10
F0004	Intermediate, ages 11-13
F0007	Seniors, ages 14-18

Please refer to the June/July 2024 4-H Newsletter for rules and regulations for sections 456 & 457.

## SECTION 472 - 4-H FARM TRACTOR SAFETY EVENT

Friday, July 26, 12 NOON  
Ron Dudkewitz, Co-Chairperson  
Kenny Dudkewitz, Co-Chairperson

Prizes: 1st - \$10 2nd - \$9 3rd - \$8 4th - \$7	
C0001	Senior, Age 14 - 18 (high individual will represent Cecil County at the state event.)

## SECTION 473 - 4-H LAWN TRACTOR SAFETY EVENT

Monday, July 22, 2 p.m.

Ron Dudkewitz, Co-chairperson  
Kenny Dudkewitz, Co-chairperson

Prizes: 1st - \$10 2nd - \$9 3rd - \$8 4th - \$7	
D0001	Intermediate, age 11-13
D0002	Senior, Age 14 - 18

## SECTION 474 - WELDING EVENT

Sunday, July 21, 3 p.m.  
Travis Clark, Chairperson

1. Composed of a written exam, actual welding samples, and a visual presentation on welding safety or welding procedure.
2. Welding samples will be done at the end of the welding classes (Dates of classes posted in 4-H newsletter).

3. Visual presentation should be in 4-H Demonstration format (5-10 mins.). Table and easel provided.

Prizes: 1st - \$10 2nd - \$9 3rd - \$8 4th - \$7	
E0001	Junior, age 8-10
E0002	Intermediate, age 11-13
E0003	Senior, age 14-18

## Section 475- 4-H HERDSMAN

Wayne Carlisle, Co-Chairperson  
Kim Underwood, Co-Chairperson

Purpose: To promote responsibility among 4-H animal exhibitors to maintain clean, decorative, promotional displays which project a positive image of 4-H and agriculture to the public.

### RULES AND REGULATIONS:

1. The Cecil County Herdsman Contest is open to all Cecil County 4-Hers enrolled in a horse or livestock project that completed a record book for 2023 unless a new member in 2024.
2. The animal(s) on display must be registered at the extension office as the 4-Her's project animal(s) for the current year.
3. The 4-Her must show (one of) the project animals on display in the appropriate showmanship class for each species that they maintain a Herdsman exhibit on.
4. Youth may participate as an individual, or with a group, but not both, for each species that they exhibit.
5. 4-H exhibitors must care for their own animal(s) and maintain their barn areas and displays.
6. Exhibitors may begin decorating 7am on Friday, July 19 and must be done by 10pm on Sunday, July 21. See Barn Chairperson for information about arrival and departure of animals.
7. Judging will occur daily at random times Monday through Friday. High and low scores will be dropped for each area of judging and the barn chairperson will provide a substitute score reflecting their overall view of the exhibit during the fair.
8. The Herdsman Committee reserves the right to make decisions on any situation which may arise regarding the contest.
9. An overall champion herdsman award will be awarded for each species at the 4-H awards ceremony to be held on the second Saturday of the fair at 4:30pm.
10. To enter herdsman contest, you must enter online by July 1. If you are competing in a group, you must put that

information along w/stall location request in the Entry Comment section of the online entry when you select the herdsman class for your species. Horse Herdsman must fill out a google form (see horse section) by July 1st.

11. All exhibits must be in place by 10pm on Sunday, July 21, Dairy: 6pm on Monday, July 22. Exhibits need to remain in place until 11pm on Saturday, July 27.
12. All Dairy Steers should register in the Dairy class B0004, however cattle displays will be judged based on which barn they are tied in. Cattle tied in the beef barn will be judged in class B0001, cattle tied in the dairy barn will be judged in class B0004.

### Herdsman Judging Guide

3 = Excellent, confidently answer yes to all questions

2 = Very Good, answer yes to most questions

1 = Good, answer yes to some questions

0 = Needs Improvement, cannot answer yes to any question

A score of 0 to 3 shall be given for each of the four categories outlined below:

#### Condition of Animal(s) and Stall (40%)

- Is animal clean and comfortable?
- Does animal appear to be in good weight?
- Is stall well bedded and free of manure?
- Are coat, hooves, manes and tails cared for? (if applicable)
- Is food and fresh water available? (if appropriate)

#### Exhibit Area Cleanliness (20%)

- Is feed and equipment neatly stored?
- Is the aisle raked or swept?
- Are sleeping and seating areas free of clutter
- Promotion of 4-H, Project and Agriculture (20%)
- Is an aspect of 4-H, the animal project, & Agriculture tied into the display?
- Do you come away with a better understanding of that aspect?

- Are you encouraged to learn more?
- Decoration and Attractiveness of Exhibit (20%)
- Is the area visually appealing?
  - Does the stall have a uniform appearance or maintain a theme?
  - Are posters and signs easy to read?

Each stall will be judged on the Danish system.  
 Blue Award: \$25  
 Red Award: \$15  
 White Award: \$10  
 Participation: \$0

B0001	Beef Cattle Herdsman
B0002	Swine Herdsman
B0003	Sheep Herdsman
B0004	Dairy Cattle Herdsman
B0005	Goat Herdsman
B0006	Horse Herdsman Group
B0007	Horse Herdsman Individ.
B0008	Horse Herdsman, Individ. w/mult

**Please refer to the June/July 2024 4-H talk for additional rules and regulations for sections 476, 477, 478 and 479.**

**Section 476 - 4-H Computer Event**

Monday, July 22, 11 a.m.  
 Parker Ness, Co-Chairperson  
 Matt Palin, Co-Chairperson  
 John Gallaher, Co-Chairperson

Prizes: 1st - \$10 2nd - \$9 3rd - \$8 4th - \$7	
H0001	Junior, age 8-10
H0002	Intermediate, age 11-13
H0003	Senior, age 14 - 18

**Section 478 - 4-H Small Engine Safety Event**

Thursday, July 25, 2 p.m.  
 Lowell Haines, Co-Chairperson  
 Jim Zambuto, Co-Chairperson

Prizes: 1st - \$10 2nd - \$9 3rd - \$8 4th - \$7	
J0001	Junior, age 8-10
J0002	Intermediate, age 11-13
J0003	Senior, age 14 - 18

**Section 480 - 4-H Shotgun Event**

TBA - Oxford Gun Club  
 Curtis McGrady, Chairperson  
 Libby Kondracki, Co-Chairperson

**RULES AND REGULATIONS**

1. Date and location of event will be announced.
2. Participants must be an active member of the 4-H shotgun program and have successfully completed the shotgun orientation prior to the event.
3. Participants MUST wear ear and eye protection.
4. The contest will include one round of shooting in each event, a written test and firearm parts identification.
5. Scores will be based on total points earned in each event plus written test scores.
6. Classes are according to 4-H age as of January 1, 2024.
7. At this time, the shooting sports events are only open to Cecil County 4-H'ers enrolled by May 1, 2024.

Prizes: 1st - \$8 2nd - \$7 3rd - \$6 4th - \$5	
L0001	Juniors (ages 8-10)
L0002	Intermediates (ages 11-13)
L0003	Seniors (ages 14-18)

**Section 477 -4-H Electric/Energy Event**

Monday, July 22, 11 a.m.  
 Dan Gaffney, Co-Chairperson  
 John Gallaher, Co-Chairperson

Prizes: 1st - \$10 2nd - \$9 3rd - \$8 4th - \$7	
I0001	Junior, age 8-10
I0002	Intermediate, age 11-13
I0003	Senior, age 14 - 18

**Section 479 - 4-H ATV Safety Event**

Thursday, July 25, 11 a.m.  
 Lowell Haines, Chairperson

ALL YOUTH MUST PROVIDE THEIR OWN HELMET!!

Prizes: 1st - \$10 2nd - \$9 3rd - \$8 4th - \$7	
K0001	Junior, Age 8-10
K0002	Intermediate, Age 11-13
K0003	Senior, Age 14 - 18

**Section 481 - 4-H Archery Event**

TBA -  
 Lowell Haines, Chairperson  
 Libby Kondracki, Co-Chairperson

**RULES AND REGULATIONS**

1. Date and location of event will be announced.
2. Participants must be an active member of the 4-H Archery Program.
3. Participants MUST wear proper safety equipment, provided if needed.
4. The contest will include one round of shooting (consisting of 3 arrows per round), a written test and bow/arrow parts identification.
6. Classes in both compound and recurve according to 4-H age as of January 1, 2024.
7. At this time, the shooting sports events are only open to Cecil County 4-H'ers enrolled by May 1, 2024.

Prizes: 1st - \$8 2nd - \$7 3rd - \$6 4th - \$5	
M0001	Juniors (ages 8-10)
M0002	Intermediates (ages 11-13)
M0003	Seniors (ages 14-18)

# Division 3: LIVESTOCK

**Department A** – dairy  
cattle & dairy steers

**Department B** – beef

**Department C** – dairy  
goats & meat goats

**Department D** – sheep

**Department E** – swine

**Department F** – horse

ALL  
LIVESTOCK ENTRIES  
MUST BE DONE ONLINE,  
INCLUDING HERDSMAN ENTRIES.  
SEE DIRECTIONS EARLIER IN  
THE BOOK.

## General Livestock Rules

1. Please refer to general fair rules listed earlier in this book.
2. Entries for all animal exhibits must be done online at [cecilcountyfair.org](http://cecilcountyfair.org) by July 1.
3. Please see animal entry times listed on the following page.
4. Please see show attire rules on the following page.
5. Livestock exhibitors should use Fair Entrance 3.
6. Non-compliance with any Rule or Regulation may result in forfeiture of premiums.
7. Animals may not be removed from the grounds until 11:00 PM Saturday, July 27. Herdsman displays must not be taken down before 11:00 PM Saturday, July 27th. Premium money will be withheld from exhibitors not complying or if asked to leave by officials because of health problems. All animals must be removed from the grounds by 12 Noon Sunday, July 28th.
8. The Open Livestock Show is open to anyone in and outside of Cecil County.
9. All animals must meet state health regulations and must be accompanied by official health certificates. The self-certification form must be completed for each animal coming to the fairgrounds prior to check-in with the Animal Health Committee. The self certification form can be found at the MDA website. For information contact the MDA Animal Health Department at (410) 841-5810.
10. Any animal showing symptoms of any contagious or infectious disease, including ringworm, lice, warts or pink eye, etc. must be removed from the fair at the time of inspection. All decisions made by the health committee will be final.
11. Must have animal registration and health papers at all times.
12. Stalls and pens will be allocated on a space available basis and exhibitors must provide bedding for their animals and clean stalls. Exhibitors must bring their own bedding. Space is not guaranteed in the barns. All manure and bedding is to be piled in designated areas. Contestants who fail to comply with this rule will forfeit their premiums. Show committee reserves the right to dismiss an exhibitor if animals are not being cared for up to the standards of the committee. Please use fans sparingly in Barns D & E. Allowance and placement of fans is at the discretion of the barn chairpersons.
13. Each exhibitor is limited to 3 entries per Dairy Cow class and 2 entries per breeding livestock class.
14. Breeding classes are for breeding animals only, not market animals. All breeding animals must be registered in exhibitors name and have their association tags or tattoos in their ears.
15. Animals must be shown in market or breeding classes, can not be shown in both.
16. Exhibitors are expected to keep their animals clean and under control at all times.
17. Every purebred animal must be owned and registered in the name of the exhibitor by the appropriate breed association, with exception of documented leases.
18. Market animal weights: Market Goats 55-135 lbs, Market Lambs 90-160 lbs, Market Hog 220-300 lbs; Market Steers and Dairy Steers over 1000 lbs.
19. The show committee of each species will make decisions regarding the conduct of the specific show and these decisions will be final. Classes may be combined or separated at the discretion of the department chairperson.
20. Trimming, blocking or squeeze chutes may only be used in areas designated by the Livestock Chairpersons. No other areas may be used.
21. All open animals must be registered in the name of the exhibitor 30 days prior to the Cecil County Fair Show. Certificates will be checked prior to show day. Breeding animals must have their association identification in their ears.
22. Exhibitors must comply with these rules and any other rules listed in the species section.
23. Entry fee must be submitted w/online entry, see species rules for amount.
24. Premiums will be paid to the person whose name is on the entries.
25. For champion selection, the first place animal in each class will be brought into the ring. It will be the judges discretion, if a second place animal will be brought in for reserve champion consideration. 4-H Champion will be chosen first, followed by Open Champion.
26. State fair class animals must be designated on entry, not put into that class day of show. Prior designation only.
27. All market animals will be weighed and divided into classes of approximately equal number at the discretion of the show chairperson.

## 4-H LIVESTOCK SHOW

### *Rules & regulations*

1. There are no entry fees for Cecil County 4-Hers entering an exhibit in the 4-H Livestock Classes.
2. Fitting & Showing may be entered with either a breeding or market animal. You must show your own animal in Fitting and Showing class.
3. The 4-H ownership deadline is June 1 for breeding animals.
4. All 4-H market animals must be registered as a 4-H project by June 1st. Animals under or overweight can only be shown in Fitting & Showing and exhibition classes with no premiums. They cannot be sold in the sale. The 4-H market ownership deadline is May 10th.
5. All 4-H exhibitors must show their own animal, unless they have two animals in the same class. If two animals are in the same class, the exhibitor must show one of the animals and a person of their 4-H age or younger must show the other animal. In the case of illness or emergency, a group of at least 3 livestock sale committee members determine if a substitute show person is allowed. If a 4-H exhibitor does not show their own animal (unless one of the special exceptions stated apply) the exhibitor will not receive 4-H premiums and will not be allowed to sell in the 4-H Livestock sale.
6. Clovers may not enter in any 4-H classes.
7. 4-H animals may be used in judging practices throughout the week, with your cooperation.
8. Any animals registered to the 4-H may be used for Fitting and Showing. All exhibitors must show in Fitting and Showing in order to receive Herdsman premiums.
9. Judging criteria for Fitting and Showing: fitting of animal, performance in the show ring, knowledge and personal appearance.
10. All animals shown in 4-H classes, must be fitted by the exhibitor only.
11. Each 4-H exhibitor must be enrolled in the animal project to be eligible to show and sell.
12. All exhibitors must abide by the Maryland 4-H Code of Animal Ethics.
13. If the exhibitor sold an animal in the Livestock Sale last year, they must have done a record book to be eligible to sell an animal this year.
14. All 4-H market animals must be shown in their species market show to be able to be in the Livestock Sale.
15. All 4-H market animals have to lead into the show ring to be shown and lead into the sale ring to be in the Livestock Sale.
16. Underweight or Overweight market animals are only eligible to show in Fitting and Showing or Exhibition Market Class. No premiums will be awarded for these classes. These animals are not eligible to be sold at the Livestock Sale.
17. All 4-H youth showing must participate in fitting and showing in order to be eligible for herdsman.
18. There will be a Champion Challenge in Departments C-E, where past winners will compete against other past winners. Past champions in that species must enter this class, not their age division.

## Cecil County Fair Animal Entry Times

No animals may arrive on Friday, July 19 besides horse showing the following day.

All 4-H Market and Breeding Beef, Dairy Steers, Sheep, Swine, Meat Goats and Dairy Goats, and Rabbits & Cavies staying the duration of the fair must arrive between 7-11 AM or 2-4 PM on Saturday, July 20.

All 4-H Poultry & Waterfowl staying the duration of the fair can arrive on Saturday, July 20 between 8-9:30 AM.

All 4-H Dairy heifers staying the duration of the fair can arrive on Saturday, July 20 between 7-11 AM or 2-4 PM or can arrive on Monday, July 22 between 7-10 AM or 2-4 PM.

All livestock must be checked by the animal health committee before getting off the trailer and they will be looking at the CVI animal health papers and self-certification to be checked by the committee as well as looking at all animals and making sure they have proper identification.

Animals coming in for the day of the show are:

- Poultry & Waterfowl: Saturday, July 20 8-9:30 AM
- Rabbit & Cavies: Sunday, July 21 from 7-8 AM
- Dairy Goats: Sunday, July 21 from 11 AM-12:30 PM

- Meat Goats: Monday, July 22 2-3 PM
- Sheep: Tuesday, July 23 from 7-8:30 AM
- Beef: Wednesday, July 24 from 7-9 AM
- Swine: Wednesday, July 24 from 6:30-7:30 AM
- Dairy Cattle: Thursday, July 25 from 6-9 AM
- Small and Large Pets/Pygmy Goats: Friday, July 26 from 9:15-9:45 AM
- Camelid: Friday, July 26 from Noon - 1 PM
- Pretty Animal: Friday, July 26 from 5:30-6 PM

Horses: Come in the night before the show or the day of the show unless they are staying the entire week for 4-H Herdsman. All horses participating in herdsman can come in on Friday, July 19 after 3 PM and must be in place by Sunday, July 21 at 7 PM. The Horse Show committee handles all horse entries and copies of coggins are due with registration and review the equine self-certifications.

- July 20 - 4-H English Horse & Pony
- July 21 - Open English Horse & Pony
- July 23 - 4-H Jumper
- July 24 - Open Jumper
- July 26 - 4-H Western Horse & Pony
- July 27 - Open Western Horse & Pony

# 4-H Animal Exhibitor Orientations/Livestock Sale Meetings: AGAIN IN 2024: Cecil County Fair Mandatory Animal Exhibitor Meetings

6/3/24 - Livestock Meeting @ Calvert Grange - 7 PM  
 6/5/24 - Livestock Meeting @ Cecil County Farm Museum - 7 PM  
 6/10/24 - Horse Meeting @ Calvert Grange - 7 PM  
 6/12/24 - Horse Meeting @ Cecil County Farm Museum - 7 PM

## Show Attire Regulations for Exhibitors

The following prescribed show attire is required for all exhibitors in fitting and showing, breed classes, and market classes.

1. No farm names or other identification shall appear on show uniforms.
2. Safe appropriate attire, including footwear, is required at all times. No open-toed shoes.
3. No spaghetti straps, tank tops, or exposed midriffs.
4. Shirts must be tucked in and no undergarments may be showing.
5. Caps or other headwear shall not be worn in the show ring, except for protective headgear in the Horse Division.
6. Cell phone or other electronic use by exhibitors is prohibited while exhibiting/during his or her show time.

NOTE: Exhibitors not adhering to the show attire requirement will forfeit their premiums.

Please note that neckpieces include: neck tie, bow tie, bolo tie, or a tied bandana. Jewelry does not qualify as a neckpiece - no exceptions. (Loose necklaces are not to be worn in the show ring).

Girls may choose to wear a skirt of an appropriate length, instead of slacks. They must be in the appropriate color.

**Dairy Cattle, Dairy Steers & Dairy Goats** - White slacks with white shirt; neckpieces are optional.

**Beef, Meat Goats, Pygmy Goats, Camelids, Sheep and Swine** - Green or tan slacks, white or tan shirt with green or black neckpiece optional. Green, tan, or black suspenders also optional.

**Horses** - Appropriate riding clothes and headgear as defined in the MD 4-H Horse & Pony Rule Book, including ASTM helmets (a must).

**Dogs** - Attire that is suitable for showing a dog - Boys: slacks, shirt and tie; Girls: skirt or slacks and blouse or shirt.

**Rabbit and Cavy** - No open-toed shoes; plain polo, and school appropriate khaki shorts, skirt, shorts, pants, or capris. Show apron optional

**Poultry, Small and Large Pets** - No open-toed shoes; any appropriate shirt, jeans or slacks, skirt, or shorts accepted.

**Pretty Animal** - No open-toed shoes. Any appropriate attire or costumes. Helmet required for all mounted entries.





# 2024 Dairy Trophy Sponsors

## 4-H Novice Fitting & Showing Champion

Trophy- Brooke R. Pace, DVM

Halter - Kim Underwood

## 4-H Junior Fitting & Showing Champion

Trophy- Hostetter Grain, Inc.

Halter- Scott & Bonnie Bristow & Family

## 4-H Intermediate Fitting & Showing Champion

Trophy-William & Becky Anderson

Halter- The Mill (Bel Air, Black Horse, Whiteford)

## 4-H Senior Fitting & Showing Champion

Trophy- Crow Insurance Agency

Show Supplies- Kim Underwood

## 4-H Fitting & Showing Grand Champion

Trophy- Wil-O-Mar Farm

In memory of Fred & Margaret Schrader

Directors Chair- E & F Ag Systems

## 4-H Supreme Champion

Trophy- Horizon Farm Credit

## 4-H Junior Supreme Champion

Echo Accounting & Tax

## Open Supreme Champion

Trophy- Brownschwitz Swiss

## Open Junior Supreme Champion

Echo Accounting & Tax

## Best Bred & Owned 4-H Animal

Select Sires, Inc.

## 4-H Grand & Reserve Champion Banners

(Each Breed)

Lancaster DHIA

Ken & Elaine Miller

Crow Insurance Agency

E & F Ag Systems

## 4-H Junior Champion -Ayrshire

Horizon Farm Credit

## 4-H Senior Champion- Ayrshire

Randy Ranck- Pioneer Seeds

## 4-H Grand Champion-Ayrshire

William and Becky Anderson: In Memory

of Ila & Ed Frederick

## Open Junior Champion- Ayrshire

Greenway Motors

## Open Senior Champion- Ayrshire

Tyler's IBA

## Open Grand Champion-Ayrshire

QT Acres - Susan, Richard & Taylor

## 4-H Junior Champion- Brown Swiss

Hostetter Grain, Inc.

## 4-H Senior Champion-Brown Swiss

McDowell Plumbing & Heating

## 4-H Grand Champion- Brown Swiss

Float Around Acres

## Open Junior Champion-Brown Swiss

Edmundson Trucking

## Open Senior Champion-Brown Swiss

The Mill (Bel Air, Black Horse, Whiteford)

## Open Grand Champion- Brown Swiss

Winstead Insurance Agency

## 4-H Junior Champion- Guernsey

Brooke R Pace, DVM

## 4-H Senior Champion- Guernsey

Elsie Wolff

## 4-H Grand Champion- Guernsey

Scheeler Seeds-Mike Scheeler

## Open Junior Champion- Guernsey

Charlie Robinson- Hubner Seeds

## Open Senior Champion- Guernsey

Bob& Diane Miller & Family

## Open Grand Champion- Guernsey

Mt. Ararat Farm

## 4-H Junior Champion- Holstein

Pioneer Valley Farm

## 4-H Senior Champion-Holstein

Scott & Bonnie Bristow & Family

## 4-H Grand Champion- Holstein

Lovdal Farms

## Open Junior Champion- Holstein

William Kilby & Family

## Open Senior Champion- Holstein

K & D Custom Farms

Kathy & Danny Wiggins

## Open Grand Champion- Holstein

Horizon Farm Credit

## 4-H Junior Champion- Jersey

Stan & Joyce Barczewski

In Memory of George Moore

## 4-H Senior Champion- Jersey

Powl's Feed Service, Inc.

## 4-H Grand Champion- Jersey

Harvey McGrady Family

## Open Junior Champion-Jersey

Woodbine Farm

## Open Senior Champion- Jersey

Grant Carew & Katie Toliver

## Open Grand Champion- Jersey

Interactive Consulting-Rick Lawrence

## 4-H Junior Champion- Lineback

Tyler's IBA

## 4-H Senior Champion- Lineback

\*\*\*\*

## 4-H Grand Champion- Lineback

Mary Scheeler

## Open Junior Champion- Lineback

Calvert Citgo

## Open Senior Champion- Lineback

JBZ Dairy Advantage Inc.

## Open Grand Champion- Lineback

E & F Ag Systems

## 4-H Junior Champion- Milking

Shorthorn

\*\*\*\*

## 4-H Senior Champion- Milking

Shorthorn

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## 4-H Grand Champion-Milking

Shorthorn

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## Open Junior Champion-Milking

Shorthorn

Show Ease, Inc.

## Open Senior Champion-Milking

Shorthorn

\*\*\*

## Open Grand Champion- Milking

Shorthorn

E & F Ag Systems

Exhibitor gifts sponsored by

Echo Accounting & Tax

Thank you to all of our 2024 Dairy Show

sponsors. We appreciate your continued

support!

## Department A - DAIRY CATTLE

Wayne Carlisle & Kim Underwood - Co-Chairpersons  
Contact number: 443-350-7227

### ALL BREED DAIRY SHOW

Thursday, July 25, 10 a.m. in Stafford Pavilion

*All dairy exhibitors must comply with the purebred dairy cattle code of ethics.*

### Rules & regulations

1. All exhibitors must comply with the General Rules, General Livestock Rules, and 4-H Livestock Rules stated previously in this book.
2. Open class must pay a \$4.00 fee per entry, including 4-Hers. 4-H classes have no entry fee.
3. Substitutions: Exhibitors will be permitted to substitute animals either in the same class or in a different class within the breed.
4. All Dairy classes will be judged by PDCA Rules.

5. All breeds, Ayrshires, Brown Swiss, Guernsey, Jersey, Holstein, Lineback and Milking Shorthorn are judged under the same base dates.
6. All animals must stay until the end of the show.
7. Schedule will be announced the day of show.
8. Milking parlor not available.
9. All animals must be de-horned and healed before the show.
10. A dairy animal must have been owned/leased by the 4-H exhibitor before the animal becomes 2 years of age to be eligible for exhibition in the cow classes.
11. If dairy animal is leased, lease form must be on file by June 1 of the current year. In order to show a leased animal, a record book must have been completed for the dairy project in the previous year.
12. 4-Hers are required to leave all of their dairy heifers for exhibition. Cows in milk and heifers that show in cow classes are not required to stay.
13. 4-H animals in milk, not staying all week, are to arrive during entry time for the day of the show.
14. Mandatory exhibitor meeting July 10, 7:30 p.m. at Stafford Pavilion.

## OPEN CLASSES

May be any registered purebred. Classes (with breed #) are divided into the sections below:

1 = AYRSHIRE 2 = BROWN SWISS 3 = GUERNSEY 4 = HOLSTEIN 5 = JERSEY 6 = LINEBACK 7 = MILKING SHORTHORN

### Placing payments:

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$20	\$18	\$16	\$14	\$12	\$11	\$10	\$9	\$8	\$7

A0017 Heifer, Spring Calf - 3/1/24 - 5/31/24  
A0018 Heifer, Winter Calf - 12/1/23 - 2/29/24  
A0019 Heifer, Fall Calf, 9/1/23 - 11/30/23  
A0020 Heifer, Summer Yearling, 6/1/23 - 8/31/23  
A0021 Heifer, Spring Yearling, 3/1/23 - 5/31/23  
A0022 Heifer, Winter Yearling, 12/1/22 - 2/28/23  
A0023 Heifer, Fall Yearling, 9/1/22 - 11/30/22

### Placing payments:

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$25	\$23	\$21	\$19	\$17	\$15	\$13	\$11	\$9	\$7

A0026 Cow, Junior 2 yr old, 3/1/22 - 8/31/22  
A0027 Cow, Senior 2 yr old, 9/1/21 - 2/28/22  
A0028 Cow, 3 yr old, 9/1/20 - 8/31/21  
A0029 Cow, 4 yr old, 9/1/19 - 8/31/20  
A0030 Cow, 5 yr old, 9/1/18 - 8/31/19  
A0031 Aged Cows, prior to 9/1/18  
A0033 Dry Cows, must have calved at least once

### Group Classes (no entry fee)

A0036 Best 3 Jr Females (bred and owned by exhibitor)  
A0037 Best 3 Sr Females, bred & owned by exhibitor  
A0038 Dam & Daughter  
A0041 Produce of Dam



## 4-H CLASSES

May be any registered purebred. Section numbers are divided into the sections below:

1 = AYRSHIRE    2 = BROWN SWISS    3 = GUERNSEY    4 = HOLSTEIN    5 = JERSEY    6 = LINEBACK  
 7 = MILKING SHORTHORN    8 = FITTING AND SHOWING, BEST BRED AND OWNED

1st RIBBON    2nd RIBBON    3rd RIBBON    4th RIBBON

- 4A001 Novice Fitting & Showing (1st Year Showman)
- 4A002 Junior Fitting & Showing (8-10 yrs old)
- 4A003 Intermediate Fitting & Showing (11-13 yrs old)
- 4A004 Senior Fitting & Showing (14-18 yrs old)
- 4A010 Li'l Britches (under 8 years old as of 1/1/23) Fitting and Showing

Placing payments:  
 1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th  
 \$20 \$18 \$16 \$14 \$12 \$11 \$10 \$9 \$8 \$7

- 4A017 Heifer, Spring Calf - 3/1/24 - 5/31/24
- 4A018 Heifer, Winter Calf - 12/1/23 - 2/29/24
- 4A019 Heifer, Fall Calf, 9/1/23 - 11/30/23
- 4A020 Heifer, Summer Yearling, 6/1/23 - 8/31/23
- 4A021 Heifer, Spring Yearling, 3/1/23 - 5/31/23
- 4A022 Heifer, Winter Yearling, 12/1/22 - 2/28/23

4A023 Heifer, Fall Yearling, 9/1/22 - 11/30/22

Placing payments:  
 1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th  
 \$25 \$23 \$21 \$19 \$17 \$15 \$13 \$11 \$9 \$7

- 4A026 Cow, Junior 2 yr old, 3/1/22 - 8/31/22
- 4A027 Cow, Senior 2 yr old, 9/1/21 - 2/28/22
- 4A028 Cow, 3 yr old, 9/1/20 - 8/31/21
- 4A029 Cow, 4 yr old, 9/1/19 - 8/31/20
- 4A030 Cow, 5 yr old, 9/1/18 - 8/31/19
- 4A031 Aged Cows prior to 9/1/18
- 4A033 Dry Cows, must have calved at least once

- Group Classes
- 4A036 Best 3 Jr Females (bred and owned by exhibitor)
  - 4A037 Best 3 Sr Females, bred & owned by exhibitor
  - 4A038 Dam & Daughter
  - 4A041 Produce of Dam
  - 4A046 Best Bred & Owned

## 2024 4-H Dairy Steer Award Sponsors

**4-H Grand Champion Market Dairy Steer**  
 Muddy Creek Veterinary Service  
 Banner- QT Acres - Susan, Richard & Taylor  
 Chair- Nick & Mackenzie Underwood

**4-H Jr. Champion Fitting & Showing**  
 Halter- The Mill (Bel Air, Blackhorse, Whiteford)

**4-H Intermediate Champion Fitting & Showing**  
 Halter- Float Around Acres

**4-H Champion Feeder**  
 Tyler's IBA

**4-H Senior Champion Fitting & Showing**  
 Show Supplies- Pioneer-Valley Farm  
**4-H Grand Champion Dairy Steer Fitting & Showing**  
 Jason & Echo Underwood

**4-H Reserve Champion Market Dairy Steer**  
 Tim's Hauling  
 Banner - QT Acres - Susan, Richard & Taylor

**4-H Novice Champion Fitting & Showing**  
 Halter - Pioneer Valley Farm

**4-H Weight Gain Production Award**  
 Chair- Wayne & Deb Carlisle & Family

## Department A - Dairy Steers

Wednesday, July 24, in Stafford Pavilion following swine show

Wayne Carlisle - Co-Chairperson  
 Kim Underwood - Co-Chairperson  
 Contact number: 410-658-6477

### RULES AND REGULATIONS

1. All exhibitors must comply with the General Rules, General Livestock Rules, and 4-H Livestock Rules stated

2. Open class must pay a \$4.00 fee per entry, including 4-Hers. 4-H classes have no entry fee.
3. Dairy steers must be 100% dairy and be born after 8/1/22
4. Steers must be dehorned, castrated and healed before exhibition.
5. All dairy steers will be weighed and shown in classes as determined by the show committee.

6. Judging will follow the swine show.
7. Steers should be shown by lead and set up as beef steers.
8. Steers must not have their legs "boned" up or the tails put in artificial balls.
9. Show sticks will not be allowed.
10. Mandatory exhibitor meeting July 10, 7:30 p.m. at Stafford Pavilion.

RULES ARE SUBJECT TO CHANGE.

### Section 10 - 4-H Fitting & Showing

1st RIBBON	2nd RIBBON	3rd RIBBON	4th RIBBON	5th RIBBON
4A065	Novice Fitting & Showing, 1st year Exhibitor			
4A066	Junior Fitting & Showing, Age 8-10			
4A067	Intermediate Fitting & Showing, Age 11-13			
4A068	Senior Fitting & Showing, Age 14-18			

### Section 10 - 4-H & Open Classes - Dairy Steers

1st \$15	2nd \$13	3rd \$11	4th \$10	5th \$9
OPEN	4-H			
A0070	4A070	Feeder steers, under 1 year of age		
A0071	4A071	Market Dairy Steers (Classes will be divided when animals are weighed at the fair.)		
A0074	4A074	State Fair Steer Class		

**Department B - BEEF**

Wednesday, July 24, in Stafford Pavilion after Swine Show  
 Stephen Sprout, Chairperson  
 Anna Brown, Show Secretary

Jeff Stafford of Stafford Angus  
 Edmundson Trucking, Inc.  
 The Ward Family  
 Wilmer Sprout

**Beef Show Sponsors**

The Reyburn Family  
 McMichael Custom Spreading  
 Maryland Angus Association  
 Willowdale Farm - The Sprout

Family  
 Buck Run Farm - Monty  
 Johnson

1. All exhibitors must comply with the General Rules, General Livestock Rules, and 4-H Livestock Rules stated previously in this book.
2. Open class must pay a \$4.00 fee per entry, including 4-Hers. 4-H classes have no entry fee.
3. All beef steers must be born after 8/1/22.
4. Steers must be castrated and healed before the show.

5. Section numbers for breeding beef are divided into the sections below::

- 1 = ANGUS
- 2 = HEREFORD
- 3 = SHORTHORN
- 4 = COMMERCIAL HEIFER
- 5 = All Other Breeds (Belted Galloway, British White, Etc.)
- 6 = Novelty (Highland, Mini, Etc.)
- 7 = Fitting and Showing/Market

6. All 4-H BEEF DEPARTMENT SHOWS (SHOWMANSHIP, STEERS, & HEIFERS) WILL BE UNFITTED. This means animals can only be washed and blown out with NO adhesives, show foam, coloring agents, paints, oils, or other fitting aids used to prepare cattle for show. Exhibitors ARE allowed to use hair and skin products and conditioners (such as Revive, Kleen Sheen) as part of the regular daily grooming and hair maintenance of their beef cattle while at the Fair. Animals may be subject to being wiped with a white towel, cloth, etc. as they report to the make-up area and show ring.

**BREEDING BEEF**

**CLASSES B0020 - B0030 AWARDS**

1st	2nd	3rd	4th	5th
\$15	\$13	\$11	\$10	\$9

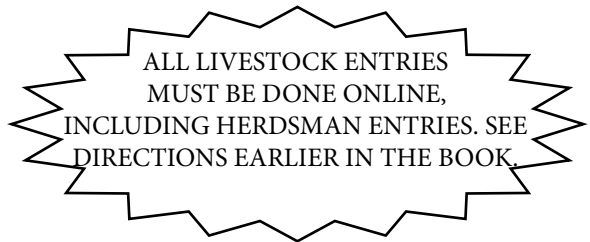
Open	4-H		
Heifer, Junior Calf,			
born after 1/1/24	B0023	4B023	
Heifer, Senior Calf	B0024	4B024	
born 9/1/23 - 12/31/23			
Heifer, Summer Yearling,	B0025	4B025	
born 5/1/23 - 8/31/23			
Heifer, Junior Yearling	B0027	4B027	
born 1/1/23 - 4/30/23			
Heifer, Senior Yearling,	B0028	4B028	
born 8/1/22- 12/31/22			
Group Class (no entry fee)			
Cow & Calf Pair, Cow	B0029	4B029	
born before 8/1/22 Calf born after 1/1/24			

**Section 6 - 4-H FITTING & SHOWING**

*Fitting and preparation of all 4-H animals is the responsibility of the 4-Her.*

**CLASSES 4B001 - 4B004 AWARDS**

	1st	2nd	3rd	4th	5th
	RIBBON	RIBBON	RIBBON	RIBBON	RIBBON
4B001	Senior Fitting & Showing, Age 14-18				
4B002	Intermediate Fitting & Showing, 11-13				
4B003	Junior Fitting & Showing, Age 8-10				
4B004	Novice Fitting & Showing, 1st year showing				



**Section 6 - MARKET BEEF - 4-H & OPEN**

*No cross entering between breeding and market classes. Weight over 1000 lbs, born after 8/1/22.*

**CLASS B0040 AWARDS**

1st	2nd	3rd	4th	5th
\$15	\$13	\$11	\$10	\$9

OPEN	4-H	
B0039	4B039	Feeder Steers
B0040	4B040	Market Steers (Classes will be divided when animals are weighed at the fair.)
4B041	State Fair Market Steer	

## Department C - GOATS

### DAIRY AND MEAT

Dairy Goat Show - Sunday, July 21, at 1 p.m. in Swine Barn  
 Meat Goat Show - Monday, July 22 at 4 p.m. in Stafford Pavilion

Ned Davis (Dairy Chairperson)  
 Katy Kerns (Meat Chairperson)

### DAIRY GOAT RULES AND REGULATIONS

- All exhibitors must comply with the General Rules, General Livestock Rules, and 4-H Livestock Rules stated previously in this book.
- Open class must pay a \$3.00 fee per entry, including 4-Hers. 4-H classes have no entry fee.
- The show is a 4-H / Open Show. All animals must be registered by ADGA.
- 4-H goats must be owned by exhibitor before first freshening.
- Leased 4-H animals must be leased by June 1, all milkers must be leased prior to first freshening or two years of age, whichever comes first.. A lease form must be on file with the extension office by June 1, 2024.
- All exhibitors must comply with the American Dairy Goat

- Association. Show order is subject to change.
- All 4-H dairy goats will be housed in the Goat Barn. Goats in milk are not required to stay all week.
  - Base date for milking classes is the day of the show. Section numbers are divided as follows.

- 1 = ALPINE
- 2 = LAMANCHA
- 3 = TOGGENBURG
- 4 = NUBIAN
- 5 = OBERHASLI
- 6 = SANNEN
- 7 = RECORDED GRADE
- 8 = ALL OTHER PUREBREDS
- 9 = NIGERIAN DWARF
- 10 = FITTING & SHOWING

#### 4-H DAIRY GOAT FITTING & SHOWING

##### Ribbons Only

- 4-H**
- 4C001 Senior Fitting and Showing - (14-18)
  - 4C002 Intermediate Fitting and Showing - (11-13)
  - 4C003 Junior Fitting and Showing - (8-10)
  - 4C004 Novice Fitting and Showing - (1st Yr. Showman)
  - 4C005 Pee Wee Fitting and Showing - under 8 yrs old

- OPEN 4-H**
- C0013 4C013 Junior Kid - born on or after April 1, 2024
  - C0014 4C014 Intermediate Kid - born March 1,2024 through March 31, 2024
  - C0016 4C016 Senior Kid - born December 1, 2023 through February 29, 2024
  - C0017 4C017 Dry Yearling - under 2, never freshened

- C0020 4C020 and under 2 yrs
- C0021 4C021 Doe in Milk - 2 yrs old and under 3 yrs
- C0022 4C022 Doe in Milk - 3 yrs and under 4 yrs
- C0023 4C023 Doe in Milk - 4 yrs and under 5 yrs
- C0023 4C023 Doe in milk - 5 yrs and older

#### 4-H & OPEN BREED CLASSES

- 1st \$15
- 2nd \$13
- 3rd \$11
- 4th \$10
- 5th \$9

#### 4-H & OPEN MILKING CLASSES

- OPEN 4-H**
- C0019 4C019 Milking Yearling - 1 yr old

- Group Classes**
- C0030 4C030 - Best 3 Juniors - must be same breed, same owner
  - C0031 4C031 - Best 3 Seniors - 3 does in milk of same breed, same owner
  - C0032 4C032 - Dam & Daughter - must be same breed, same owner

### MEAT GOAT RULES AND REGULATIONS

- All exhibitors must comply with the General Rules, General Livestock Rules, and 4-H Livestock Rules stated previously in this book.
- Open class must pay a \$3.00 fee per entry, including 4-Hers. 4-H classes have no entry fee.
- All market and meat goats must be clipped before entering the fairgrounds.
- Market goats must have been born after September 1, 2023, and must still have their milk teeth. Any breed will be allowed to compete but must be entered under registered or commercial.
- All goats must have a collar or leather halter. Pronged and pinched collars are prohibited in the show ring.
- While showing, animal must have all 4 hooves on the ground. No lifting or bracing.
- Only wethers and doe kids may be shown in market. Doe kids shown in market class are not eligible to compete in the breeding classes.
- All wethers may not have visible testicles and must be completely healed.

- Any breed or crossbreed will be allowed to compete.
- Production does must have freshened once.
- All showmen must register animals with Show Chair by 3:00 PM at the Carl Stafford Pavilion. All scratches and changes should be given at this time.
- Base date for breeding classes is the day of the show.
- Production does must have freshened at least once.
- Commercial and Registered classes may be combined depending on entry numbers.

#### Section 9 - ALL MEAT GOAT SHOW CLASSES

##### 4-H Meat Goat Fitting & Showing

##### 4-H Showmanship Classes

- 4C060 Senior Fitting & Showing - (14-18 year olds)
- 4C061 Intermediate Fitting & Showing - (11-13 year olds)
- 4C062 Junior Fitting & Showing - (8-10 year olds)
- 4C063 Novice Fitting & Showing (1st year showman)
- 4C064 PeeWee Showmanship (Under 8 years old)
- 4C065 Champion Challenge

<b>COMMERCIAL DOES:</b>	<b>4-H</b>	<b>Open</b>	5. 12- Under 16 months	4C094	C0094	Produce of Dam	4C110	C0110
1. 0-Under 3 months	4C074	C0074	6. 16- Under 24 months	4C095	C0095	: Market Pair (within Fair weight restrictions)	4C111	C0111
2. 3-Under 6 months	4C075	C0075	7. 24-Under 36 months	4C096	C0096			
3. 6-Under 9 months	4C076	C0076	8. 36 months +	4C097	C0097			
4. 9-Under 12 months	4C077	C0077	CHAMPION REGISTERED JUNIOR DOE			<b>BUCKS:</b>		
5. 12-Under 16 months	4C078	C0078	CHAMPION REGISTERED SENIOR DOE			1. 0-Under 6 months	4C117	C0117
6. 16-Under 24 months	4C079	C0079	GRAND CHAMPION REGISTERED DOE			2. 6-Under 12 months	4C118	C0118
7. 24-Under 36 months	4C080	C0080	**OVERALL SUPREME CHAMPION			GRAND CHAMPION BUCK		
8. 36 months +	4C081	C0081	DOE**					
CHAMPION COMMERCIAL JUNIOR DOE						<b>Market Class:</b>		
CHAMPION COMMERCIAL SENIOR DOE			<b>Group Class (No Entry Fee or Premiums Paid)</b>			1. State Fair Class	4C120	C0125
GRAND CHAMPION COMMERCIAL DOE			Dam & Daughter	4C105	C0105	2. Market Goats	4C125	C0125
			Best Bred & Owned	4C106	C0106	(Classes will be divided when animals are weighed at the fair)		
			(can be doe or buck)			GRAND CHAMPION MARKET GOAT		
<b>REGISTERED DOES:</b>	<b>4-H</b>	<b>Open</b>	Best 2 Jr. Females	4C107	C0107	4-H & OPEN BREED CLASSES		
1. 0-Under 3 months	4C090	C0090	Best 2 Sr. Females	4C108	C0108	1st 2nd 3rd 4th 5th		
2. 3-Under 6 months	4C091	C0091	Breeder's Herd	4C109	C0109	\$15 \$13 \$11 \$10 \$9		
3. 6-Under 9 months	4C092	C0092						
4. 9-Under 12 months	4C093	C0093						

## Alumni Meat Goat Showmanship Exhibition:

Attention Cecil County 4-H Meat Goat Parents and Alumni Showmen: On Monday, July 22 following the Meat Goat Show, the Cecil County Fair invites you to participate in the 3rd Annual Meat Goat Parent and Alumni Showmanship Exhibition!

Cost: \$20 per person. All proceeds go back to benefit the 4-H meat goat show.

To participate, you must be a former Cecil County 4-H graduate & meat goat showman.

You must make arrangements with a current 4-Her in the barn in order to use their animal that is not being used for their showmanship class.

Casual showmanship attire (i.e. jeans & a collared shirt) will be fine.

It is for sure going to be a good time, don't be afraid to bring out your creative side!

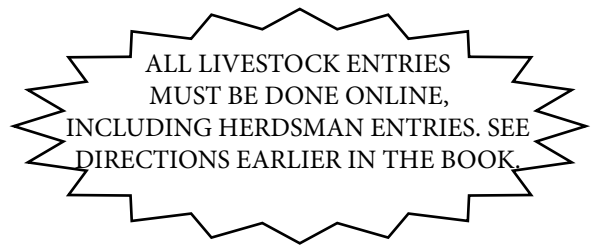
Please contact Katy Kerns before the show if you are interested.

## Department D - SHEEP

Tuesday, July 23, 9:00 a.m., in Stafford Pavilion

Wayne Carlisle, Co-Chairperson

Anna Brown, Co-Chairperson



### Rules and Regulations:

- All exhibitors must comply with the General Rules, General Livestock Rules, and 4-H Livestock Rules stated previously in this book.
- Open class must pay a \$3.00 fee per entry, including 4-Hers. 4-H classes have no entry fee.
- Any sheep or lamb that exhibits a rectal prolapse at a 4-H activity will be ineligible for the activity and sent home by the Extension Educator, Sheep Superintendent, or other appropriately deemed individual. The following will be used as a guideline to determine

occurrence of a rectal prolapse: "A rectal prolapse is defined as an inversion of the rectum that protrudes 4 cm (1.6 in.) or more outside the body and remains exterior to the body while the animal is standing." (Journal of Animal Science, 2003, Thomas et al) If a lamb is observed with a rectal prolapse (by one of the above people) and in the future is not observed with a rectal prolapse, it is still classified as having a rectal prolapse.

- Breed association papers will be checked. If the correct forms are not available, the animal may be prohibited from being shown. MUST HAVE SCRAPIE TAGS ON ANIMAL OR THEY WILL

- NOT BE ADMITTED.
- Breeding classes are divided into the sections below:
    - 001 - Registered Meat
    - 002 - Commercial Meat
    - 003 - Registered Wool - Fine
    - 004 - Registered Wool - Medium
    - 005 - Registered Wool - Long
    - 006 - Registered Hair
  - All sheep must be sheared/clipped prior to entering the fairgrounds. Trimming is allowed.

**BREEDING SHEEP**  
(see section numbers above)

CLASSES D0019 - D0030 AND 4D019 - 4D030 AWARDS

1st 2nd 3rd 4th 5th  
\$15 \$13 \$11 \$10 \$9

Ram Classes

(see section numbers above)	<u>Open</u>	<u>4-H</u>
Junior Ram Lamb, born on or after 2/16/24	D0019	4D019
Spring Ram Lamb, born 1/1/24-2/15/24	D0020	4D020
Fall Ram Lamb, born 9/1/23-12/31/23	D0021	4D021
Yearling Ram, born 9/1/22 - 8/31/23	D0022	4D022
Ram, born before 9/1/22	D0023	4D023

CLASSES D0024 - D0030 AND 4D024 - 4D030 AWARDS

1st 2nd 3rd 4th 5th  
\$15 \$13 \$11 \$10 \$9

Ewe Classes

(see section numbers above)	<u>Open</u>	<u>4-H</u>
Junior Ewe Lamb, born on or after 2/16/24	D0024	4D024
Spring Ewe Lamb, born 1/1/24 - 2/15/24	D0025	4D025
Fall Ewe Lamb, born 9/1/23 -12/31/23	D0026	4D026
Yearling Ewe, born 9/1/22 - 8/31/23	D0027	4D027
Aged Ewe, 2 years or older born before 9/1/22	D0028	4D028

Group Classes (no entry fee)

Pair of Lambs	D0029	4D029
Flock - 1 Ram/2 Yearling Ewes/2 Ewe Lambs- Owned by one exhibitor	D0030	4D030
Best Fleece (For sections 3-5 only)	D0031	4D031

**Section 7 - MARKET LAMBS**

CLASS D0031 - D0032 AND 4D031 - 4D032 AWARDS

1st 2nd 3rd 4th 5th \$15 \$13 \$11 \$10 \$9		
Market Lambs (Classes will be divided when animals are weighed at the fair.)	<u>Open</u>	<u>4-H</u>
	D0035	4D035
State Fair Market Lamb must be designated on entry.	D0036	4D036

**Section 7 - 4-H FITTING & SHOWMANSHIP CLASSES**

CLASSES 4D001-4D008 AWARDS

1st 2nd 3rd 4th 5th RIBBON RIBBON RIBBON RIBBON RIBBON		
4D004 Senior Fitting & Showmanship, Age 14-18		
4D005 Intermediate Fitting & Showmanship, Age 11-13		
4D006 Junior Fitting & Showmanship, Age 8-10		
4D007 Fitting & Showmanship, 1st year (Novice)		
4D008 Pee Wee Fitting & Showmanship only		

**Alumni Sheep  
Showmanship Exhibition:**

Attention Cecil County 4-H Sheep Alumni Showmen: On Tuesday, July 23 following Sheep Showmanship, the Cecil County Fair invites you to participate in the 1st Annual Sheep Alumni Showmanship Exhibition!

Cost: \$20 per person. All proceeds go back to benefit the 4-H sheep show.

To participate, you must be a former Cecil County 4-H graduate & sheep showman.

You must make arrangements with a current 4-Her in the sheep barn in order to use their animal that is not being used for their Showmanship class.

Casual showmanship attire (i.e. jeans & a collared shirt).

Please contact Wayne Carlisle or Anna Brown before the show if you are interested.

## Department E - Swine

Tuesday, July 23, 6 p.m. Showmanship in Swine Barn

Wednesday, July 24, 9 a.m. Breeding & Market Show in Swine Barn

Rebecca Kelly, Chairperson

### Rules and Regulations:

- All exhibitors must comply with the General Rules, General Livestock Rules, and 4-H Livestock Rules stated previously in this book.
- Open class must pay a \$3.00 fee per entry, including 4-Hers. 4-H classes have no entry fee.
- All breeding swine must be the bona fide property of the exhibitor and registered in the exhibitor's name only by June 1 of the current year. Entries received with "papers pending" will not be accepted. Registration papers will be checked by the show chair. A bill of sale is not acceptable.
- Gilts may be entered in market hog classes, but any gilt entered in breeding classes will not be eligible for market hog classes. Breeding animals can be any registered purebred.
- All breeds and crossbreeds will show together in all classes. Classes will not be broken up by breed.
- Lil Britches Showmanship is open to children ages 5-7 (as of January 1, 2024). It will take place Tuesday, July 23 at 6 PM before Fitting & Showing. Exhibitors must arrange with a 4-Her to show a pig on the grounds. This class is for fun; no premiums will be paid.

### Section 1 - All Swine Show Classes 4-H FITTING & SHOWING

#### CLASSES 4E001 - 4E011 AWARDS

	1st	2nd	3rd	4th	5th
	RIBBON	RIBBON	RIBBON	RIBBON	RIBBON
4E001	Senior Fitting & Showing, Age 14-18				
4E003	Intermediate Fitting & Showing, Age 11-13				
4E005	Junior Fitting & Showing, Age 8-10				
4E011	Novice Fitting & Showing, 1st year Exhibitor				
4E012	Lil Britches Showmanship				

(Hog Fitting and Showing will take place on Tuesday, July 23 at 6:00 p.m.)

### OPEN BREEDING SWINE

#### CLASSES E0025 - E0028 AWARDS

1st	2nd	3rd	4th	5th
\$15	\$13	\$11	\$10	\$9

E0025 Late Spring Gilt, born 4/1/24 - 4/30/24

E0026	Spring Gilt, born 3/1/24 - 3/31/24
E0027	Late Winter Gilt, born 2/1/24 - 2/28/24
E0028	Winter Gilt, born 1/1/24 - 1/31/24

### 4-H BREEDING SWINE

#### CLASSES 4E025 - 4E028 AWARDS

1st	2nd	3rd	4th	5th
\$15	\$13	\$11	\$10	\$9
4E025	Late Spring Gilt, born 4/1/24 - 4/30/24			
4E026	Spring Gilt, born 3/1/24 - 3/31/24			
4E027	Late Winter Gilt, born 2/1/24 - 2/28/24			
4E028	Winter Gilt, born 1/1/24 - 1/31/24			

### 4-H MARKET SWINE

#### CLASS E0035 AWARDS

1st	2nd	3rd	4th	5th
\$15	\$13	\$11	\$10	\$9

OPEN	4-H	
4E034	4-H State Fair Market Hogs, under 200 lbs. Not eligible for Champion Class	
E0035	4E035	Market Hogs (Classes will be divided when animals are weighed at the fair.)

## Swine Alumni

### Showmanship Exhibition:

Attention Cecil County 4-H Swine Alumni Showmen: On Tuesday, July 23 following Swine Showmanship, the Cecil County Fair invites you to participate in the Annual Swine Alumni Showmanship Exhibition!

Cost: \$20 per person. All proceeds go back to benefit the 4-H swine showmen.

Must be a former Cecil County 4-H graduate & swine showman. You must make arrangements with a current 4-Her in the swine barn in order to use their animal that is not being used for their Showmanship class.

Casual showmanship attire (i.e. jeans & a collared shirt).

Please contact Rebecca Kelly at 443-206-8766 or [rsguethler@gmail.com](mailto:rsguethler@gmail.com) if you are interested by July 1, 2024.



**Department F - HORSES****CECIL COUNTY FAIR 4-H ENGLISH  
Horse and Pony Show****SATURDAY JULY 20, 8:30 A.M.***Sponsored by Fair Hill Saddlery, Blanford's Tree  
Service and Giffords Farm and Feed***Ring 1**1101 4-H Senior Grooming & Showmanship  
1102 4-H Intermediate Grooming & Showmanship 4-H**JUNIOR HUNTER TYPE HORSE/PONY**  
**Open to any horse/pony under the age of 5yr**  
1103 Halter 4-H Jr Hunter Type Horse/Pony  
**Junior 4-H Hunter Type Horse/ Pony Championship****4-H HORSE HUNTER**  
1104 4-H Horse Hunter Walk, Trot, Canter  
1105 4-H Horse Hunter Over Fences (2'3", 2'6")  
1106 4-H Horse Handy Hunter Over Fences (2'3", 2'6")**4-H SENIOR EQUITATION** (Riders 14-18 years old)  
1107 4-H Senior Equitation Walk, Trot  
1108 4-H Senior Equitation Walk, Trot, Canter  
1109 4-H Senior Equitation Over Fences (2'3", 2'6")**4-H INTERMEDIATE EQUITATION** (Riders 11-13 years old)  
1110 4-H Intermediate Equitation Walk, Trot  
1111 4-H Intermediate Equitation Walk, Trot, Canter  
1112 4-H Intermediate Equitation Over Fences (2'3")**4-H PLEASURE HORSE**  
1113 4-H Pleasure Horse Walk, Trot, Canter  
1114 4-H Pleasure Horse Hack (may halt, back, & ext. trot)  
1115 4-H Pleasure Horse Over Fences (2'3")**4-H PLEASURE PONY**  
1116 4-H Pleasure Pony Walk, Trot, Canter  
1117 4-H Pleasure Pony Hack (may halt, back & ext. trot)  
1118 4-H Pleasure Pony Over Fences (2')**Ring 2**1219 4-H Junior Grooming & Showmanship  
1220 Little Britches Showmanship Class –  
(must be 5-7 as of 1/1/24)**4-H SENIOR HUNTER TYPE HORSE/PONY**  
**Open to any horse/pony 5 and up**  
1221 4-H Halter Sr Hunter Type Horse/Pony Geldings  
1222 4-H Halter Sr Hunter Type Horse/Pony Mares  
**Senior 4-H Hunter Type Horse/ Pony Championship****4-H WALK-TROT RIDER**  
(Not eligible for any canter or jumping classes)  
1223 4-H Walk-Trot Rider Walk  
1224 4-H Walk-Trot Rider Walk, Trot  
1225 4-H Walk-Trot Rider Walk, Trot, Pattern**4-H BEGINNER RIDER** (1st or 2nd year of showing)  
1226 4-H Beginner Rider Walk, Trot  
1227 4-H Beginner Rider Walk, Trot, Canter  
1228 4-H Beginner Rider Over Fences (x's)**4-H JUNIOR EQUITATION**  
1229 4-H Junior Equitation Walk, Trot (Riders 8-10)  
1230 4-H Junior Equitation Walk, Trot, Canter  
1231 4-H Junior Equitation Over Fences (x's, 2')**4-H GREEN HORSE** (First or second year of showing)  
1232 4-H Green Horse Walk, Trot  
1233 4-H Green Horse Walk, Trot, Canter  
1234 4-H Green Horse Over Fences (x's, 2')**4-H GREEN PONY** (1st or 2nd year)  
1235 4-H Green Pony Walk, Trot  
1236 4-H Green Pony Walk, Trot, Canter  
1237 4-H Green Pony Over Fences (x's, 2')**4-H PONY HUNTER**  
1238 4-H Pony Hunter Walk, Trot, Canter  
1239 4-H Pony Hunter Over Fences (2')  
1240 4-H Pony Handy Hunter Over Fences (2')

## 4-H English Horse/Pony Show Rules

Saturday July 20 8:30 a.m.

Chairpersons: Elaine 410-920-0257 and Jo Ann 443-553-6184

ccfhorseshow@gmail.com

**Horse shows are a part of the Cecil County Fair. All spectators entering the fairgrounds must pay a gate fee. (Adult/\$6. Seniors/children 6-12/\$3, children under 6/ free) Exhibitors (anyone showing a horse/pony) will be given two (2) GATE passes and one (1) CAR pass to allow parking at the show barns. (Pre-entry passes will be mailed to you.) Every vehicle entering via Entrance 3 must have a car hang tag..... Everyone in the vehicle entering the fairgrounds must have a gate pass. NO EXCEPTIONS!**

**Extra gate and car passes may be ordered from the website [cecilcountyfair.org](http://cecilcountyfair.org)**

1. 4-H pre-entries WILL NOT be accepted after midnight July 01, 2024. NO EXCEPTIONS. All Entries are to be done online at [www.cecilcountyfair.org](http://www.cecilcountyfair.org). If a 4-H exhibitor should scratch a class without a vet certificate or doctor's note, they will forfeit \$25 of their premiums from the Cecil County Fair.
2. The 4-H English classes are open to Cecil County 4-H members who have a horse ID card on file.
3. Entries must bring a MDA Equine Self Certification Certificate. The certificate can be found online at [mda.maryland.gov/AnimalHealth/Pages/Fairs-Shows.aspx](http://mda.maryland.gov/AnimalHealth/Pages/Fairs-Shows.aspx).
4. A current, legible, negative Coggins test, within 12 months, must be shown {paper or digital} when picking up numbers. A negative Coggins is not required for animals under six months of age.
5. Six ribbons awarded in each class, points assigned at 10, 8, 6, 5, 4, 0. Championships are awarded in each division. Premiums mailed after the fair 1st (\$10), 2nd (\$8), 3rd (\$6), 4th (\$5), 5th (\$4). TIP Award to High Point Thoroughbred
6. Classes may be split or combined at the discretion of the Cecil County Fair Horse Show Committee.
7. The use of martingales is prohibited in all under saddle classes, tie-breaking classes, and ALL pleasure classes.
8. Classes are to be judged by the Maryland 4-H Horse & Pony Rule book. Any situation not covered in the Maryland 4-H Rule book will be interpreted by the USEF rule book.
9. The use of protective gear on horses is prohibited.
10. All jump heights are approximate.
11. ASTM/SEI approved headgear is required on all riders when mounted anywhere on the fairgrounds.
12. Clovers may not enter 4-H Classes but may enter Little Britches Showmanship.
13. 4-H ages (as of January 01, 2024) are as follows: Junior 8-10, Intermediate 11-13, Senior 14-18 years old.
14. Alumni are former 4-Hers that are over the age of 18 as of January 01, 2024
15. Walk Trot riders are not eligible for any canter or jumping classes.
16. Beginner riders are in their first year of showing.
17. Green horses and ponies are in their first or second year of showing.
18. Grooming and Showmanship points count for equitation championships. Be sure to enter those classes
19. Stalls must be reserved in advance for a fee of \$10.00. Stall assignments are requested at the secretary's stand, if post entering. DO NOT USE STALLS WITHOUT PERMISSION FROM THE SHOW COMMITTEE. Exhibitors must clean stalls before leaving, or premiums will be held. Straw or shavings bedding is acceptable.
20. Due to limited stabling, you may only reserve a stall for the night before and the day that your horse or pony is showing. You will not be permitted to check into your stalls until 5:00 pm the night before your show, and stalls must be vacated within one hour after completion of the show.
21. Cecil County Fair will not be responsible for loss/ damage to property or persons that may occur on the grounds.
22. Any and all decisions made by the Cecil County Fair Horse Show Committee are final. The judge's decision is final.
23. Due to insurance regulations, NO DOGS are permitted on the fairgrounds.
24. Cruelty, rough handling, or mistreatment of a horse or pony, deemed by the Cecil County Fair Horse Show Committee, shall be ground for disqualification of an exhibitor.
25. If a 4-Her exhibited a horse in 4-H in 2023, a 2023 Record Book must have been completed and turned into the County 4-H Extension Office to be eligible to show 4-H classes in 2024.
26. Rider and horse/pony combinations are permitted to enter no more than three performance divisions for the day.

**CECIL COUNTY FAIR OPEN ENGLISH  
Horse and Pony Show  
SUNDAY July 21, 8:30 A.M.**

**RING 1****JR HUNTER TYPE HORSE**

2101 Halter - Hunter Type Horse 1 & 2 year olds  
2102 Halter - Hunter Type Horse 3-4 year olds  
2103 Halter - Hunter Type Horse Foals of 2024  
**Junior Hunter Type Horse Championship**

**SR HUNTER TYPE HORSE**

2104 Halter - Hunter Type Horse Broodmare with Foal  
(judged on broodmare)  
2105 Halter-Hunter Type Horse Mares 5 years & older 2106  
Halter-Hunter Type Horse Geldings 5 years & older  
**Senior Hunter Type Horse Championship**

**LEADLINE (Riders 2-8 yrs old-not eligible for other classes)**

2107 Leadline Walk On Lead  
2108 Leadline Walk Off Lead  
2109 Leadline Pattern On Lead

**HORSE HUNTER**

2110 Horse Hunter Walk, Trot, Canter  
2111 Horse Hunter Over Fences (3')  
2112 Horse Handy Hunter Over Fences (3')

**LOW HORSE HUNTER**

2113 Low Hunter Walk, Trot, Canter  
2114 Low Hunter Over Fences (2'6")  
2115 Low Handy Hunter Over Fences (2'6")

**SENIOR EQUITATION (Riders 14-18 years old)**

2116 Senior Equitation Walk, Trot  
2117 Senior Equitation Walk, Trot, Canter  
2118 Senior Equitation Over Fences (2'6")

**PLEASURE HORSE**

2119 Pleasure Horse Walk, Trot  
2120 Pleasure Horse Walk, Trot, Canter  
2121 Pleasure Horse Over Fences (2'3)

**PONY HUNTER**

2122 Low Hunter Walk, Trot, Canter  
2123 Low Hunter Over Fences (2')  
2124 Low Handy Hunter Over Fences (2')

**PLEASURE PONY**

2125 Pleasure Pony Walk, Trot  
2126 Pleasure Pony Walk, Trot, Canter  
2127 Pleasure Pony Over Fences (2')

**RING 2****JR HUNTER TYPE PONY**

2231 Halter - Hunter Type Pony 1 & 2 year olds  
2232 Halter - Hunter Type Pony 3-4 year olds  
2233 Halter - Hunter Type Pony Foals of 2024  
**Junior Hunter Type Pony Championship**

**SR HUNTER TYPE PONY**

2234 Halter - Hunter Type Pony Broodmare with Foal (judged  
on broodmare)  
2235 Halter - Hunter Type Pony Mares 5 years & older  
2236 Halter - Hunter Type Pony Geldings 5 years & older  
**Senior Hunter Type Pony Championship**

\*\*Performance classes will not start until after Leadline is  
completed\*\*

**WALK TROT RIDER (Not eligible for any canter or jumping  
classes)**

2237 Walk-Trot Rider Walk  
2238 Walk-Trot Rider Walk, Trot  
2239 Walk-Trot Rider Walk, Trot, Pattern

**BEGINNER RIDER**

2240 Beginner Rider Walk (1st year of showing)  
2241 Beginner Rider Walk, Trot  
2242 Beginner Rider Walk, Trot, Simple Pattern

**SHORT STIRRUP EQUITATION (Riders 10 and younger)**

2243 Short Stirrup Equitation Walk, Trot  
2244 Short Stirrup Equitation Walk, Trot, Canter 1  
2245 Short Stirrup Equitation Over Fences (x's)

**LONG STIRRUP EQUITATION (Riders 11-13 years old)**

2246 Long Stirrup Equitation Walk, Trot  
2247 Long Stirrup Equitation Walk, Trot, Canter  
2248 Long Stirrup Equitation Over Fences (x's)

**GREEN PONY HUNTER (First or second year of showing)**

2249 Green Hunter Walk, Trot, Canter  
2250 Green Hunter Over Fences (x's, 2')  
2251 Green Handy Hunter Over Fences (x's, 2')

**GREEN HORSE HUNTER (1st or 2nd year of showing)**

2252 Green Hunter Walk, Trot, Canter  
2253 Green Hunter Over Fences (x's, 2')  
2254 Green Handy Hunter Over Fences (x's, 2')

**ADULT EQUITATION**

2255 Adult Equitation Walk, Trot  
2256 Adult Equitation Walk, Trot, Canter  
2257 Adult Equitation Over Fences (2'3")



## Open English Horse/Pony Show Rules

Sunday July 21 8:30 am

Chairpersons: Elaine 410-920-0257 and Jo Ann 443-553-6184

ccfhorseshow@gmail.com

\*\*\*\*\*IMPORTANT INFO REGARDING ENTERING FAIR FOR HORSE SHOWS\*\*\*\*\*

**Horse shows are a part of the Cecil County Fair. All spectators entering the fairgrounds must pay a gate fee. (Adult/\$6, Seniors/children 6-12/\$3, children under 6/free) Exhibitors (anyone showing a horse/pony) will be given two (2) GATE passes and one (1) CAR pass to allow parking at the show barns. (Pre-entry passes will be mailed to you) Every vehicle entering via Entrance 3 must have a car hang tag..... Everyone in the vehicle entering the fairgrounds must have a gate pass. NO EXCEPTIONS! Extra gate and car passes may be ordered from the website [cecilcountyfair.org](http://cecilcountyfair.org)**

1. Pre-entry fees are \$10 per class. Post-entry fees are \$15.00. Pre-entries WILL NOT be accepted after midnight July 01, 2024. NO EXCEPTIONS. All pre-entries are to be done online at [www.cecilcountyfair.org](http://www.cecilcountyfair.org). POST-ENTRIES WILL BE ACCEPTED THE DAY OF THE SHOW BUT MUST BE MADE THREE CLASSES IN ADVANCE
2. A copy of a CURRENT (within 12 months of the show date), legible, negative Coggins test must be presented at the time of the show, before show numbers will be distributed to the exhibitor. A negative Coggins is not required for animals under six months of age.
3. A refund for scratched classes requires a vet certificate. There is no refund for missed classes. A one-minute wait call will be enforced in all rings. Change of horse or rider from original entry is considered a scratch.
4. Classes may be split or combined at the discretion of the Cecil County Fair Horse Show Committee.
5. The use of martingales is prohibited in all under saddle classes, tie-breaking classes, and ALL pleasure classes.
6. Any rules not covered in this section will be interpreted by the USEF rulebook.
7. Lead line riders are 2 to 8 years old. Lead line riders are not eligible for any other classes.
8. Beginner riders are in their first year of showing.
9. Walk Trot riders are not eligible for any canter or jumping classes.
10. First year green horses are in their first year of showing. Second year green horses are in their second year of showing. Green ponies are in their first or second year of showing.
11. Short stirrup riders are 10 years old and younger. Long stirrup riders are 11-13 years old. Senior riders are 14-18 years old. Adults are 19 years and older. All ages are considered as of January 01, 2024. Adults may ride ponies.
12. The use of protective gear on horses is prohibited.
13. Six ribbons awarded in each class, points assigned at 10, 8, 6, 5, 4, 0. Championships are awarded in each division. Premiums mailed after the fair 1st (\$10), 2nd (\$8), 3rd (\$6), 4th (\$5), 5th (\$4). TIP Award for high Point Thoroughbred
14. All jump heights are approximate.
15. ASTM/SEI approved headgear is required on all riders when mounted anywhere on the fairgrounds.
16. Stalls must be reserved in advance for a fee of \$10.00. Stall assignments are requested at the secretary's stand, if post entering. DO NOT USE STALLS WITHOUT PERMISSION FROM THE SHOW COMMITTEE. Exhibitors must clean stalls before leaving, or premiums will be held.
17. Due to limited stabling, you may only reserve a stall for the night before and the day that your horse or pony is showing. You will not be permitted to check into your stalls until 5:00 pm the night before your show, and stalls must be vacated within one hour after completion of the show.
18. Cecil County Fair will not be responsible for loss/damage to property or persons that may occur on the grounds.
19. Any and all decisions made by the Cecil County Fair Horse Show Committee are final. The judge's decision is final.
20. Due to insurance regulations, NO DOGS are permitted on the fairgrounds.
21. Cruelty, rough handling, or mistreatment of a horse or pony, deemed by the Cecil County Fair Horse Show Committee, shall be grounds for disqualification of an exhibitor.
22. The Cecil County Fair Horse Show is an alcohol-free, family-friendly environment. Alcohol is not permitted to be possessed or consumed at any location on the fairgrounds.

**\*\* ALL PRE-ENTRIES MUST BE DONE AT  
 WWW.CECILCOUNTYFAIR.ORG IN THE  
 FAIR ENTRY INFO SECTION\*\***  
 Additional fees may apply.

## CECIL COUNTY FAIR JUMPER SHOW TUESDAY July 23, 2:00 P.M. & WEDNESDAY July 24 8:30 A.M.

Pre-entry fees are \$15 per class and \$50 per classic.

Post-entries will be accepted the day of the show at \$20 per class and \$75 per classic  
Chairpersons: Elaine 410-920-0257 and Jo Ann 443-553-6184, email [ccfhorseshows@gmail.com](mailto:ccfhorseshows@gmail.com)

### Tuesday, July 23, 2:00 p.m.

#### 4-H 2' Jumpers Division-Cecil County 4-H members only

- F4001 4H Jumpers 2' - Table II, Sec. 2(b)
- F4002 4-H Jumpers Pick Your Own Line 2'
- F4003 4-H Jumpers 2'6" Classic - Table II, Sec. 2(a/b)

#### 4-H Jumpers 2'6" - Cecil County 4-H members only

- F4004 4-H Jumpers, 2'6", Table II, Sec. 2(b)
- F4005 4-H Jumpers, 2'6", Pick Your Own Line
- F4006 4-H Jumpers, 2'6", Classic - Table II, Sec. 2 (a/b)

### Wednesday, July 24, 8:30 a.m.

#### Puddle Jumper Division - Open to all ponies, horses, and riders

- F4007 Puddle Jumpers 2' - Table II, Sec. 2(b)
- F4008 Puddle Jumpers Pick Your Own Line 2'
- F4009 Puddle Jumpers 2'3" - \$300 Classic - Table II, Sec. 2(a/b)

#### Low Schooling Division - Open to all ponies, horses, and riders

- F4010 Low Schooling 2'6" - Table II, Sec. 2(b)
- F4011 Low Schooling Pick Your Own Line 2' 6"
- F4012 Low Schooling 2'9" - \$500 Classic Table II, Sec. 2(a/b)

#### Hopeful Jumper Division

- F4013 Hopeful Jumper 3' - Table II, Sec. 2(b)
- F4014 Hopeful Jumpers Pick Your Own Line 3'
- F4015 Hopeful Jumper 3'3" \$700 Classic - Table II, Sec. 2(a/b)

#### Level II Jumper Division

- F4016 Level II 3'3" - Table II, Sec. 2(b)
- F4017 Level II level ii Pick Your Own Line 3'3"
- F4018 Level II 3'6" \$1000 Classic - Table II, Sec. 2(a/b)



\*\* ALL PRE-ENTRIES MUST BE DONE AT  
[WWW.CECILCOUNTYFAIR.ORG](http://WWW.CECILCOUNTYFAIR.ORG) IN THE  
FAIR ENTRY INFO SECTION\*\*  
Additional fees may apply.

## *Cecil County Fair Jumper Show Rules*

Tuesday July 23 and Wednesday July 24

Chairpersons: Elaine Rea-Whited 410-920-0257 and Jo Ann Bashore 443-553-6184  
ccfhorseshows@gmail.com

Pre-entry: \$15/class, Post Entry: \$20/class / Classics: Pre-entry: \$50, Post Entry: \$75

1. Horse shows are a part of the Cecil County Fair. All spectators entering the fairgrounds must pay a gate fee. (Adult/\$6. Seniors/children 6-12/\$3, children under 6/free) Exhibitors (anyone showing a horse/pony) will be given two (2) GATE passes and one (1) CAR pass to allow parking at the show barns. (Pre-entry passes will be mailed to you.) Every vehicle entering via Entrance 3 must have a car hang tag. Everyone in the vehicle entering the fairgrounds must have a gate pass. NO EXCEPTIONS! Extra gate and car passes may be ordered from the website [cecilcountyfair.org](http://cecilcountyfair.org)
2. Pre-entry fees are \$15 per class and \$50 per classic. Pre-entries WILL NOT be accepted after midnight July 01, 2024. NO EXCEPTIONS. All Entries are to be done online at [www.cecilcountyfair.org](http://www.cecilcountyfair.org). Post-entries will be accepted the day of the show at \$20 per class and \$75 per classic. All post entries must be made before the start of the class. If a 4-H exhibitor should scratch a class without a vet certificate or doctor's note, they will forfeit \$25 of their premiums from the Cecil County Fair.
3. A copy of a CURRENT (within 12 months of the show date), legible, negative Coggins test (paper or digital) must be presented at the time of the show, before show numbers are distributed to the exhibitor.
4. No adds or scratches at the gate. All changes must be made at the show office. No refunds for missed classes. No refunds for scratched classes without a veterinarian's certificate. Entries made after the jump order is posted will go first.
5. Stalls are available July 23, 2024 and July 24, 2024 at \$25 per stall. Bring your own straw, and stalls will be cleaned for you.
6. Jump heights are approximate.
7. Approved ASTM/SEI helmets with safety harness are required on all mounted riders anywhere on the show/fairgrounds. If a riding coat is not worn, riders must wear a shirt with a collar or choker, neatly tucked into riding breeches.
8. Formal attire (riding coat) is required for all Classics. You must enter all division classes to be in the Classic.
9. Six ribbons in all classes with points 10, 8, 6, 5, 4, 0. Classics will offer ribbons, trophies, and prize money. Championships are awarded in each division. TIP Award for High Point Thoroughbred. Prize money will be mailed after the fair. Classic payout is 40%,30%,20%, 10%. Must have at least six entries in the Classic for a full payout. All other payouts will be 60% of the entries received.
10. No mounted exhibitor may wear or carry an electronic device (i.e. cell phone, pager, etc.) while in the competition ring.
11. All classes are held in the Foxcatcher Ring, with sand/rubber footing and warm up ring of stone dust.
12. Numbers will be issued when entry is received with full payment or signed, blank check to hold for final payment. The driver's license number must be legibly written on the check. A \$35 return check fee will be strictly enforced.
13. Each 4-H horse/pony and rider combination may enter only one of the 4-H divisions.
14. The Cecil County Fair Horse Show is an alcohol-free, family-friendly environment. Alcohol is not permitted to be possessed or consumed at any location on the fairgrounds. No dogs allowed.
15. Please be aware of all the rules.

## *Cecil County Fair 4-H Western Show*

Friday, July 26, 8:30 a.m.

Chairperson: Jo Ann Bashore (443) 553-6184

Show is open to all 4-H'ers with proof of horse project id card on file with their county.

Pay at the show office when you pick up your number.

Must pre-register on line by Jul 1 at [www.cecilcountyfair.org](http://www.cecilcountyfair.org)

Class fees – Cecil County 4-H free. Out of County 4-H \$8/class

### 4H Performance

5001 4-H Senior Grooming & Show  
 5002 4-H Intermediate Grooming & Show  
 5003 4-H Junior Grooming & Show  
 5004 4-H Beginner Grooming & Show  
 5005 Little Britches Showmanship (must be 5-7 year of age as of 1/1/24)

5006 4-H Halter Junior Horse Five Yrs and under  
 5007 4-H Halter Mares Six Yrs & up  
 5008 4-H Geldings Six Years And Older

### 4-H Halter Championship

(15 min Break to tack and warm up)

Ring #1	Ring #2
5009 4-H Beginner Rider Walk	5041 Mini in hand High Jump
5010 4-H Beginner Rider Walk, Jog	5042 Mini in hand Trail
5011 4-H Beginner Rider WJ Pattern	5043 Mini in hand Obstacle

5012 4-H Junior Rider Walk  
 5013 4-H Junior Rider Walk, Jog  
 5014 4-H Junior Rider WJ Pattern

5015 4-H Intermediate Rider Walk, Jog  
 5016 4-H Intermediate Rider Walk, Jog, Lope  
 5017 4-H Intermediate Rider Walk, Jog Pattern

5018 4-H Senior Rider Walk, Jog  
 5019 4-H Senior Rider Walk, Jog, Lope  
 5020 4-H Senior Rider WJL Pattern

5021 4-H Western Pleasure Walk, Jog  
 5022 4-H Western Pleasure WJL

5023 4-H Western Pleasure Pattern  
 5024 4-H Western Pleasure Trail Ring 2

5025 4-H Green Horse Walk, Jog  
 5026 4-H Green Horse Walk, Jog, Lope  
 5027 4-H Green Horse Walk, Jog Pattern  
 5028 4-H Green horse Trail Ring 2

### Barrels

5029 4H Beginner walk, jog Barrels  
 5030 4H Jr & Intermediate Barrels  
 5031 4H Senior Barrels  
 5551 Beginner walk, jog Barrels  
 5552 Youth Barrels  
 5553 Adult Barrels

### Pole Bending

5032 4H Beginner walk, jog Pole Bending  
 5033 4H Jr & Intermediate Pole Bending  
 5034 4H Senior Pole Bending  
 5554 Beginner walk, jog Pole Bending  
 5555 Youth Pole Bending  
 5556 Adult Pole Bending

### Keyhole

5035 4H Beginner walk, jog Keyhole  
 5036 4H Jr & Intermediate Keyhole  
 5037 4H Senior Keyhole  
 5557 Beginner walk, jog Keyhole  
 5558 Youth Keyhole  
 5559 Adult Keyhole

### Scurry Race

5038 4H Beginner walk, jog  
 5039 4H Jr & Intermediate  
 5040 4H Senior  
 5560 Beginner walk, jog  
 5561 Youth  
 5562 Adult

\*\* ALL PRE-ENTRIES MUST BE DONE AT  
 WWW.CECILCOUNTYFAIR.ORG IN THE  
 FAIR ENTRY INFO SECTION\*\*  
 Additional fees may apply.



Thoroughbred  
Incentive Program

## *4-H Western Show Rules*

Friday July 26 — 8:30 a.m.

Chairperson: Jo Ann Bashore (443) 553-6184

4H Show is open to all 4-H'ers with proof of horse project id card on file with their county.  
Must pre-register online by Jul 1 at [www.cecilcountyfair.org](http://www.cecilcountyfair.org) Class fees – Cecil County 4-H free.  
Out of County 4-H \$10/class Pay at the show office when you pick up your number.

Open pre entries \$10/class Open Post entries \$15/class

**Horse shows are a part of the Cecil County Fair. All spectators entering the fairgrounds must pay a gate fee. (Adult/\$6. Seniors/children 6-12/\$3, children under 6/free) Exhibitors (anyone showing a horse/pony) will be given two (2) GATE passes and one (1) CAR pass to allow parking at the show barns. Pre-entry passes will be mailed to you. Every vehicle entering via Entrance 3 must have a car hang tag. Everyone in the vehicle entering the fairgrounds must have a gate pass. NO EXCEPTIONS! Extra gate and car passes may be ordered from the website [cecilcountyfair.org](http://cecilcountyfair.org)**

1. Pre-entries, 4-H and open speed entries WILL NOT be accepted after midnight July 01, 2024. NO EXCEPTIONS. If a 4-H exhibitor should scratch a class without a vet certificate or doctor's note, they will forfeit \$25 of their premiums from the Cecil County Fair. All pre-entries are to be done online at [www.cecilcountyfair.org](http://www.cecilcountyfair.org)
2. A copy of a CURRENT (within 12 months of the show date), legible, negative Coggins test (paper or digital) must be presented at the time of the show, before show numbers will be distributed to the exhibitor. A negative Coggins is not required for animals under six months of age.
3. A refund for scratched classes requires a vet certificate. There is no refund for missed classes. A one-minute wait call will be enforced in all rings. Change of horse or rider from original entry is considered a scratch.
4. Horses 5 years old and younger may show in a snaffle bit.
6. Green pleasure horses are in their first or second year of showing.
7. Classes may be split or combined at the discretion of the show committee.
8. Rules not covered in this section will be interpreted by the Maryland 4-H Rule Book and then the AQHA rule book.
9. Beginner riders walk and jog only and are NOT eligible for any lope classes. Youth is under 18 as of 1/1/24.
10. Stalls must be reserved in advance for a fee of \$10.00. DO NOT USE STALLS WITHOUT PERMISSION FROM THE SHOW COMMITTEE. Exhibitors must clean stalls before leaving, or premiums will be held. Straw or shavings bedding is acceptable. Due to limited stabling, you may only reserve a stall for the night before and the day that your horse or pony is showing. You will not be permitted to check into your stalls until 5:00 pm the night before your show, and stalls must be vacated within one hour after completion of the show.
12. All riders in speed classes are required to wear ASTM/SEI approved helmets, with the chin strap securely fastened, shoes with heels and long sleeve shirt.
13. Six ribbons awarded in each class, points assigned at 10, 8, 6, 5, 4, 0. Championships are awarded in each division. Premiums mailed after the fair 1st (\$10), 2nd (\$8), 3rd (\$6), 4th (\$5), 5th (\$4). TIP Award for High Point Performance.
14. Cecil County Fair will not be responsible for loss/damage to property or persons that may occur on the grounds.
15. Any and all decisions made by the Cecil County Fair Horse Show Committee are final. The judge's decision is final.
16. Due to insurance regulations, NO DOGS are permitted on the fairgrounds.
17. If a 4-Her exhibited a horse in 4-H in 2023, a 2023 Record Book must have been completed and turned into the County 4-H Extension Office to be eligible to show 4-H classes in 2024.



# Cecil County Fair Open Western Show

Saturday, July 27, 8:30 a.m.

Judge: Tina Marie, Fallston MD Chairperson: Jo Ann Bashore (443) 553-6184

## Grooming & Showmanship

- 6101 Open Adult Grooming & Show
- 6102 Open Senior (14-18) Grooming & Show
- 6103 Open Junior (13 & under) Grooming & Show
- 6104 Open Beginner Grooming & Show

## Junior Halter

- 6106 Open Halter Weanlings & Yearlings
- 6107 Open Halter 2 - 4 Year Old

## Junior Halter Championship

## Senior Halter

- 6108 Open Halter Mares 5 & Older
- 6109 Open Halter Geldings Five Years and Older

## Senior Halter Championship

15 minute break

**Leadline** (2-8 years old, cannot show in any other classes)

- 6110 Leadline Walk On Lead
- 6111 Leadline Off Lead
- 6112 Leadline Pattern On Lead

## Beginner Rider

- 6113 Beginner Rider Walk
- 6114 Beginner Rider Walk, Jog
- 6115 Beginner Rider Walk, Jog Pattern

## Open Junior Rider (13 & under)

- 6119 Open Junior Walk, Jog
- 6120 Open Junior W, J, L
- 6121 Open Junior W, J, L Pattern

## Open Senior Rider (14-18)

- 6122 Open Senior Walk, Jog
- 6123 Open Senior W, J, L
- 6124 Open Senior W, J, L Pattern

## Open Green Pleasure Horse 1st or 2nd year of showing

- 6125 Open Green Horse Walk, Jog
- 6126 Open Green Horse Walk, Jog, Lope
- 6127 Open Green Horse Walk, Jog Pattern
- 6128 \*Open Green Horse Trail

## Open Adult Rider

- 6129 Adult Rider Walk, Jog
- 6130 Adult Rider Walk, Jog, Lope
- 6131 Adult Rider Walk, Jog, Lope Pattern

## Open Pleasure Horse

- 6132 Open Pleasure Horse Walk, Jog
- 6133 Open Pleasure Horse Walk, Jog, Lope
- 6134 Open Pleasure Horse Pattern
- 6135 \*Open Pleasure Horse Trail

## Open Ranch Riding

### (ECRRA Rules)

- 6136 Open Ranch Pleasure W/T
- 6137 Open Ranch Pleasure W/T/L
- 6138 Open Ranch Riding W/T
- 6139 Open Ranch Riding W/T/L
- 6140 Open Ranch Roundup W/T/L
- 6141 \*Open Ranch Trail W/T/L

## Novice Ranch Riding

### (ECRRA Rules)

- 6142 Novice Ranch Pleas W/T
- 6143 Novice Ranch Pleas W/T/L
- 6144 Novice Ranch Riding W/T
- 6145 Novice Ranch Riding W/T/L
- 6146 Novice Ranch Roundup W/T/L
- 6147 \*Novice Ranch Trail W/T

\*Trail courses will be open from 11 am till 1 pm in Ring #2.  
Please inform the gate person of class number.

Thank you to our sponsors

**Fair Hill Saddlery, Blanford's Tree  
Service and Gifford's Farm  
and Feed**



**Thoroughbred  
Incentive Program**

## *Cecil County Fair Open Western Show Rules*

Saturday July 27 — 8:30 am

Chairperson: Jo Ann Bashore (443) 553-6184

**Horse shows are a part of the Cecil County Fair. All spectators entering the fairgrounds must pay a gate fee. (Adult/\$6. Seniors/children 6-12/\$3, children under 6/free) Exhibitors (anyone showing a horse/pony) will be given two (2) GATE passes and one (1) CAR pass to allow parking at the show barns. Pre-entry passes will be mailed to you. Every vehicle entering via Entrance 3 must have a car hang tag. Everyone in the vehicle entering the fairgrounds must have a gate pass. NO EXCEPTIONS!**

1. Pre-entry fees are \$10 per class. Post-entry fees are \$15.00. Pre-entries WILL NOT be accepted after midnight July 01, 2024. NO EXCEPTIONS. All pre-entries are to be done online at [www.cecilcountyfair.org](http://www.cecilcountyfair.org). Post-entries will be accepted the day of the show but must be made at least 3 classes in advance.
2. A copy of a CURRENT (within 12 months of the show date), legible, negative Coggins test must be presented before show numbers will be distributed to the exhibitor. A negative Coggins is not required for animals under six months of age.
3. A refund for scratched classes requires a vet certificate. There is no refund for missed classes. A one-minute wait call will be enforced in all rings. Change of horse or rider from original entry is considered a scratch.
4. For open classes, junior riders are 13 years old and younger and senior riders are 14-18 years old. Adults are 19 years and older. All ages are considered as of January 01, 2024.
5. Horses 5 years old and younger may show in a snaffle bit.
6. Leadline riders are 2 to 8 years old. Leadline riders are not eligible for any other classes.
7. Green pleasure horses are in their first or second year of showing.
8. Classes may be split or combined at the discretion of the show committee.
9. Rules not covered in this section will be interpreted by the AQHA rule book. ECRRRA rules for ranch classes.
10. Beginner riders walk/jog only and are NOT eligible for any lope classes. Beginners may only jog in the speed classes. .
11. Stalls must be reserved in advance. See stall request form. Stall assignments are requested at the secretary's office if post entering. DO NOT USE STALLS WITHOUT PERMISSION FROM THE SHOW COMMITTEE. Exhibitors must clean stalls before leaving, or premiums will be held. Straw or shavings bedding is acceptable. Due to limited stabling, you may only reserve a stall for the night before and the day that your horse or pony is showing. You will not be permitted to check into your stalls until 5:00 pm the night before your show, and stalls must be vacated within one hour after completion of the show.
12. Six ribbons awarded in each class, points assigned at 10, 8, 6, 5, 4, 0. Championships are awarded in each division. Premiums mailed after the fair 1st (\$10), 2nd (\$8), 3rd (\$6), 4th (\$5), 5th (\$4). TIP Award for High Point Western Performance
15. Cecil County Fair will not be responsible for loss/damage to property or persons that may occur on the grounds.
16. Any and all decisions made by the Cecil County Fair Horse Show Committee are final. The judge's decision is final.
17. Due to insurance regulations, NO DOGS are permitted on the fairgrounds.
18. Cruelty, rough handling, or mistreatment of a horse or pony, deemed by the Cecil County Fair Horse Show Committee, shall be ground for disqualification of an exhibitor.
19. The Cecil County Fair Horse Show is an alcohol-free, family-friendly environment. Alcohol is not permitted to be possessed or consumed at any location on the fairgrounds.
20. Ranch classes to be judged by East Coast Ranch Riding Association rule book.

# Horse Herdsman Rules

Chairpeople: Arianna Cordrey-Houston and Elaine Rea-Whited

**\*\*Note: ALL general herdsman rules apply to the Horse Herdsman competition, in addition to the following rules.**

1. To be eligible to enter the Herdsman class, 4-Hers must enter a Grooming & showmanship class.
2. If you competed in 4-H horse herdsman in 2023, you must have completed and turned in a record book in 2023. Note: If you are a new member in 2023, you must complete a 2024 record book to be eligible to compete in Horse Herdsman during 2024.
3. Tack stalls will be limited to 2 exhibitors per stall, pending availability.
4. SWITCHING OF STALLS WILL NOT BE PERMITTED.
5. All displays MUST be completed and all horses must be in place by 7pm on Sunday, July 21.
6. Judging will take place between Sunday,

- July 21, after 7pm and Saturday, July 27.
7. Displays may be taken down Sunday, July 28 at 12 p.m..
8. Horses must be in their stall at 10 p.m. Saturday, July 27. Horses are not permitted to leave until 10:01 p.m. and must be checked out by a member of the Herdsman Committee.
9. Open toed shoes will NOT be allowed in the barn area. This applies to all 4-Hers and their chaperones.
10. All 4-Her's must wear approved head gear, long pants & hard soled shoes when riding.
11. A copy of your negative coggins must be presented to chairperson on Sunday night..
12. Sleep stalls MAY be available, depending on entry numbers. Sleep stalls will be released one week prior to fair via email.
13. Supplemental rules will be emailed 1 week prior to fair. These rules along with the

- general herdsman rules apply.
14. Proper horsemanship and sportsmanship must be exhibited at all times during the fair. If the committee determines a 4- H'er is not practicing the Animal Science Code of Ethics & 4-H Code of Conduct, he or she will forfeit their Herdsman entry.
15. Displays must be made by the 4-Her, and the horse must be cared for by the 4-Her for the duration of the herdsman competition.
16. **ALL HORSE HERDSMAN ENTRIES MUST BE SUBMITTED BY JULY 1.**

**A copy of a CURRENT coggins and MDA self certification form must also be presented to the herdsman committee upon arrival.**

### 2024 Horse Herdsman Classes:

**B0006 - Group Horse (2 or more people with at least 1 horse each)**

**B0007 - Individual with 1 Horse**

**B0008 - Individual with 2 or more Horses**

**<https://forms.gle/qsRXVTCpknrLkbuPA>  
Complete Google Form Entry Blank by July 1st.**



- Traeger Grills
- Yeti Products
- Craftsman Tools
- Gas Powered Equipment
- Big Green Egg
- Stanley Products



23 WEST MAIN ST. • RISING SUN, MD  
 Mon.-Fri., 7:30AM-5:30PM  
 Sat. 7AM-5PM • Sun. 9AM-4PM  
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[www.bayacehardware.com](http://www.bayacehardware.com)



Bay Orthopedic Associates

Dr. Andrew Cumiskey welcomes our new  
 Physician Assistant: **Brianna Prinz**

Call to schedule your  
 appointment: 410-620-4722




Dr. Andrew Cumiskey      Brianna Prinz

**2024 Cecil County Fair Stall Request Form**

**These forms are to be used for all Cecil County Fair Horse Shows except Horse Herdsman**

**Rules**

1. Stalls will be available at 5 pm the day before your show and must be vacated within 1 hour of your last class.
2. Stall will be available during the fair at the secretary's booth or text 443-553-6184.
3. Stall assignments will be sent by 7/17 and posted at the kiosk on your left as drive towards the horse barns.
4. All stalls must be cleaned prior to your departure. Failure to do so will automatically forfeit the riders premium and stall deposit fee.
5. Group reservations must be reserved at the same time.
6. Stall reservations must be accompanied by a separate \$25 check to be refunded by a CCF Horse Show committee member upon visual approval of the stall.

**Stall Fees**

One night  
 3 consecutive nights  
 Cecil County 4-H

**Checks made payable to Cecil County Fair**

\$20 plus \$25 deposit check per stall  
 \$50 plus \$25 deposit check per stall  
 \$10 plus \$25 deposit check per stall (one time payment)

Mail to: Jo Ann Bashore Attn CCF  
 71 Elk Mills Road  
 Elkton, MD 21921  
 443-553-6184

**Individual Stall Reservation Form**

Please fill out one form for each horse (stall forms must be received by 7/15/24)

Rider Name: \_\_\_\_\_ Horse Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email address: \_\_\_\_\_ Emergency Contact Name: \_\_\_\_\_ Emergency Contact #: \_\_\_\_\_

Show(s) that this horse will need a stall (check all that apply) Checking in the night before the show is ok.

Sat 7/20	Sun 7/21	Tue 7/23	Wed 7/24	Fri 7/26	Sat 7/27
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Stall order totals for this horse

Total Nights	Stall Fee Enclosed	Reservation Check #	Deposit Check #
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I acknowledge that neither Cecil County Fair, it's Directors or Volunteers will be responsible for any injury or death of my horses(s) that may occur during stabling the Cecil County Fair, or that may occur to other individuals from action attributed by my horse(s).

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
 Signature of owner & Date (Legal Guardian must sign for child under 18)

# Division 4: SMALL ANIMALS

**Department G – Poultry**

**Department H – Rabbit**

**Department J – Cavy**

**Department K – Dog**

**Department L – 4-H small and large pet contest**

**Department M – Camelid**

## RULES AND REGULATIONS

- All exhibitors must comply with the General Rules stated previously in this book.
- Entries for all animal exhibits must be done online at [cecilcountyfair.org](http://cecilcountyfair.org) by July 1.
- Animals must be on the grounds by the date and time listed in the Rules and Regulations of the individual section.
- Animals staying may NOT be removed from the grounds until 11 PM Saturday, July 27th Premium money will be withheld from exhibitors not complying.
- All 4-Hers will be required to handle their own 4-H animal projects.
- Clovers may not enter any 4-H animal classes.
- A maximum of 12 small animals per species may be shown per exhibitor in the 4-H and open divisions. (12 chickens, 12 waterfowl (ducks and geese), 12 rabbits, 12 covies, 12 dogs, and 12 pets) Each meat rabbit trio and broiler and duck pair counts as one entry.
- All 4-H husbandry exhibitors must participate in barn duty. A schedule will be made when you enter. All exhibitors must clean cage daily, provide own bedding, and dispose of refuse properly. This will be strictly enforced.
- As with any 4-H animal project, your animals are your responsibility. 4-H members are required to clean their cages daily. Un-kept cages will result in the removal of the animals from the fairgrounds. If your animals are asked to be removed it may result in the loss of your premium money. Your animal projects are on display for the public; if you cannot make the commitment to care for your animals you need to make other arrangements.
- All animals must meet state health regulations and must be accompanied by official health certificates. The self-certification form must be completed for each animal coming to the fairgrounds prior to check-in with the Animal Health Committee. The self-certification form can be found at the MDA website. For information contact the MDA Animal Health Department at (410) 841-5810.
- The Cecil County Fair Board encourages all 4-H and open class participants to market themselves and their products, but animals and products entered into the competition at the Fair are NOT to be sold and leave the fair grounds during the Fair week. Animals which are not entered in Fair classes will not be permitted on the fairgrounds at any time, for the health and safety of all exhibitors' animals. Please contact your barn chairperson if you have questions.

## Department G: POULTRY

Saturday, July 20, 10 AM in Stafford Pavilion  
Kelly Kalman, Co-Chairperson  
Stephanie Brown, Co-Chairperson

### RULES AND REGULATIONS

- All exhibitors must comply with the General Rules, General Livestock Rules, and 4-H Livestock Rules stated previously in this book.
- Open Poultry must pay a \$2.00 fee per entry, including 4-Hers. 4-H classes have no entry fee.
- 4-H Birds on display will be housed in the POULTRY BUILDING UNTIL JULY 27 AT 11 PM.
- The show is only open for birds that reside in Maryland or youth that are a current Cecil County 4-Her. Birds that reside out of state (for Cecil County 4-H members only) must be tested in their own state prior to coming to the show.
- Exhibitors are responsible for maintaining and keeping their exhibits clean, feeding and watering their exhibits.
- All birds shown must be property of the exhibitor by June 1, 2024, except Market Broilers.
- All birds judged according to rules in the Standard of Perfection of the American Poultry Association.
- No cards or inscriptions will be allowed on coops until after the judging has been completed. Placing birds will then be assigned a coop for the week.
- The exhibits are being shown at the sole risk of the exhibitor. The greatest care will be taken with all exhibits; however, the Show Committee and Cecil County Fair will not be responsible for any accident, mistake, loss or damage while on the fairgrounds.
- Show subject to cancellation due to AVIAN INFLUENZA.
- Birds must be tested prior to show for Pullorum-Typhoid and Avian Influenza.
- All birds must have the proper leg band to be shown. Without the proper band your bird will be disqualified and must leave the fairgrounds.
- This will be an open exhibit show — you must be present to show your birds.
- All exhibitors must be present to show their birds.
- Birds must be kept in proper cages as

they arrive on the fairgrounds day of the show. No birds will be allowed to be caged in the Poultry Building until after the show.

16. Birds will be handled and brought to the show table where they will be caged until the judge is finished and places the class.
17. Judging will take place for each class individually unless otherwise combined by the judge of the show.
18. Birds may be shown in 4-H and open classes.
19. If birds are entered into the wrong class they can be disqualified from the show.
20. Any bird unclean or unfit will be disqualified from the show.
21. Any discrepancies or issues that arise will be handled by the show Co-Chairpersons - any disputes or misconduct on behalf of an exhibitor can result in disqualification from the show arena.
22. If staying at the fair, you must provide your own food and bedding.
23. Market Broiler and Market Duck exhibitors must submit a copy of market order receipt/ shipping label at testing.

**Poultry Testing Information**

1. Obtain a Poultry Premises Registration Number.
2. Valid copy of Avian Influenza test.
3. Valid copy of Pullorum-Typhoid test.
4. All poultry exhibitors must fill out a Self Certification of Poultry Health ([mda.maryland.gov/AnimalHealth/Pages/Fairs-Shows.asp](http://mda.maryland.gov/AnimalHealth/Pages/Fairs-Shows.asp)) prior to loading animals and shall be presented upon request to the designated fair and show representative at each show attended.

You will be contacted to schedule your Poultry and Waterfowl Testing times.

ALL BIRDS MUST BEST TESTED. TENATIVE TESTING DATES FOR CECIL COUNTY 4-HERS ONLY:

7/6-7/7 FOR CECIL COUNTY 4-HER BIRDS RESIDING IN MD  
7/9-7/10 FOR CECIL COUNTY 4-HER BIRDS RESIDING IN PA

**SECTION 1 - ALL POULTRY CLASSES**

1st	2nd	3rd	4th
\$10	\$8	\$6	\$5

**Showmanship**

- 4G001 Novice (1st year showman)
- 4G002 Junior (8-10 years old)
- 4G003 Intermediate (11-13 years old)
- 4G004 Senior (14-18 years old)

Poultry Husbandry	1st	2nd	3rd	4th
4G140 Team	\$10	\$8	\$6	\$5
4G141 Individual	\$10	\$8	\$6	\$5

**Market Broilers:** Market birds may be shown in 4-H and open, but you may only sell 4-H birds. Each broiler must be hatched on or after June 4, 2024.

**Market Ducks:** Each duck must be hatched on or after May 1, 2024.

**CLASS # DESCRIPTION**  
OPEN 4-H

- G0007 4G007 Market Broilers/Roasters (pair of two, each weighing minimum of 3 pounds each, Broilers over 7 lbs. each)
- G0009 4G009 Market Duck (pair of two, each weighing over 7 pounds each)

**Egg Production Fowl**

- G0012 4G012 Heavyweight (Brown Eggs) Cock
- G0013 4G013 Heavyweight (Brown Eggs) Hen
- G0016 4G016 Lightweight (White Eggs) Cock
- G0017 4G017 Lightweight (White Eggs) Hen

**CHAMPION EGG PRODUCTION**  
**Purebred Large Fowl**

- G0023 4G023 American Cock
- G0024 4G024 American Hen
- G0025 4G025 American Cockerel
- G0026 4G026 American Pullet
- G0027 4G027 English Cock

- G0028 4G028 English Hen
  - G0029 4G029 English Cockerel
  - G0030 4G030 English Pullet
  - G0031 4G031 Asiatic Cock
  - G0032 4G032 Asiatic Hen
  - G0033 4G033 Asiatic Cockerel
  - G0034 4G034 Asiatic Pullet
  - G0035 4G035 Mediterranean Cock
  - G0036 4G036 Mediterranean Hen
  - G0037 4G037 Mediterranean Cockerel
  - G0038 4G038 Mediterranean Pullet
  - G0044 4G044 Continental Cock
  - G0045 4G045 Continental Hen
  - G0046 4G046 Continental Cockerel
  - G0047 4G047 Continental Pullet
  - G0040 4G040 Any other breed, Cock
  - G0041 4G041 Any other breed, Hen
  - G0042 4G042 Any other breed, Cockerel
  - G0043 4G043 Any other breed, Pullet
- CHAMPION PUREBRED POULTRY

**Bantam Purebred**

- G0049 4G049 Single Comb, Clean-Legged Cock
- G0050 4G050 Single Comb, Clean-Legged Hen
- G0051 4G051 Single Comb, Clean-Legged Cockerel
- G0052 4G052 Single Comb, Clean-Legged Pullet
- G0053 4G053 Rose Comb, Clean-Legged Cock
- G0054 4G054 Rose Comb, Clean-Legged Hen
- G0055 4G055 Rose Comb, Clean-Legged Cockerel
- G0056 4G056 Rose Comb, Clean-Legged Pullet
- G0057 4G057 Other Comb, Clean-Legged Cock
- G0058 4G058 Other Comb, Clean-Legged Hen
- G0059 4G059 Other Comb, Clean-Legged Cockerel
- G0060 4G060 Other Comb, Clean-Legged Pullet
- G0061 4G061 Feather-Legged Cock
- G0062 4G062 Feather-Legged Hen
- G0063 4G063 Feather-Legged Cockerel
- G0064 4G064 Feather-Legged Pullet
- G0065 4G065 Old English Game Cock
- G0066 4G066 Old English Game Hen
- G0067 4G067 Old English Game Cockerel
- G0068 4G068 Old English Game Pullet

G0069 4G069 Modern Game Cock  
 G0070 4G070 Modern Game Hen  
 G0071 4G071 Modern Game Cockerel  
 G0072 4G072 Modern Game Pullet  
 CHAMPION BANTAM POULTRY

**Crossbreed**

G0075 4G075 Crossbreed Cock  
 G0076 4G076 Crossbreed Hen  
 G0077 4G077 Crossbreed Cockerel  
 G0078 4G078 Crossbreed Pullet  
 CHAMPION CROSSBREED POULTRY

**Ducks**

G0079 4G079 Bantam Duck Drakes  
 G0080 4G080 Bantam Duck Ducks  
 G0081 4G081 Pekin Duck Drakes  
 G0082 4G082 Pekin Duck Ducks  
 G0083 4G083 Other Purebred Heavy, Drakes

G0084 4G084 Other Purebred Heavy, Ducks  
 G0085 4G085 Other Purebred Medium, Drakes  
 G0086 4G086 Other Purebred Medium, Ducks  
 G0087 4G087 Other Purebred Light, Drakes  
 G0088 4G088 Other Purebred Light, Ducks  
 G0089 4G089 Crossbreed, Drakes  
 G0090 4G090 Crossbreed, Ducks  
 CHAMPION DUCK

**Geese**

G0095 4G095 Heavyweight Gander  
 G0096 4G096 Heavyweight Goose  
 G0097 4G097 Mediumweight Gander  
 G0098 4G098 Mediumweight Goose  
 G0099 4G099 Lightweight Gander  
 G0100 4G100 Lightweight Goose  
 G0101 4G101 Crossbreed Gander  
 G0102 4G102 Crossbreed Goose  
 CHAMPION GOOSE

**Poultry – Large Breed Classifications**  
**American Class** – Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteelers, Jersey Giants, Lamona's, New Hampshires, Hollands, and Delawares.

**Asiatic Class** – Cochins, Langshans, Brahams

**English Class** – Dorkings, Redcaps, Cornish, Orpingtons, Sussex, Australorps

**Mediterranean Class** — Leghorns, Minorcas, Spanish, Andalusians, Ancona, Sicilian Buttercups, Catalanas

**Continental Class** – Hamburgs, Campines, Lakenvelders, Polish, Houdans, Crevecoeurs, Lafleche, Faverolles, Welsummers, and Barnevelders

**All Other Standard Breeds** – Modern Game, Old English, Games, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Aseels, Shamos, Sultans, Frizzles, Naked

Necks, Araucanas, Ameraucanas  
**Bantam Classifications**  
**Game Class** – American Game and Old English Game

**Single Comb Clean Legged** – Anconas, Andalusians, Australorps, Campines, Catalanas, Delawares, Dorkings, Dutch Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamona's, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex  
**All Other Clean Legged** – Ameraucana, Araucana, Buckeye, Chantaleers, Cornish Crevecoeurs, Cubalayas, Houdans, Lafleche, Malays, Polish, Shamos, Sicilian Buttercup, Sumatras, Yokohamas

**Rose Comb Clean Legged** – Anconas, Antwerp Belgians, Dominiques, Dorkings, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rhode Island Whites, Rose Combs, Sebrights, Wyandots

**Feather Legged Booted Bantams** –

Brahmas, Cochins, O d'Veclé, Faverolles, Frizzles, Langshans, Silkies, Sultans

**Ducks Classification**

**Heavy** – Pekin, Aylesbury, Raven, Muscovy, Appleyard, Saxony

**Medium** – Cayuga, Crested, Swedish, Buff

**Light** – Runner, Campbell, Magpie, Welsh, Harlequin

**Bantam** – Call, East Indies, Mallards

**Geese Classifications**

**Heavy** – Toulouse, Embden, African

**Medium** -- Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian

**Light** – Chinese, Tufted Roman, Canada, Egyptian

# Department H & J: RABBIT & CAVY

Co-Chair: Kelly Kalman, cecilcountycarrotcrunchers@yahoo.com, 443-466-8740

Co-Chair: Carrie Davis

CAVY SHOW - Sunday, July 21, 9 a.m.

RABBIT SHOW - Sunday, July 21, following Cavy Show

## RULES AND REGULATIONS

1. All exhibitors must comply with the General Rules, General Livestock Rules, and 4-H Livestock Rules stated previously in this book.
2. Open class must pay a \$1.00 fee per entry, including 4-Hers. 4-H classes have no entry fee.
3. 4-H Rabbits on display will be housed in the Rabbit Building and must be in place by 4 PM on Saturday, July 20. Exhibitors coming day of show must arrive between 7 AM and 8 AM.
4. Cavies will be released to their exhibitors following the show. None will stay in barn for the week.
5. All animals must be the sole property of the exhibitor.
6. The exhibits are being shown at the sole risk of the exhibitor. The greatest care will be taken with all exhibits; however, the Show Committee and Cecil County Fair will not be responsible for any accident, mistake, loss or damage while on the fairgrounds.
7. All animals shall be exhibited in their natural condition.
8. No cards or inscriptions will be allowed on cages until after judging has been completed.
9. All animals will be checked the day of the show. Any stock showing signs of disease will be removed from the show. Please stay with animals until check-in and in proper cages.
10. No Does with litters or pregnant Does will be allowed in show.
11. No animals under 3 months old.
12. Release of rabbits due to extremely hot weather will be at the discretion of show Chairman with the approval of the Fair Board.
13. Rabbits and Cavies must be permanently earmarked in the left ear one week prior to show. If any questions, please contact Kelly Kalman. 4-Hers will not be charged for this service.
14. No more than 4 entries per individual per class.
15. Exhibitors will be responsible for bringing food and water containers that cannot flip and providing their own food.
16. Meat rabbits must be under 70 days of age and weigh between 3 and 5 pounds each. (Born on or after May 12, 2024).
17. Animals will not be broken down as to color, unless there are 10 or more per sex and color.

### We would like to thank our sponsors

- Mountaire Farms
- Banks Auto Recyclers
- Elite School Bus Company
- Hicks Home for Funerals
- Denise Ancharski-Stutler (Top Gun Rabbitry)
- Elite Electric Design Group
- H & H Elite LLC - Remax
- The Mill of Bel Air
- Conowingo Gas Company
- Crothers Insurance Agencies
- American Legion Post 194

## DEPARTMENT H - RABBIT SHOW

Prizes:  
 1st 2nd 3rd 4th  
 \$6 \$5 \$4 \$3

CHAMPION CLASSES RECEIVE RIBBONS. THERE WILL BE NO TROPHY FOR OPEN.

Open class numbers begin with H, 4-H class numbers begin with 4-H.

Breed	Section	Senior	Senior	Intermediate	Intermediate	Junior	Junior
		Buck	Doe	Buck	Doe	Buck	Doe
Beveren	1	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Californian	2	H0001, 4H0001	H0002, 4H002	H0003, 4H003	H0004, 4H004	H0005, 4H005	H0006, 4H006
Champagne d'Argent	3	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
American Chinchilla	4	H0001, 4H0001	H0002, 4H002	H0003, 4H003	H0004, 4H004	H0005, 4H005	H0006, 4H006
Crossbreed	5	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Dutch	6	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Dwarf Hotot	7	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
English Angora	8	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
English Lop	9	H0001, 4H0001	H0002, 4H002	H0003, 4H003	H0004, 4H004	H0005, 4H005	H0006, 4H006
English Spot	10	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Flemish Giant	11	H0001, 4H0001	H0002, 4H002	H0003, 4H003	H0004, 4H004	H0005, 4H005	H0006, 4H006
Florida White	12	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
French Angora	13	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
French Lop	14	H0001, 4H0001	H0002, 4H002	H0003, 4H003	H0004, 4H004	H0005, 4H005	H0006, 4H006
American Fuzzy Lop	15	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Giant American Chinchilla	16	H0001, 4H0001	H0002, 4H002	H0003, 4H003	H0004, 4H004	H0005, 4H005	H0006, 4H006
Harlequin	17	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Havana	18	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Himalayan	19	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Holland Lop	20	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Jersey Wooly	21	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Lionhead	22	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006



Mini Lop	23	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Mini Rex	24	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Mini Satin	25	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Mini Netherland	26	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
New Zealand	27	H0001, 4H0001	H0002, 4H002	H0003, 4H003	H0004, 4H004	H0005, 4H005	H0006, 4H006
Polish	28	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Rex	29	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Satin	30	H0001, 4H0001	H0002, 4H002	H0003, 4H003	H0004, 4H004	H0005, 4H005	H0006, 4H006
Silver Fox	31	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Silver Marten	32	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Tan	33	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Other Breeds	34	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
American	35	H0001, 4H0001	H0002, 4H002	H0003, 4H003	H0004, 4H004	H0005, 4H005	H0006, 4H006
Standard Chinchilla	36	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
American Sable	37	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Argente Brun	38	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Belgian Hare	39	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Blanc de Hotot	40	H0001, 4H0001	H0002, 4H002	H0003, 4H003	H0004, 4H004	H0005, 4H005	H0006, 4H006
Britannia Petite	41	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Checked Giant	42	H0001, 4H0001	H0002, 4H002	H0003, 4H003	H0004, 4H004	H0005, 4H005	H0006, 4H006
Cinnamon	43	H0001, 4H0001	H0002, 4H002	H0003, 4H003	H0004, 4H004	H0005, 4H005	H0006, 4H006
Creme d' Argent	44	H0001, 4H0001	H0002, 4H002	H0003, 4H003	H0004, 4H004	H0005, 4H005	H0006, 4H006
Giant Angora	45	H0001, 4H0001	H0002, 4H002	H0003, 4H003	H0004, 4H004	H0005, 4H005	H0006, 4H006
Lilac	46	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Palomino	47	H0001, 4H0001	H0002, 4H002	H0003, 4H003	H0004, 4H004	H0005, 4H005	H0006, 4H006
Rhineland	48	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Satin Angora	49	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Silver	50	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Thrianta	51	H0001, 4H0001	H0002, 4H002			H0005, 4H005	H0006, 4H006
Meat Rabbits (pen of 3)	60	4H0001					

- OPEN GRAND CHAMPION AND RESERVE - ALL BREEDS & 4- H GRAND CHAMPION AND RESERVE - ALL BREEDS

**Section 80 - Rabbit Showmanship**

- 4H020 Seniors
- 4H022 Intermediates
- 4H024 Juniors
- 4H026 Novice (1st year exhibitors)
- Rabbit Husbandry
- 4H031 Team
- 4H032 Individual

Each breed is awarded a champion and reserve champion.

**Department J: CAVY**

Section 20 - Cavy Showmanship

- 1st \$6
- 2nd \$5
- 3rd \$4
- 4th \$3

- 4J020 Seniors
- 4J022 Intermediates
- 4J024 Juniors
- 4J026 Novice (1st year exhibitors)

Breed	Section	Senior		Intermediate		Junior	
		Boar	Sow	Boar	Sow	Boar	Sow
Abyssinian	1	J0001, 4J0001	J0002, 4J002	J0003, 4H003	J0004, 4J004	J0005, 4J005	J0006, 4J006
American	2	J0001, 4J0001	J0002, 4J002	J0003, 4H003	J0004, 4J004	J0005, 4J005	J0006, 4J006
American Satin	3	J0001, 4J0001	J0002, 4J002	J0003, 4H003	J0004, 4J004	J0005, 4J005	J0006, 4J006
White Crested	4	J0001, 4J0001	J0002, 4J002	J0003, 4H003	J0004, 4J004	J0005, 4J005	J0006, 4J006
Peruvian	5	J0001, 4J0001	J0002, 4J002	J0003, 4H003	J0004, 4J004	J0005, 4J005	J0006, 4J006
Teddy	6	J0001, 4J0001	J0002, 4J002	J0003, 4H003	J0004, 4J004	J0005, 4J005	J0006, 4J006
Pet / Crossbred	7	J0001, 4J0001	J0002, 4J002	J0003, 4H003	J0004, 4J004	J0005, 4J005	J0006, 4J006
Abyssinian Satin	8	J0001, 4J0001	J0002, 4J002	J0003, 4H003	J0004, 4J004	J0005, 4J005	J0006, 4J006
Coronet	9	J0001, 4J0001	J0002, 4J002	J0003, 4H003	J0004, 4J004	J0005, 4J005	J0006, 4J006
Peruvian Satin	10	J0001, 4J0001	J0002, 4J002	J0003, 4H003	J0004, 4J004	J0005, 4J005	J0006, 4J006
Silkie	11	J0001, 4J0001	J0002, 4J002	J0003, 4H003	J0004, 4J004	J0005, 4J005	J0006, 4J006
Silkie Satin	12	J0001, 4J0001	J0002, 4J002	J0003, 4H003	J0004, 4J004	J0005, 4J005	J0006, 4J006
Teddy Satin	13	J0001, 4J0001	J0002, 4J002	J0003, 4H003	J0004, 4J004	J0005, 4J005	J0006, 4J006
Texel	14	J0001, 4J0001	J0002, 4J002	J0003, 4H003	J0004, 4J004	J0005, 4J005	J0006, 4J006
Other Breed	15	J0001, 4J0001	J0002, 4J002	J0003, 4H003	J0004, 4J004	J0005, 4J005	J0006, 4J006

# Department K: DOG

## Sponsored by Ewing Seeds

Tyler Ewing, Chairperson 410-392-6992  
 Saturday, July 27 in Field Tent  
 Registration at 8:30 AM  
 Show begins at 9:00 AM

### DOG SHOW RULES AND REGULATIONS

1. Exhibitors must clean up after their dogs and keep them under control at all times.
2. Female dogs in season are not permitted to compete.
3. Dogs under 6 months of age are not permitted to compete.
4. All "Table Breeds" will be judged on the table, no exceptions. Mixed Breed dogs will be judged on the table at the judges discretion.
5. The 4-H Dog show is open to Cecil County 4-Her's only. Exhibitor must have a dog card on file at the extension office.
6. All entries must be completed online by July 1. See directions earlier in this book. A copy of a valid Rabies vaccination certificate must be mailed to Tyler Ewing, 176 Fairview Road, Elkton, MD 21921 by or emailed to jtewing59@gmail.com by July 1 as well.
7. Exhibitors should register at 8:30 a.m. with the show beginning at 9:00 a.m.

### SECTION 1 - ALL DOG SHOW CLASSES

1st	2nd	3rd	4th	5th
\$10	\$8	\$7	\$6	\$5

### 4-H FITTING AND SHOWING

K0080 Pee Wee Showmanship- Age 5-7 as of 1/1/23 Only. No premiums awarded, only participation ribbons.

4-H First Year Novice-Handlers who are in their first year of training their dog.

- K0081 4-H First Year Novice Junior
- K0082 4-H First Year Novice Intermediate
- K0083 4-H First Year Novice Senior
- CHAMPION 4-H FIRST YEAR NOVICE

4-H Novice-Handlers who have previously placed 1st-3rd in a Novice F & S class are not eligible for this class and must compete in the appropriate Open F & S class. Exception- 1st year F & S Exhibitors who are regarded as Open Junior Handlers by the AKC as of July 1 of the current year, are not eligible for this class.

- K0091 4-H Novice Junior
- K0092 4-H Novice Intermediate
- K0093 4-H Novice Senior
- CHAMPION 4-H NOVICE

4-H Open- This class represents advanced F & S handlers. Once a handler competes in an Open F & S class they may not compete in a Novice F & S class.

- K0101 4-H Open Junior (4-H Class)
- K0102 4-H Open Intermediate (4-H Class)
- K0103 4-H Open Senior (4-H Class)
- CHAMPION 4-H OPEN
- GRAND CHAMPION 4-H FITTING AND SHOWING



# Department L: 4-H SMALL & LARGE PETS CONTEST

Friday, July 26, 10:00 a.m.

April Hall Barczewski, Chairperson  
410-996-5280 or adhall@umd.edu

## RULES AND REGULATIONS

1. Animals must be on the grounds between 9:15-9:45 a.m. on Friday, July 26 to check in at show pavilion. All animals are expected to be in good health.
2. This show is open to only Cecil County 4-H youth. All entries must be completed online by July 1. See directions earlier in this book.
3. For cats: Proof of rabies and yearly booster vaccinations are required (please bring with you).
4. All animals will be checked on arrival. Any showing signs of disease will not be entered and must be removed from the fairgrounds.
5. All large animals must have health papers, donkeys must have proof of a negative coggins within the past year (please bring verification with you).
6. Exhibitors are responsible for their food and water containers and must bring their own cages.
7. Animals must be taken home immediately following the show.
8. Small pets must be caged at all times and large pets must be under control by exhibitor at all times.
9. All livestock (potbelly pigs, goats, llamas) must have a current, signed, and approved certificate of veterinary inspection. Any livestock must arrive between 9:15-9:45 a.m. on Friday, July 26 to be inspected by the Vet or Animal Health Committee representative. If you arrive after this time, you will not be able to compete. Your animal can be

- housed in your trailer or in the overflow area (space permitting).
10. Judging is based on youth's knowledge of their pet, as well as animal condition.
  11. Donkey exhibitors must complete a horse self certification, and rabbit exhibitors must complete the rabbit self certification and present to animal health committee upon arrival to fairgrounds.
  12. No animals in the pets contest can be entered in any other CCF show earlier/later during the week except in the Pretty Animal Contest.

## SECTION 1 - ALL 4-H SMALL AND LARGE PET CLASSES

1st - \$6 2nd - \$5 3rd - \$4 4th - \$3

Class #	Description
L0001	Gerbil
L0002	Hamster
L0003	Birds
L0004	Cats
L0005	Reptiles
L0006	Ferret
L0010	Other Small Pets (no animals shown earlier/later shows at current fair)

Class #	Description
L0020	Llama/Alpaca
L0023	Donkey
L0024	Potbelly Pig
L0025	Goat
L0026	Other Large Pets (no animals shown earlier/later shows at current fair)

## PYGMY/PYGMY X/PYGORA GOATS SHOW

Show Follows the Small & Large Pets Contest at approximately 11:00 a.m.

All goats must comply with the MDA Animal Health Regulations and have appropriate scrapies identification. All goats come in day of show between 8:45 - 9:15 a.m. and follow the large and small pets contest rules. (Must have at least 5 exhibitors for show to occur)

Fitting & Showmanship Classes:

L0030	Novice, 1st year showing
L0031	Junior ages 8-10 as of 1/1/24
L0032	Intermediate ages 11-14 as of 1/1/24
L0033	Senior ages 14-18 as of 1/1/24

Confirmation Classes:

Does:

L0035	Does: Under 12 mos. as of 7/26/24
L0036	Over 12 mos. as of 7/26/24 (never kidded)
L0037	Production Doe, Any age (Kidded at least once)
L0038	Bucks: Under 12 mos. as of 7/26/24

Pet Wethers:

L0040	Under 12 mos. as of 7/26/24
L0041	Over 12 mos. as of 7/26/24

# Department M: CAMELID SHOW (ALPACAS AND LLAMAS) 4-H Only Exhibition

Becky Anderson, Chairperson  
Friday, July 26, 2 PM in Stafford Pavilion

Premiums - Ribbons Only

## Rules

1. Classes will be judged in accordance with the rules and regulations in the current AOA Show Committee Handbook.
2. All camelid exhibitors who do not own their own animal must have a signed lease agreement
3. This show is exhibition only. No premiums will be paid.
4. Show attire must comply with rules with listed earlier in this book.
5. For showmanship class animal must be shown with halter and lead. They must on file with the 4-H Office.
6. Obstacle classes may include walking over different surfaces, over a jump and walking under hanging items. Seniors will show first followed by intermediates and juniors. It may include hands-on exam by the judge. walk, trot, and stand for examination.

## Classes

4M001 - Senior Showmanship  
4M002 - Intermediate Showmanship  
4M003 - Junior Showmanship  
4M010 - Senior Obstacle  
4M011 - Intermediate Obstacle  
4M012 - Junior Obstacle

# FORMS & ENTRIES

## CAMPER TRAILER APPLICATION

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**TELEPHONE#:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**BARN:** \_\_\_\_\_

**PLEASE RETURN THIS APPLICATION, ALONG WITH A \$25 DEPOSIT, TO:**

**CECIL COUNTY FAIR  
ATTN: EMILY BERKEY  
P.O. BOX 84  
CHILDS, MD 21916**

**PLEASE RETURN BY JULY 1, 2024**

## 2024 FAIR CAMPSITE RULES

Fair Camp Sites will be filled by the following priorities:

- #1 Fair Board of Directors
- #2 Fair Show Chair Persons
- #3 4-H and Fair Volunteers

Fees for a campsite - \$50.00 with electric connection and \$25.00 without electric.

The registration form and fees are payable to Cecil County Fair, Inc.

Emergency phone numbers and a list of persons staying in the camp needs to be given to the Fair office prior to the start of the Fair, at which time you will receive proper signage for the camper.

All State Park rules are to be observed at all times. Only adults with 4-Hers who have animals staying overnight on the grounds are eligible for a campsite.



## Cecil County 4-H Camp 5K Fun Run

Help give every child the opportunity to experience summer camp.  
Proceeds benefit the Cecil County 4-H Camp Scholarship Fund.

Start time **Sunday, July 21 at 9:00 AM**. Registration and/or check-in begin at 7:30 AM

**PARKING AT MAIN FAIR GATE:** Follow signs for RACE start/registration.  
For pre-registration, visit [runsignup.com](https://www.runsignup.com) and search 4-H Camp Fun Run

**Registration:** \$25 pre-registration, \$30 after July 17th.

**Amenities:** T-shirts (with pre-registration) and post-race refreshments PLUS free admission to the fair on race day and a ticket to come back during the week!

**Timing:** Event is being professionally chip-timed by Blue Cheetah Sports Timing, LLC.

For more information visit [www.runsignup.com](https://www.runsignup.com) (search 4-H Camp Fun Run) or  
[www.cecilcountyfair.org](https://www.cecilcountyfair.org)

Many thanks to our great sponsors! If interested in sponsoring call 443-553-5326 or  
e-mail [4hcamp5k@gmail.com](mailto:4hcamp5k@gmail.com)

**To register or make a donation in support of scholarships scan here:**



# 2024 CECIL COUNTY FAIR GOLF CART /UTV REGISTRATION REQUEST FORM

Applications are due no later than July 19 and must be submitted to the Fair Office. Please present a \$25.00 deposit at time of request. Once approved, you will be required to provide a copy of insurance. Approved registrants will receive a permit number.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ Phone Number \_\_\_\_\_

Name of Exhibitor(s) showing this year, Commercial Vendor or Concessionaire: \_\_\_\_\_

Dates exhibiting or dates of use: \_\_\_\_\_

Need (Please indicate why you are requesting the privilege) \_\_\_\_\_

I, \_\_\_\_\_,

have read the "Golf Cart Use and Safety Rules" and understand them in their entirety and agree to abide by the rules set forth by the Cecil County Fair, Inc.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### DO NOT WRITE BELOW THIS LINE

Request Approved / Request Denied

Date: \_\_\_\_\_

Permit: # \_\_\_\_\_

Dates of Authorized use \_\_\_\_\_ - \_\_\_\_\_

Payment: \_\_\_\_\_ Receipt #: \_\_\_\_\_ Date: \_\_\_\_\_

# 2024 Cecil County Fair Golf Cart/UTV Safety Rules & Application

The following rules must be obeyed by all those using golf carts on the fairgrounds. At the first infraction of any of these rules, the driver of the golf cart may be denied permission to drive a cart for the duration of the fair.

1. The owner of the Cart/UTV must agree to and sign the permit application form before a permit will be issued.
2. Owners must show proof of insurance before a permit is issued. A copy of this will be on file in the fair office. If you don't have insurance for your Golf Cart/UTV then you cannot operate it on the fairgrounds during the fair
3. Golf Cart's/UTV'S are NOT considered handicapped vehicles. Only wheelchairs and scooters are permitted for this purpose.
4. All operator's MUST have a valid driver's license and be 16 years old to operate on the fairground. NO EXCEPTIONS
5. The operator of the Golf Cart/UTV is entirely responsible for the safe operations of their Golf Cart/UTV. If it is viewed as being operated in an unsafe manner, it will result in loss of driving privilege for the rest of the fair.
6. Any unauthorized Golf Cart/UTV, or similar vehicle being operated on the fairgrounds will be removed by the owner immediately. Failure to comply will result in having Golf Cart/UTV removed at the owner's expense.
7. Permits must be kept in or on the cart at all times.
8. All Golf Cart's/UTV's must have headlights for night time operations. Dusk is considered Night Time.
9. "Four-Wheelers" are not considered a UTV and are not permitted to be operated on the fairgrounds during the fair.
10. The operation of the Cart's/UTV's need to be kept to a minimum. Preferably not before 6am or after 6pm. If the need arises to operate the cart/utv after 6pm, please contact Curt or Tom Tomlinson to get permission.
11. Driving through the Mid-way (Carnival) is strictly prohibited.
12. Operator of Golf Cart/UTV may transport supplies and people in the vehicle in a safe manner. Riding in bed is permitted as long as it's done so safely. Standing in the bed, riding on the sides, riding backwards on the dash of Golf Cart/UTV is prohibited.
13. The use of illegal drugs/alcohol is strictly prohibited while operating or riding in a Golf Cart/UTV.
14. Only those Golf Carts/ UTV'S authorized by the committee will be allowed to operate on fair property. The primary use of the Golf Carts/ UTV is for the operation and maintenance of the fair. If you have a specific reason for bringing one and wish to apply for a permit, then please complete the application for permit. It will be subject for approval or denial by the committee.
15. DO NOT park next to or between ANY of the 4-H barns. You may stop there to drop off supplies and such. There will be a designated Cart/UTV parking area established by the committee.
16. The following do not need to register their Golf Cart's/UTV's: Ice, trash, Maintenance, and Fair Board Member's.
17. Cart's/UTV's that are being used in the pit area for the various pulls and shows MUST REMAIN in the pit area at ALL times. Please contact Curt or Tom Tomlinson if any issue arises in regards to this
18. The Golf Cart/UTV committee chairperson has the final say and decision regarding any matter involving rules and regulations. NO EXCEPTIONS!

**Milburn Orchards**  
1495 APPLETON RD  
ELKTON, MD 21921  
410-398-1349

*U-Pick Adventures Begin:*

**CHERRIES: EARLY-MID JUNE**  
**BLUEBERRIES: LATE JUNE**  
**BLACKBERRIES: EARLY-MID JULY**  
**PEACHES: MID JULY**  
**RASPBERRIES: MID AUGUST**  
**GRAPES: MID AUGUST**  
**APPLES: LABOR DAY WEEKEND**

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